

Paul Ricoeur

From Text to Action

Essays in Hermeneutics, II

Translated by
Kathleen Blamey and
John B. Thompson



From Text To Action Essays In Hermeneutics Ii

Michael Rajnik



From Text To Action Essays In Hermeneutics Ii:

From Text to Action Paul Ricoeur, 1991-09 With his writings on phenomenology psychoanalysis Marxism ideology and religion Paul Ricoeur has single handedly redefined and revitalized the hermeneutic tradition From Text to Action is an essential companion to the now classic The Conflict of Interpretations Here Ricoeur continues and extends his project of constructing a general theory of interpretation positioning his work in relation to its own philosophical background Hegel Husserl Gadamer and Weber He also responds to contemporary figures like K O Apel and J rgen Habermas connecting his own theorization of ideology to their version of ideology critique

From Text to Action Paul Ricoeur, 1991-01-01 This collection of essays is a sequel to Ricoeur s earlier volume The Conflict of Interpretations Essays in Hermeneutics 1 1969 English edition 1989 Athlone From Text to Action follows an original line of thought passing from phenomenology to hermeneutics defined by Ricoeur as the general theory of interpretation and from the hermeneutics of the text to the hermeneutics of action It draws on the thought of Dilthey Heidegger and Gadamer and incorporates ideas from the Social Sciences the Philosophy of Language and Political Philosophy

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From Text to Action Paul Ricoeur, 1991-09-30 With his writings on phenomenology psychoanalysis Marxism ideology and religion Paul Ricoeur has single handedly redefined and revitalized the hermeneutic tradition From Text to Action is an essential companion to the now classic The Conflict of Interpretations Here Ricoeur continues and extends his project of constructing a general theory of interpretation positioning his work in relation to its own philosophical background Hegel Husserl Gadamer and Weber He also responds to contemporary figures like K O Apel and J rgen Habermas connecting his own theorization of ideology to their version of ideology critique

Reading Ricoeur David M. Kaplan, 2008-07-24 In Reading Ricoeur fourteen well known scholars interpret evaluate and criticize the works of Paul Ricoeur one of the twentieth century s most important and far reaching philosophers The contributors discuss Ricoeur s entire philosophical career from his existentialist phenomenology of the 1940s and 50s his hermeneutics and critique of structuralism in the 1960s and 70s his narrative and moral philosophy of the 1980s his political and legal philosophy of the 1990s his recent work on memory forgiveness and recognition as well as his enduring interests in religious language and the problem of evil The contributors not only explain the central concepts and structures of Ricoeur s philosophy but they also bring him into dialogue with his contemporaries including Sartre Heidegger Gadamer Habermas Rawls and Lyotard Reading Ricoeur demonstrates the central role of Paul Ricoeur in the development of twentieth century philosophy

Ricoeur and Theology Dan R. Stiver, 2012-09-27 Paul Ricoeur 1913 2005 has been heralded as one of the most notable philosophers of the twentieth century Like a stone skipping across the philosophical pond he would write a major work in one field then move on to another As a consequence he is among the most interdisciplinary of philosophers whose work not only explores such areas as existentialism phenomenology hermeneutics structuralism psychoanalysis metaphor narrative and political ethics it

also bridges the gulf between Continental and Anglo American philosophy Despite this diversity one can identify continuous threads running through Ricoeur s work that make him a major representative of hermeneutical philosophy developing it much further in a critical direction One of the areas to which he contributed greatly almost in passing was the philosophy of religion where he made notable contributions in the areas of symbol metaphor and epistemology Ricoeur s work has been appropriated in theology but often in an indirect way This book will help the reader grasp the breadth of a complex philosopher indicating the increasing relevance and appropriation of Ricoeur s work in theology

Studying Christian Spirituality David B. Perrin,2024-04-23 Studying Christian Spirituality proposes a framework to discover how spirituality can be understood beyond the conventional boundaries that religions have established Its nine chapters discuss a wide variety of issues and questions which include definitions of spirituality the impact of models of God human spiritual development the importance of context historical criticism anthropology interpretation of texts and art and examples of spiritual practice David B Perrin clearly explains the traditional relationships between Christian spirituality and theology and history He also proposes greater connections with the human sciences such as philosophy psychology phenomenology and sociology and reshapes the classical approaches to Christian spirituality its texts practices and experience This interdisciplinary volume is an essential reference for scholars and students at all levels who desire to develop a deeper understanding of Christian spirituality s research methods and its relevance to the world today

From Action to Ethics Constantine Sandis,2024-01-11 Over the course of the last 15 years Constantine Sandis has advanced our understanding of the role that action plays in shaping our moral thought In this collection of his best essays in the philosophy of action Sandis brings together updated versions of his writings accompanied by a new introduction Read collectively they demonstrate the breadth of his interests and ability to relate to broader issues within the culture connecting debates in philosophical psychology about motivation negligence and moral responsibility with Greek tragedy social psychology and literature Along this path from action to ethics Sandis engages with Hegel Wittgenstein Anscombe Ricoeur Davidson and Dretske together with contemporary authors such as Jennifer Hornsby and Jonathan Dancy As he responds to each thinker and theme he develops his own philosophical position the key thesis of which is that philosophy of action without ethics is empty ethics without philosophy of action is blind

Culture and Everyday Life in Rela(c)tion Emiliana Mangone,Giovanna Russo,2025-05-30 In this book the theme of culture and cultural processes has been approached along a line of reflection that takes into account the changes that have occurred in recent years in society contemporary to us

Understanding Karma Shrinivas Tilak,2006 Study of theory of Karma with reference to Mah bh rata and works of Paul Ricoeur

Religion in the Secular Age Herta Nagl-Docekal,Waldemar Zacharasiewicz,2023-09-05 What does it mean to be religious believers for people whose living conditions are defined by an increasingly secularized environment Is the common distinction between faith and knowledge valid The 21 essays cover approaches from various fields of the humanities Some explore post Kantian

thoughts discussing i a American Pragmatism M Buber M Horkheimer H Putnam J Habermas Ch Taylor and variants of deconstruction while other essays focus on ways in which the conflict between agnostics and seekers is addressed in US literary works as in Fl O Connor W Percy N Hawthorne J Updike and in novels dealing with pandemics for instance by L Wright E M Wiseman and R Cook Historical studies examine the intermingling of the sacred and the secular in the American South and neo scholastic objections to modernity Theological issues are being re framed in essays discussing the relevance of pluralism the relation of religious conviction and public opinion the situation of scientists who believe and the thoughts of N Frye and M McLuhan Finally essays pay attention to religious aspects in works of art e g in Ukrainian poetry G Mahler s symphonies and in a TV show presenting new American Gods of globalization From Ricoeur to Action Todd S. Mei, David Lewin, 2012-03-29 A critical engagement with the philosophical political hermeneutic and theological aspects of Ricoeur s thinking in response to 21st century problems of social and political conflict *Politics and the Concept of the Political* James Wiley, 2016-05-26 A recent trend in contemporary western political theory is to criticize it for implicitly trying to conquer displace or moralize politics James Wiley s book takes the next step from criticizing contemporary political theory to showing what a more politics centered political theory would look like by exploring the meaning and value of politics in the writings of Max Weber Carl Schmitt Paul Ricoeur Hannah Arendt Sheldon Wolin Claude Lefort and Ernesto Laclau and Chantal Mouffe These political theorists all use the concept of the political to explain the value of politics and defend it from its detractors They represent state centered republic centered and society centered conceptions of politics as well as realist authoritarian idealist republican populist and radical democratic traditions of political thought This book compares these theorists and traditions of the political in order to defend politics from its critics and to contribute to the development of a politics centered political theory *Politics and the Concept of the Political* will be a useful resource to general audiences as well as to specialists in political theory **Ricoeur Across the Disciplines** Scott Davidson, 2010-03-21 This multidisciplinary investigation facilitates a new conversation between Ricoeur scholars and those working in a variety of domains *Defending Culture* Johan Fornäs, 2017-08-04 This book concerns the implications and interrelations of key concepts of culture defending an updated communicative notion of culture as meaning making against a series of current challenges The first part of the book distinguishes four main concepts of culture presenting their histories uses limitations and mutual contradictions which else often tend to be neglected The second part scrutinizes neomaterialist and posthumanist critics antihermeneutic efforts to escape the spirals of interpretation and meaning Learning from such contestations the third part summarizes the arguments and in five theses reconstructs a contemporary and comprehensive agenda for cultural studies based on creative imagination and communicative mediation in the dynamic interface between meaning and materiality This thus provides a survey of fundamental concepts and theories of culture for students and scholars in the humanities and social sciences while simultaneously also serving as an introductory guide to the contemporary debate in this

field *Transcending Boundaries in Philosophy and Theology* Kevin Vanhoozer, Martin Warner, 2016-02-24 Presenting new opportunities in the dialogue between philosophy and theology this interdisciplinary text addresses the contemporary reshaping of intellectual boundaries Exploring human experience in a post Christian era the distinguished contributors bring to bear what have been traditionally seen as theological resources while drawing on contemporary developments in philosophy both continental and analytic Set in the context of two complementary narratives one philosophical concerning secularity the other theological about the question of God the authors point to ways of reconfiguring both traditional reason faith oppositions and those between interpretation text and language experience Contributors David Brown Philip Clayton Chris Firestone Grace Jantzen Nicholas Lash George Pattison Dan Stiver Charles Taylor Kevin Vanhoozer Graham Ward Martin Warner **A Companion to Ricoeur's The Symbolism of Evil** Scott Davidson, 2020-05-20 The Symbolism of Evil is the final book in Ricoeur's early trilogy on the will While Freedom and Nature sets aside normative questions altogether and Fallible Man examines the question of what makes the bad will possible here Ricoeur takes up the question of evil in its actuality What is the nature of the will that has succumbed to evil The question of evil resists reflection and remains inscrutable leading Ricoeur to proceed indirectly through a study of the abundant resources contained in symbols and myths Symbols as Ricoeur famously says give rise to thought and thereby open up a field of meanings which help to inform a philosophical reflection on evil This hermeneutics of symbols signals an important shift in Ricoeur's philosophical trajectory which increasingly turns to language and the various forms of discourse which harbor multiple meanings The contributors to this volume edited by Scott Davidson highlight a wide range of important themes in Ricoeur's treatment of the symbolics of evil that resonate with current topics in contemporary philosophy and religion **Paul Ricoeur's Hermeneutics and the Discourse of Mark 13** Peter C. de Vries, 2016-12-14 The apocalyptic discourse of Mark 13 predicts that cataclysmic events will occur within the generation of Jesus contemporaries but readers today know these events have not taken place Paul Ricoeur's hermeneutics enables a reader to understand this text as a presentation of truth rather than as a failed prediction Ricoeur argues that the meaning of a text is not defined by the author's intention nor by the reader's reception but by the text itself Therefore although Mark 13 was originally understood literally today's reader is able to read it as metaphor and to discern latent meaning that is present in the text As Ricoeur explains metaphor associates previously unrelated concepts and creates new multiple meanings In doing metaphor is able to present truth not as a verifiable presentation of the world but as a novel manifestation of the world Mark 13 functions as metaphor because of a double dissonance first between the configured world of the text and the lived world of the reader and second between claim that Jesus is able to predict when the events will take place v 30 and the assertion that he is not able to do so v 32 One option for the metaphorical meaning that Mark 13 offers for today's reader is the perception of the presence of forces that challenge and subvert powers which appear to be dominant and which deceive destroy and persecute This book will appeal to two sets of readers First scholars

who study New Testament apocalyptic texts and the eschatological expectations of the early church will appreciate a new approach to a challenging subject matter Second Ricoeur scholars who focus upon the religious aspects of his work will enjoy the employment of his interpretive approach on a Biblical genre that has heretofore receive only cursory attention

A Ricoeurian Analysis of Identity Formation in Philippians Scott Ying Lam Yip, 2023-06-01 Winner of the Outstanding Theological Research Book Award 2024 Scott Ying Lam Yip presents the first specialized narrative study devoted to the identity formation processes in Philippians based on Paul Ricoeur's narrative theory Yip demonstrates that the Christian identity of the Philippian community is shaped amidst competing narratives with divergent comprehensions and suggests that it is within an intra Jewish contestation of testimonies that Paul updates his understanding of God and contends with a group of Jewish Christian leaders regarding the meaning of his suffering Yip argues that Paul faces a double contestation of narrative in which both the political authorities and a group of Jewish Christian leaders see his imprisonment as futile and unnecessary alerting him to an emerging crisis in which the Philippian community's conviction in suffering with him has begun to decline It is thus essential for Paul to synthesise and install a new paradigmatic story of Christ so that his suffering can be discerned as the defining mark of God's renewed manifestation in an era of Christ's eschatological Lordship Yip explores the means by which Paul in a contestation of authority for the re appropriation of God's past work contrasts the future oriented temporality of his testimony with the past oriented one of the Jewish Christian leaders He concludes that Paul affirms the value of his present suffering in truthfulness and installs his testimony to be the exemplary story for the Philippian community

Oral Performance and the Veil of Text Ben F. van Veen, 2024-01-26 It is common opinion in biblical scholarship that the biblical documents functioned in a sociocultural context dominated by the spoken word Detextification is the result of addressing the complex relation between this formally acknowledged functioning in its original oral delivery and the daily praxis of biblical scholarship in which these documents function as autonomous texts in an ever expanding universe of texts The argument in this book is that in addition to acknowledging the difference in media oral performance there and then versus reading text here and now it is crucial to differentiate and explicate the mindsets behind these media A literate reader in the present structures thought vis a vis text differently from someone intensively formed by oral aural communication in the moment of exposure to a performing orator The latter perspective was Paul's in the process of his letter composition Therefore this is a leading question in detextification How can a contemporary biblical scholar relate to the text of Paul's letters in such a way as to understand how the apostle envisioned his original addressees structuring their thoughts during the event of a letter's oral aural delivery Two test cases are provided from the Letter to the Galatians Gal 2 3

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