First by the Muslims settling in Azanian ports and bringing the Islam, that changed society. From the 15°C European invaders were added. In my early, limited and bookish introduction to anthropology, the Muslim domination of a Swahili speaking Azania, that the European colonizers encountered, was taken for central historical fact. In my 'Eurocentered' perspective "we - the Europeans - have let them enter History through the door we opened for them". George Santayana wrote: "History is always written wrong and so always needs to be rewritten". To take an 'Afrocentered' stand towards the swahili I should have been more studious in understanding their pre-Islam existence, fundament of their language. I should have read books written by their own archeologists and historians, which certainly were also available at the time. I apologize for my mistake in 1974; samafund!

Let me make an fresh attempt by talking about the swahili from a point of view informed by more recent publications. Swahili started as a language thousands of years ago and was a tool of communications with the pharaos of the Egyptian Dynasties. Bantus and Pharaos used the same word for the human being; who. Speaking the language that developed later on one recognizes the exposure to traders, from ancient times to the present: a dictionary containing a myriad of words from elsewhere, but the grammar and syntax remaining Bantu. Trading is an model to typify the continuation towards the Swahili cultural identity of today with a continuing emphasis on the Islam influence.



<sup>1</sup> www.youtube.com/watch?v=Uz7gpmaHvo0 - Samahani song.

# **Fundamentof Recreatprogram**

**Thomas S. Yukic** 

# **Fundamentof Recreatprogram:**

<u>Fundamentals of Recreation</u> Thomas S. Yukic,1970 Approach to the theory and development of recreation written for the beginning student and for the interested citizen

#### Fundamentof Recreatprogram Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has be much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Fundamentof Recreatprogram**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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