Fundamentals of Age-group Systems (Studies in anthropology)

Stewart, Frank Henderson

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Fundamentals Of Age Group Systems

Nancy J. Niles

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Fundamentals of Age-group Systems Frank Henderson Stewart, 1977 **Fundamentals of Age-group Systems** Frank Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1979 Henderson Stewart, 1977 Formation and the Structure of Politics in Mamluk Syro-Egypt, 648-741 A.H./1250-1340 C.E. Winslow Williams Clifford, 2013 Winslow Williams Clifford is one of the few historians so far who have addressed the history and culture of the so called Mamluk Sultanate 1250 1517 on the basis of theoretical models This volume is a posthumous publication of his doctoral thesis submitted in 1995 at the University of Chicago Through his skillful application of social theory Clifford succeeded in providing highly convincing evidence that the Mamluk rulers did not as was maintained fo a long time constitute a static form of oriental despotism but was rather a highly differentiated society It was primarily based on compliance with a complex system of order that had established itself during the rule of the first sultans Continuum Paul Spencer, 1998-01-29 Paul Spencer presents the definitive study of the ways of life of the cattle herding peoples of East Africa drawing on many years of research This region has offered a prime example of a traditional culture resisting the inevitability of change it provides the best known and most extensive instance both of cattle pastoralist society and of social organization based primarily on age Pastoral peoples were once dominant in the East African interior but development of the market economy has progressively polarized the region and forced them into the most marginal drought ridden areas in this ecological trap they have become a peripheral underclass The Pastoral Continuum examines the richness and resilience of their cultures and illuminates the role of indigenous practices and institutions in adaptation and survival The pastoralists systems of age organization in particular are notable for their resilience it is demonstrated that these are bound up with problems of growth and succession in family enterprises and that marriage is a critical link in the web of alliance that governs the problematic relations between old and young Spencer's exploration of the development of the pastoralist phenomenon yields a unique view of its place in the modern world and its prospects for the future This landmark work by a leading authority will be of lasting value to any reader interested in traditional social systems of this kind

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