

MOLIÈRE

El avaro

El enfermo imaginario

Edición de Francisco Javier Hernández



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se presta especial atención Al uso correcto y actualizado de la lengua española la comunicación y la literatura atendiendo a la lectura comprensiva a las novedades y usos dudosos a los modelos de documentos a la sinopsis de literatura con las características la vida y las obras de los principales autores etc A la geografía general de España y de las autonomías con la información las herramientas digitales y la ayuda necesarias para la actualización permanente A la historia general de España y de las autonomías utilizando recursos para facilitar el aprendizaje como la cronología de España desde la Prehistoria hasta la actualidad entre otros A las competencias básicas y transversales a los pilares de los derechos y deberes de la sociedad a los asuntos sociales y profesionales a la empatía a los valores cívicos y éticos etc En este segundo nivel cada concepto se desarrolla desde el principio hasta el final paso a paso y sin lagunas de aprendizaje diferenciando los conceptos previos de aprendizaje de uso dudoso de refuerzo de ampliación y de actualización Para ello se incorpora además la orientación necesaria sobre el uso de herramientas digitales concretas para que se pueda acceder a la actualización permanente de los principales elementos de la cultura que están cambiando constantemente De esta manera se facilita que cada uno pueda abordar su formación desde el nivel en el que se encuentre facilitando la mejora del aprendizaje a los alumnos con algún tipo de dificultad y la ampliación de los conocimientos en los que se tenga más interés o facilidad llevando a cada uno a continuar su avance y actualización hasta el nivel que necesite o considere conveniente Con COMUNICACIÓN Y SOCIEDAD II se pretende construir la base que permita a cualquier profesional adquirir la formación necesaria para aprender a aprender en cualquier campo y a lo largo de toda su vida y hacer así de su aprendizaje una herramienta útil para su propia vida y para la de los demás

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