



Una perspectiva situada sobre el conocimiento de la vida cotidiana

A situated perspective of knowledge of everyday life

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Abstract

This essay argues for a situated character of knowledge of everyday life. As a starting point, relying on Ludwig Wittgenstein's notion of "form of life", we propose that our decisions are fundamentally practical uses of historically constructed rules systems and, therefore, those are irreducible to algorithmic procedures of rational cost-benefit evaluation. Later, to address the question of the conditions that make possible the subjective incorporation of these rules and, with it, our practical sense, we recover some approaches from the "background" thesis of John Searle and *habitus* by Pierre Bourdieu. After this discussion, from Donna Haraway's perspective of situated knowledge, we propose that the conformation of that sense is always partial; that is, related to embodied articulatory practices. Finally, we argue that the perspective of situated knowledge represents a plausible alternative to theoretically and methodologically support an approach to knowledge of everyday life.

Key words: form of life, background, *habitus*, situated knowledge, articulation.

Resumen

Este ensayo tiene como propósito fundamentar teóricamente el carácter situado del conocimiento de la vida cotidiana. Como punto de partida, apoyándonos en la noción de "forma de vida" de Ludwig Wittgenstein, postulamos que nuestras decisiones son, fundamentalmente, usos prácticos de sistemas de reglas históricamente construidas y, por consiguiente, irreducibles a procedimientos algorítmicos de evaluación racional costo-beneficio. Posteriormente, para abordar la cuestión sobre las condiciones que hacen posible la incorporación subjetiva de estas reglas y, con ello, nuestro sentido práctico, recuperamos algunos planteamientos de las tesis del "trasfondo" de John Searle y *habitus* de Pierre Bourdieu. Luego de esta discusión, a partir de la perspectiva de los conocimientos situados de Donna Haraway, proponemos que la conformación de dicho sentido es siempre parcial, esto es, sujeto a prácticas articulatorias encarnadas. Finalmente, tras exponer sucintamente los principales aspectos críticos de las tesis "trasfondo" y *habitus*, argumentamos que la perspectiva de los conocimientos situados representa una alternativa plausible para fundamentar teórica y metodológicamente una nueva aproximación al conocimiento de la vida cotidiana.

Palabras clave: forma de vida, trasfondo, *habitus*, conocimientos situados, articulación.

El Conocimiento De La Vida The Knowledge Of Life

Alberto Oya



El Conocimiento De La Vida The Knowledge Of Life:

The Development of Social Knowledge José Antonio Castorina, Alicia Barreiro, 2023-08-01 The result of a deep research work sustained for more than two decades this book studies the construction of social knowledge from a constructivist perspective inherited from Piagetian thought It thus advances in a process of revision and discussion while maintaining crucial aspects of this current for the approach to the construction of the subject and the object of knowledge in the search for the elaboration of an explanatory theory for the formation of new knowledge A collaborative proposal between different disciplines of potential interest for the different actors who study and intervene in this field **The Awakening of Man** Daath Gnosis, Samael Aun Weor, 2014-03-18 Fragments of diverse lectures centered around the theme of the three factors of the revolution of the consciousness Published in 1979 Read this booklet casual reader and you can be sure you have got in your hands a Wisdom which can convert you into a Superman which gives you power in order to break all the chains that bind you to vices and pleasures paths which lead to the devastation Here is the fulcrum of Archimedes that he had asked for in order to move the universe Lee este librito lector ocasional y puedes estar seguro que ha llegado a tus manos una Sabiduría a que puede convertirte en Superhombre que te da poder para romper todas las cadenas que te atan a vicios y placeres caminos que conducen a la devastación Aquí tienes el punto de apoyo que pedía Arquímedes para mover el universo Adalberto Ortiz Marvin A. Lewis, 2014-02-14 Pablo Adalberto Ortiz Quiénes 1914 2002 was one of the most gifted writers in Ecuador and all of Latin America Yet outside of Ecuador and amongst Afro Hispanic literature scholars in the United States little critical attention has been given to this pioneer whose multi genre contributions spanned decades In his writings Ortiz explores some of the defining social issues in the Americas since the African and European encounters with the New World including the notion of race He articulates a complex process of affirming the ethnic while not denying the national Consequently miscegenation a biological process as well as acculturation are motifs in his writings which explore the essence of what it means to be Ecuadorian Ortiz does not dwell upon the so called race question the issue that causes such anxiety and hostility overtly and covertly in the United States Rather he explores in depth ethnicity class and caste in his earlier writings and evolves into an international writer while maintaining a strong black awareness Adalberto Ortiz's transcendence of victimization to a broader view of the world is indicative of the title of Marvin A Lewis analysis from margin to center and reflective of the approach taken by many Afro Hispanic writers The dialectical nature of Ortiz's writings makes his work particularly interesting and rewarding as revealed in Adalberto Ortiz From Margin to Center In this book Lewis examines the form and content relationships between works published during different literary periods and movements Emphasis is placed on Ortiz's transition from the local to the international in each genre and the theoretical approach is eclectic depending upon the exigencies of the texts Ecocriticism post colonialism post modernism and other methodologies addressing the environment place displacement identity and historiographic metafiction are fundamental to the Lewis

readings of Ortiz's prose and poetry **Darwin Human Knowledge Maps** Juan Chamero, A slides series about how to build HKM Human Knowledge Maps from the Web as it is at any moment *Unamuno's Religious Fictionalism* Alberto Oya, 2020-09-22 This book provides a coherent and systematic analysis of Miguel de Unamuno's notion of religious faith and the reasoning he offers in defense of it. Unamuno developed a non-cognitivist Christian conception of religious faith defending it as being something which we are all naturally led to given our alleged most basic and natural inclination to seek an endless existence. Illuminating the philosophical relevance this conception still has to contemporary philosophy of religion, Oya draws connections with current non-cognitivist notions of religious faith in general and with contemporary religious fictionalist positions more particularly. The book includes a biographical introduction to Miguel de Unamuno as well as lucid and clear analyses of his notions of the tragic feeling of life, his epistemological paradigm and his naturally founded religious fictionalism. Revealing links to current debates, Oya shows how the works of Unamuno are still relevant and enriching today.

Spain is Different? Dale Knickerbocker, 2021-12-15 Employs a variety of theoretical approaches including critical and genre theories, archetypal criticism and biblical studies. Analyses an important literary trend: apocalyptic fiction around the end of the second millennium. Contextualises and explains the Spanish novels historically and compares and contrasts them with other global apocalyptic fictions. Supports its observations with close reading of the texts **365 Days of Praise - 365 Días De Alabanza - Vol. 1** International Bilingual Hymns Project, 2012-12-11 I am with you every day even till the end of the world. Jesus Christ. Yo estoy con ustedes todos los días hasta el fin del mundo. Jesucristo. Jesus is here with us every day. This is His promise. Jess está aquí con nosotros todos los días. Esta es Su promesa. Our mission is your invitation to participate in this project. Nuestra misión es tu invitación a participar en este proyecto. Use these songs daily to improve your knowledge of the Bible. Usa estas canciones diariamente para mejorar tu conocimiento de la Biblia. Use them to improve your bilingual skills: speaking and reading and writing, singing and listening, to improve your abilities to speak and read and write in English and to improve your skills in speaking and reading and writing in Spanish. We are inviting everyone to join in with your own music and melodies. Estamos invitando a todo el mundo a unirse con tu propia música y melodías. Translate these songs into your own language to spread the message. Traduce estas canciones a tu propio idioma para difundir el mensaje. All these lyrics rhyme in English and you can publish your own book. Todas estas letras riman en inglés y tú puedes publicar tu propio libro. You can translate the songs on our CD into your own language. Puedes traducir las canciones de nuestro CD a tu propio idioma. Please listen to the songs at www.wearechildrenofGod.com. Por favor escucha las canciones en www.somoshijosdeDios.com. You can release your CD with your group or record the songs in the studio. Puedes sacar tu CD con tu grupo o grabar las canciones en el estudio. The love of God and Jesus and the Holy Spirit is infinite. And it saves us. El amor de Dios y Jess y el Espíritu Santo es infinito. Y nos salva. Have faith. To ask is to receive. To seek is to find. And to knock is to open. Ten fe. Pedir es recibir. Buscar es encontrar y llamar es abrir **Applied Psychology in Spain**

Prieto/Avi, 1994 **Pornographic Sensibilities** Nicholas R. Jones, Chad Leahy, 2020-11-29 Pornographic Sensibilities stages

a conversation between two fields Medieval Early Modern Hispanic Studies and Porn Studies that traditionally have had little to say to each other The collection offers innovative new approaches to the study of gendered and sexualized bodies in medieval and early modern textual production including literary and historical documents The volume s embrace of the interpretative tools of Porn Studies also inscribes a critical provocation in what ways can contemporary modes of reading the past serve to freshly illuminate not only the contours of that same past but also the very critical assumptions of the present upon which fields like medieval and early modern Hispanic Studies are built In this way Pornographic Sensibilities encourages at once both rigorous historicizations of pre and early modern culture and playful engagement with presentism considered here as a critical tool to undress the hidden assumptions of both past and present This move substantively challenges long held critical orthodoxies among scholars of pre Enlightenment periods for whom the very category of pornography itself has often problematically been framed as an anachronism when applied to their work An Elementary Spanish Grammar Baldomero Sanín Cano,1918 **Health, Aging & End of Life. Vol. 1 2016** Varios Autores,2016-11-07

Art culos Articles Qu puede ofrecer un viejo profesor a las nuevas generaciones What can an old teacher offer the new ganerations Ramon Bay s Sopena End of life ethics an ecological approach tica al final de la vida un enfoque ecol gico Kenneth J Doka Pacificar el final de la vida Claves filos ficas Pacify the end of life Philosophical keys Francesc Torralba El deseo de adelantar la muerte una visi n tica desde la cl nica The wish to hasten death an ethical view from clinical practice Cristina Monforte Royo Josep Porta Sales Albert Balaguer Carga sanitaria y multimorbilidad de las personas mayores atendidas en centros residenciales y sociosanitarios Health burden and multimorbidity in people living in skilled nursing home care facilities Josep Pascual Iciar Ancizu Constanza Daigrec M nica de las Heras Mar a Dulce Fontanals Is early palliative care intervention possible in patients with haematological malignancies Es posible la intervenci n precoz de cuidados paliativos en pacientes con neoplasias hematol gicas Josep Porta Sales Maria Guerrero Torrelles Deborah Moreno Alonso Silvia Llorens Torrome Mercedes Galiano Barajas Josep Sarra Escarr Victoria Clap s Puig Jordi Trelis Navarro Anna Sureda Balar Alberto Fern ndez de Sevilla Ribosa Transferencia de resultados cient ficos en formatos art stico creativos Tengo ganas de un ejemplo de transformaci n de un estudio cualitativo sobre atenci n a mayores en domicilio Transfer of scientific results in artistic creative formats I d like to Freedom and Existence Matthew Aaron Tennant,2023-08-07 Is theology a dead corpse or living organism For Uruguayan Jesuit Juan Luis Segundo 1925 1996 theology is dynamic Freedom and existence for central themes Segundo believed that theology should be transformative in human lives For a theology to be transformative there must be a connection to existence That is it must be existential Yet most scholars have overlooked this assumption in critical analyses of liberation theology This prima facie connection to existence is distinguishable from existentialism as a school of philosophy By showing the significant existential dimension to Segundo s theology assessing his work and contribution to twentieth century theology relates to freedom ecumenism the role of faith in society and the

relationship between faith and ideologies *Second Pan-American Scientific Congress Held in Washington Decmber 27, 1915-January 8, 1916, Papers* United States. Department of State,1916 **Interrogating the Relations between**

Migration and Education in the South Ligia (Licho) López López,Ivón Cepeda-Mayorga,María Emilia Tijoux,2021-11-29

Adopting a uniquely critical lens this volume analyzes the relationship between forced migration the migrations of people and subsequent impacts on education In doing so it challenges Euro modern and colonial notions of what it means to move across borders Using Abiayala and its diasporas as theory and context this volume critiques dominant colonial attitudes and discourses towards migration and education and suggests alternatives for understanding how culturally grounded pedagogies and curricula can support migrating youth and society more broadly Chapters use case studies and first hand accounts such as testimonios from a variety of countries in the Global South and discuss the lived experiences of Afro Colombian Haitian and Indigenous youth among others to challenge the rigid disciplinary borders upheld by Euro modern epistemologies This text will benefit researchers academics and educators with an interest in international and comparative education multicultural education and Latin American and Caribbean studies more broadly Those specifically interested in anticolonial education diaspora studies and educational policy and politics will also benefit from this book **The Boom Femenino in Mexico** Nuala Finnegan,Jane E. Lavery,2010-04-16 The Boom Femenino in Mexico Reading Contemporary Women s Writing is a collection of essays that focuses on literary production by women in Mexico over the last three decades In its exploration of the boom femenino phenomenon the book traces the history of the earlier boom in Latin American culture and investigates the implications of the use of the same term in the context of contemporary women s writing from Mexico In this way it engages critically with the cultural historical and literary significance of the term illuminating the concept for a wide range of readers It is clear that the entry of so many women writers into an arena traditionally reserved for men has prompted discussion around concepts such as women s writing and the very definition of literature itself Many of the contributors grapple with the theoretical tensions that such debates provoke offering an important opportunity to think critically about the texts produced during this period and the ways in which they have impacted on the Mexican and international cultural spheres The project is comprehensive in its scope and for the first time brings together scholars from Mexico the U S and Europe in a transnational forum The book posits that despite certain aesthetic and thematic commonalities the increased output by women writers in Mexico cannot be appraised as a unified literary movement Instead it embraces a wide range of different generic forms and the subjects under study in the essays in the book include the best selling work of ngeles Mastretta Elena Poniatowska and Laura Esquivel as well as the social and political preoccupations of journalists Rosanna Reguillo and Cristina Pacheco Contributors offer readings of the aesthetic visions of writers as diverse as Carmen Boullosa Ana Garc a Bergua and Eve Gil while other essays examine the nuances of contemporary gender identity in the work of Ana Clavel Sabina Berman Brianda Domecq and Mar a Luisa Puga There are essays devoted to poetry by

indigenous Mayan women and an analysis of the complex place of poetry within the broader framework of literary production. The problems that emerge as a result of literary cataloguing based on gender politics are also considered at length in a number of essays that take a panoramic view of literary production over the period. Various critical approaches are employed throughout and the collection as a whole demonstrates that academic interest in Mexican women's writing of the boom *femenio* is thriving. Above all, the essays here provide a space in which the location of women within prevailing cultural paradigms in Mexico and their role in the mapping of power in evolving textual canons may be interrogated. It is clear from the collection that interest in such issues is still alive and that the debate is far from over. **Storying the Public**

Intellectual Pat Sikes, Yvonne Novakovic, 2019-10-17 *Storying the Public: Intellectual Commentaries on the Impact and Influence of the Work of Ivor Goodson* offers a critical commentary on Goodson's work that avoids hagiography whilst recognising the global reach of his scholarship. With contributors from around the world, those who have collaborated with him or those who have taken up his work, the book provides the sort of social and historical contextualising that Goodson has always advocated. The accounts in this collection highlight how Goodson's integration of moral imperatives into strategically responsive scholarship can provide a useful roadmap when negotiating a path through the contemporary academic research landscape. By using his historian's orientation and sensibilities, he is able to get to the heart of the logics of schooling. By connecting with other scholars and researchers around the world, he exposes how the global neo-liberal project plays out in particular settings and so challenges pervasive understandings about the meaning of global and the power of the neo-liberal project itself. This book is ideal reading for academics, scholars and researchers in the field of education, including those involved in initial and in-service teacher education. *Words of the True Peoples/Palabras de los Seres Verdaderos:*

Anthology of Contemporary Mexican Indigenous-Language Writers/Antología de Escritores Actuales en Lenguas Indígenas de México: Volume Two/Tomo Dos Carlos Montemayor, Donald Frischmann, 2014-05-06 As part of the larger ongoing movement throughout Latin America to reclaim non-Hispanic cultural heritages and identities, indigenous writers in Mexico are reappropriating the written word in their ancestral tongues and in Spanish. As a result, the long marginalized innermost feelings, needs and worldviews of Mexico's ten to twenty million indigenous peoples are now being widely revealed to the Western societies with which these peoples coexist. To contribute to this process and serve as a bridge of intercultural communication and understanding, this groundbreaking three-volume anthology gathers works by the leading generation of writers in thirteen Mexican indigenous languages: Nahuatl, Maya, Tzotzil, Tzeltal, Tojolabal, Tabasco, Chontal, Purepecha, Sierra Zapotec, Isthmus Zapotec, Mazateco, and Huichol. Volume Two contains poetry by Mexican indigenous writers. Their poems appear first in their native language, followed by English and Spanish translations. Montemayor and Frischmann have abundantly annotated the Spanish, English, and indigenous language texts and added glossaries and essays that discuss the formal and linguistic qualities of the poems as well as their place within contemporary poetry. These supporting materials

make the anthology especially accessible and interesting for nonspecialist readers seeking a greater understanding of Mexico's indigenous peoples

Lengua Hispánica Moderna Eduardo Neale-Silva, Dana Arthur Nelson, 1967 **A text-book of modern Spanish, as now written and spoken in Castile and the Spanish-American republics** Marathon Montrose Ramsey, 1894

Seneca's Medea and Republican Spain Oliver Baldwin, 2022 Based on extensive archival research and containing rare and previously unpublished photos this book provides the most detailed reconstruction ever of one of the most important events in Spanish theatrical history Winner of the 2019 20 AHGBI Spanish Embassy Publication Prize On 18 June 1933 one of the most important events in Spanish theatrical history took place before an audience of 3 000 spectators in the ruins of the Roman Theatre in Mérida Translated into Spanish by philosopher Miguel de Unamuno staged by the renowned Xirgu Borrás Company and funded by the government the performance of Seneca's Medea was a triumph of republican culture and widely hailed for its new dramatic and scenic languages This book provides the most detailed reconstruction of this pivotal production to date setting it in context and analysing its origin and legacy Early twentieth century intellectuals considered Seneca the philosopher from Córdoba the epitome of Spanishness and the first in an illustrious line of playwrights stretching from Spain's Roman Antiquity to its Silver Age His play was seen as the ideal vehicle to showcase the Second Spanish Republic's cultural social and educational agenda but provoked a furious backlash from opponents to the government's progressive programme The book shows how the performance became a cultural ritual which stood at the centre of critical discussions on national identity politics secularism women's rights and new European aesthetics of theatre making Based on extensive archival research and containing rare and previously unpublished photos it will be of interest to theatre historians scholars of Classical Reception and historians of the Second Spanish Republic

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