

# Economic Justice: Private Rights and Public Responsibilities

Kipnis, Kenneth

Note: This is not the actual book cover

# Economic Justice Private Rights And Public Responsibilities

**Michael Reisch**



## **Economic Justice Private Rights And Public Responsibilities:**

**Economic Justice** Kenneth Kipnis, Diana T. Meyers, 1985 Twenty distinguished philosophers and social theorists have contributed original papers to this stimulating investigation into the nature of the economically just society Collectively and in a remarkably coherent fashion these papers set out the problems of contemporary social theory within the context of the distributive justice vs property rights debate initiated by the works of John Rawls and Robert Nozick **The Encyclopedia of Christianity** Erwin Fahlbusch, Geoffrey William Bromiley, 1999 Containing more than 300 articles covering the alphabetical entries P Sh this book also includes articles on significant topics ranging from Paul political theology and the Qur'an to religious liberty salvation history and scholasticism Concordian Economics, Vol. 1 Carmine Gorga, 2023-12-11 This is the first part of a two volume set on Concordian economics a new paradigm whose core completes the Aristotelian Aquinian project of economic justice The book delves into the history of economics and presents Concordian economics as a response to the concerns and shortcomings of mainstream economics Demand side economics is represented in the process of consumption the expenditure of monetary wealth to acquire real wealth and financial wealth of a different nature In contrast supply side economics is represented in the production process the process of producing real wealth e g tables chairs and foodstuffs Institutionalists will also welcome this book because it ties the world of real wealth to that of monetary wealth through the process of distributing the value of ownership of both monetary and real wealth as they are created The book begins with an introduction to Concordian economics followed by a discussion of how to restore relevance to the field of economic studies It also presents a revision of the Keynesian model designed to gradually address the major social economic and political causes of discord Moreover the author warns against the separation of economics from the world of physical things as well as the world of legal and moral issues Following a discussion on the measurement of real wealth econometrics is introduced in accordance with the categories of Concordian economics Lastly the book develops a theory of economic justice by defining a set of economic rights and responsibilities that guide economic behavior and policy This book appeals to scholars and students of economics and related fields as well as anyone interested in reintegrating economics into the social context *Global Justice and International Economic Law* Chi Carmody, Frank J. Garcia, John Linarelli, 2012-01-09 Since the beginnings of the GATT and the Bretton Woods institutions and on to the creation of the WTO states have continued to develop institutions and legal infrastructure to promote global interdependence International lawyers are experts in understanding how these institutions operate in practice but they tend to uncritically accept comparative advantage as the principal normative criterion to justify these institutions In contrast moral and political philosophers have developed accounts of global justice but these accounts have had relatively little influence on international legal scholarship and on institutional design This volume reflects the results of a symposium held at Tillar House the American Society of International Law headquarters in Washington DC in November 2008 which brought together philosophers legal scholars and economists

to discuss the problems of understanding international economic law from the standpoints of rights and justice in particular from the standpoint of distributive justice

**The Community of Rights** Alan Gewirth, 1996 The Community of Rights provides a detailed explication of the fundamental rights of agency as derived from a single rationally justified principle of morality and develops the contents of economic and social rights as a basic part of human rights A critical alternative to both liberal and communitarian views this authoritative work will command the attention of anyone engaged in the debate over social and economic justice

**Producer Cooperatives as a New Mode of Production** Bruno Jossa, 2014-02-05 The notion that there is no alternative to capitalism emerged after the fall of the Berlin Wall and made rapid headway due to increasing economic globalisation More recently this belief that there is no viable alternative has held firm despite the financial crisis high unemployment levels and an ever increasing gap between rich and poor However since the appearance of Benjamin Ward s seminal 1958 article economic theorists have been developing a workable alternative a system of self managed firms The core argument outlined in this book is that a well organised system of producer cooperatives would give rise to a new mode of production and ultimately a genuinely socialist society This argument is developed through three key steps First following on from Jaroslav Vanek s definition it is argued that a Labour Managed Firm a firm which strictly segregates capital incomes from labour incomes would implement a new production mode because it would reverse the pre existing relation between capital and labour Second given that a system of these Labour Managed Firm cooperatives would reverse the capital labour relationship it is suggested that this would constitute a form of market socialism Third it is argued that compared to capitalism a system of producer cooperatives offers a wealth of advantages including the potential for efficiency gains the eradication of unemployment and the end of exploitation Ultimately this book concludes that self management could take the place of central planning in Marxist visions for the future

Concordian Economics, Vol. 2 Carmine Gorga, 2024-04-12 This is the second volume of a two part series on Concordian economics an innovative paradigm that builds upon the Aristotelian Aquinian tradition of economic justice Having introduced Concordian economics in the first volume as a compelling research paradigm that addresses the limitations of mainstream economics this second installment takes the exploration further by examining its real world applications in four policy areas With a focus on industrial organization labor markets monetary and fiscal policy the author advocates for a transformative approach to economic rights and responsibilities By promoting a moral economy this book offers a substitute to the Pac Man approach to industrial organization The book challenges traditional notions by discussing the ownership rights concerning larger corporations and offering visionary solutions in the steps of Louis O Kelso empowering workers and employees to participate in the ownership of robots and artificial intelligence The Fed has given a nod of approval to the creation of a new Concordian monetary system Following the advice of eight Nobel Laureates in economics the proposed fiscal reforms emphasize taxing only the value of land and natural resources ushering in a society where the use of our natural resources and machines serves the common

good economic freedom thrives and forced income redistribution becomes obsolete This book illustrates a vivid vision of a world founded on universal economic rights and responsibilities offering fresh perspectives on a more just and sustainable future It appeals to scholars and students of economics and related fields as well as anyone interested in a free but just economic system      **Economic Ethics & the Black Church** Wylin D. Wilson, 2017-09-07 This book examines the

relationship between race religion and economics within the black church The book features unheard voices of individuals experiencing economic deprivation and the faith communities who serve as their refuge Thus this project examines the economic ethics of black churches in the rural South whose congregants and broader communities have long struggled amidst persistent poverty Through a case study of communities in Alabama s Black Belt this book argues that if the economic ethic of the Black Church remains accommodationist it will continue to become increasingly irrelevant to communities that experience persistent poverty Despite its historic role in combatting racial oppression and social injustice the Church has also perpetuated ideologies that uncritically justify unjust social structures Wilson shows how the Church can shift the conversation and reality of poverty by moving from a legacy of accommodationism and toward a legacy of empowering liberating economic ethics      *Routledge International Handbook of Social Justice* Michael Reisch, 2014-04-03 In a world

where genocide hunger poverty war and disease persist and where richer nations often fail to act to address these problems or act too late a prerequisite to achieving even modest social justice goals is to clarify the meaning of competing discourses on the concept Throughout history calls for social justice have been used to rationalize the status quo promote modest reforms and justify revolutionary even violent action Ironically as the prominence of the concept has risen the meaning of social justice has become increasingly obscured This authoritative volume explores different perspectives on social justice and what its attainment would involve It addresses key issues such as resolving fundamental questions about human nature and social relationships the distribution of resources power status rights access and opportunities and the means by which decisions regarding this distribution are made Illustrating the complexity of the topic it presents a range of international historical and theoretical perspectives and discusses the dilemmas inherent in implementing social justice concepts in policy and practice Covering more than abstract definitions of social justice it also includes multiple examples of how social justice might be achieved at the interpersonal organizational community and societal levels With contributions from leading scholars around the globe Reisch has put together a magisterial and multi faceted overview of social justice It is an essential reference work for all scholars with an interest in social justice from a wide range of disciplines including social work public policy public health law criminology sociology and education      Gewirth Michael Boylan, 1999 As one of the most important ethicists to emerge since the Second World War Alan Gewirth continues to influence philosophical debates concerning morality In this ground breaking book Gewirth s neo Kantianism and the communitarian problems discussed form a dialogue on the foundation of moral theory Themes of agent centered constraints the formal structure of theories and the relationship

between freedom and duty are examined along with such new perspectives as feminism the Stoics and Sartre Gewirth offers a picture of the philosopher's theory and its applications providing a richer more complete critical assessment than any which has occurred to date     Justice, Institutions, and Luck Kok-Chor Tan, 2012-02-23 Kok Chor Tan addresses three key questions in political philosophy Where does distributive equality matter Why does it matter And among whom does it matter He argues for an institutional site for egalitarian justice a luck egalitarian ideal of why equality matters and a global scope for distributive justice     **The Elgar Companion to Consumer Research and Economic Psychology** Peter E. Earl, Simon Kemp, 2002-01-01 Presents over 100 specially commissioned entries on important topics in consumer research and economic psychology from behaviourism and brand loyalty to trust and the psychology of tourism Leading scholars in the fields provide stimulating insights into the area as well as summarising existing knowledge     Ethical Leadership Through Transforming Justice Thomas F. McMahon, 2004 Transforming Justice is defined as a specialized social construct that occurs when individuals are in a position to secure rights and correct injustices due to their possession of specific power In this book Thomas McMahon details the framework for this concept and illustrates its unique relevance stemming from its ability to integrate the abstract concepts of rights power and justice The focal concept is concretized and exemplified through the examination of the lives of eight twentieth century leaders whose profiles illustrate their enactment of transforming justice in various forms Observations and conclusions are offered to integrate transforming justice with current social philosophical and theological thinking Ethical Leadership Through Transforming Justice fulfills the goal of showing how power affects the exercise of rights and justice in society     **Economic Compulsion and Christian Ethics** Albino Barrera, 2005-09-08 Barrera addresses adverse effects of market operations on individuals from the viewpoint of Christian ethics     Interactive Democracy Carol C. Gould, 2014-08-21 How can we confront the problems of diminished democracy pervasive economic inequality and persistent global poverty Is it possible to fulfill the dual aims of deepening democratic participation and achieving economic justice not only locally but also globally Carol C Gould proposes an integrative and interactive approach to the core values of democracy justice and human rights looking beyond traditional politics to the social conditions that would enable us to realize these aims Her innovative philosophical framework sheds new light on social movements across borders the prospects for empathy and solidarity with distant others and the problem of gender inequalities in diverse cultures and also considers new ways in which democratic deliberation can be enhanced by online networking and extended to the institutions of global governance Her book will be of great interest to scholars and upper level students of political philosophy global justice social and political science and gender studies     **Norms and Values** Joram Graf Haber, Mark S. Halfon, 1998 Virginia Held best known for her landmark book Rights and Goods has made an indelible mark on the fields of ethics feminist philosophy and social and political thought Her impact on a generation of feminist thinkers is unrivaled and she has been at the forefront of discussions about the way in which an ethic of care can affect social and political matters

These new essays by leading contemporary philosophers range over all of these areas While each stands alone the essays together demonstrate the lasting value of Held s work to the field Includes an afterword by Held *Encyclopedia of Ethics* Lawrence C. Becker,Charlotte B. Becker,2013-10-18 The editors working with a team of 325 renowned authorities in the field of ethics have revised expanded and updated this classic encyclopedia Along with the addition of 150 new entries all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features New entries include Cheating Dirty hands Gay ethics Holocaust Journalism Political correctness and many more Resource Mobilization and Investment in an Islamic Economic Framework Zaidi Sattar,1990-01-01 The contemporary understanding of economic resources has almost entirely to do with those elements that are capable of meeting either directly or indirectly the needs of mankind These elements or resources both human and natural are the things that every state attempts as a fundamental principle of progress and prosperity to preserve mobilize and invest In the Islamic world in particular this is an issue that occupies a very basic position in all development strategy and planning particularly as in most cases the Islamic world continues to suffer from backwardness and from the adverse effects of the colonialization that was itself one of the major reasons for underdevelopment in the spheres of politics economics and culture **The Dialectical Necessity of Morality** Deryck Beyleveld,1991 Alan Gewirth s Reason and Morality in which he set forth the Principle of Generic Consistency is a major work of modern ethical theory that though much debated and highly respected has yet to gain full acceptance Deryck Beyleveld contends that this resistance stems from misunderstanding of the method and logical operations of Gewirth s central argument In this book Beyleveld seeks to remedy this deficiency His rigorous reconstruction of Gewirth s argument gives its various parts their most compelling formulation and clarifies its essential logical structure Beyleveld then classifies all the criticisms that Gewirth s argument has received and measures them against his reconstruction of the argument The overall result is an immensely rich picture of the argument in which all of its complex issues and key moves are clearly displayed and its validity can finally be discerned The comprehensiveness of Beyleveld s treatment provides ready access to the entire debate surrounding the foundational argument of Reason and Morality It will be required reading for all who are interested in Gewirth s theory and deontological ethics and will be of central importance to moral and legal theorists *The Economic Process* Carmine Gorga,2010 This book transports the reader from the world of mainstream economics in which the object of observation is The Market exchange to a world in which the object of observation is the economic process Both producer and consumer must respectively be legitimate owners of real wealth and monetary wealth

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