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Lanneau Gildersleeve, 1998 In assembling Gildersleeve's writings autobiographical Richmond Examiner newspaper editorials
and Southern essays Briggs classics and humanities U of South Carolina brings to light the reflections of a U of Virginia
classics scholar during the Civil War His classical rhetoric lends a novel twist to his loyalist but critical views on the South's
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Mapping the Classical World Richard J.A. Talbert, 2018-09-04 Challenges of Mapping the Classical World collects together in
one volume fourteen varied items written by Richard Talbert over the past thirty years They cohere around the theme of
mapping the classical world since the nineteenth century All were originally prompted by Talbert's commission in the late
1980s to produce a definitive classical atlas after more than a century of failed attempts by the Kiepert and others These he
evaluates as well as probing the Smith Grove atlas a successful twenty year initiative launched in the mid 1850s with a
cartographic approach that departs radically from established practice Talbert's initial vision for the international
collaborative project that resulted in the Barrington Atlas of the Greek and Roman World 2000 is presented and the
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further item reflects retrospectively on the project's cartographic challenges and on how developments in digital map
production were decisive in overcoming them This volume will be invaluable to anyone with an interest in the development
and growing impact of mapping the classical world *Cicero in Heaven* Carl P.E. Springer, 2017-10-02 In *Cicero in Heaven*
The Roman Rhetor and Luther's Reformation Carl Springer traces the historical outlines of Cicero's rhetorical legacy paying
special attention to the momentous impact that he had on Luther his colleagues at the University of Wittenberg and later
Lutherans While the revival of interest in Cicero's rhetoric is more often associated with the Renaissance than with the
Reformation it would be a mistake to overlook the important role that Luther and other reformers played in securing Cicero's
place in the curricula of schools in modern Europe and America Luther's attitude towards Cicero was complex and the final
chapter of the book discusses negative reactions to Cicero in the Reformation and the centuries that followed *Wisdom's*
Workshop James Axtell, 2023-03-07 An essential history of the modern research university When universities began in the
Middle Ages Pope Gregory IX described them as wisdom's special workshop He could not have foreseen how far these
institutions would travel and develop Tracing the eight hundred year evolution of the elite research university from its roots
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influences developing into the finest expressions of the modern university and enviable models for kindred institutions worldwide Despite hand wringing reports to the contrary the venerable university continues to renew itself becoming ever more indispensable to society in the United States and beyond Born in Europe the university did not mature in America until the late nineteenth century Once its heirs proliferated from coast to coast their national role expanded greatly during World War II and the Cold War Axtell links the legacies of European universities and Tudor Stuart Oxbridge to nine colonial and hundreds of pre Civil War colleges and delves into how U S universities were shaped by Americans who studied in German universities and adapted their discoveries to domestic conditions and goals The graduate school the PhD and the research imperative became and remain the hallmarks of the American university system and higher education institutions around the globe A rich exploration of the historical lineage of today s research universities Wisdom s Workshop explains the reasons for their ascendancy in America and their continued international preeminence

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Christian Faith and Life ,1932

The Emergence of the American University Laurence R. Veysey,2024-07-30 The American university of today is the product of a sudden mainly unplanned period of development at the close of the nineteenth and the beginning of the twentieth centuries At that time the university and with it a recognizably modern style of academic life emerged to eclipse the older religiously oriented college Precedents formal and informal were then set which have affected the soul of professor student and academic administrator ever since What did the men living in this formative period want the American university to become How did they differ in defining the ideal university And why did the institution acquire a form that only partially corresponded with these definitions These are the questions Mr Veysey seeks to answer

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