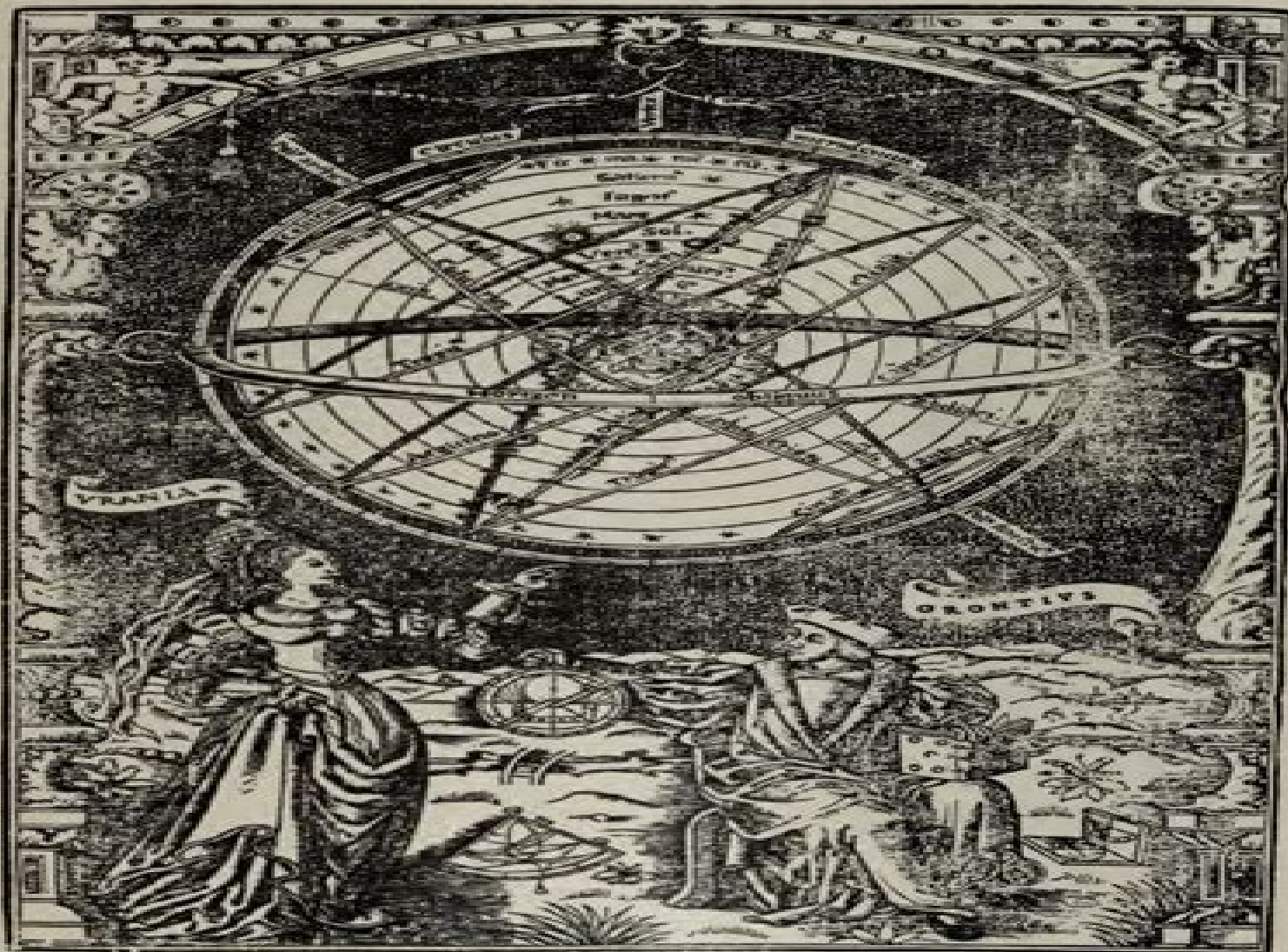


From Humanism to Science 1480-1700

Robert Mandrou



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Robert Mandrou



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Hubris and Hybrids Mikael Hård,Andrew Jamison,2013-09-13 Human societies have not always taken on new technology in appropriate ways Innovations are double edged swords that transform relationships among people as well as between human societies and the natural world Only through successful cultural appropriation can we manage to control the hubris that is fundamental to the innovative enterprising human spirit and only by becoming hybrids combining the human and the technological will we be able to make effective use of our scientific and technological achievements This broad cultural history of technology and science provides a range of stories and reflections about the past discussing areas such as film industrial design and alternative environmental technologies and including not only European and North American but also Asian examples to help resolve the contradictions of contemporary high tech civilization **Mastering Space** John Agnew,Stuart Crobridge,2002-09-26 Employs a geographical perspective to the study of international relations thereby integrating the political and economic dimensions in a study of the international economy from 1800 to the present day

Boyle Studies Michael Hunter,2016-03-09 The significance of Robert Boyle 1627 91 as the most influential English scientist in the generation before Newton is now generally acknowledged but the complexity and eclecticism of his ideas has also become increasingly apparent This volume presents an important group of studies of Boyle by Michael Hunter the leading expert on Boyle s life and thought It forms a sequel to two previous books Hunter s Robert Boyle Scrupulosity and Science 2000 and The Boyle Papers Understanding the Manuscripts of Robert Boyle 2007 Like them it conveniently brings together material otherwise widely scattered in essay volumes and academic journals while nearly a third of the book s content is hitherto unpublished The collection opens with a substantial introduction that places the studies that follow in the context of existing studies of Boyle appended to it is an annotated edition of Boyle s telling list of desiderata for science The next three essays comprise a group of essentially biographical studies exploring various aspects of Boyle s life and

intellectual evolution after which three others provide further evidence of the convoluted Boyle divulged in Robert Boyle
Scrupulosity and Science Finally we have two chapters one hitherto published only in French and the other not at all which
throw important light on topics that preoccupied Boyle in the last few years of his life the supernatural and the exotic
Together these essays add greater depth to our understanding of Boyle both as an individual and as a natural philosopher

The Holistic Inspirations of Physics Val Dusek, 1999 While many books have claimed parallels between modern
physics and Eastern philosophy none have dealt with the historical influences of both Chinese traditional thought and non
mechanistic holistic western thought on the philosophies of the scientists who developed electromagnetic field theory In The
Holistic Inspirations of Physics R Valentine Dusek asks to what extent is classical field theory a product of organic and
holistic philosophies and frameworks Electromagnetic theory has been greatly influenced by holistic worldviews Dusek posits
and he highlights three alternative scientific systems that made the development of electromagnetic theory possible medieval
Chinese science Western Renaissance occultism and the German romantic traditions He situates these alternative
approaches in their social context and background and traces their connection with components of accepted physical science
in relation to a number of social movements and philosophical theories Readers will learn of specific contributions made by
these alternative traditions such as the Chinese inventing the compass and discovering the earth's magnetic field and
magnetic declination Western alchemical ideas of active forces and occult influences contributed to Newton's theory of
gravitation force as action at a distance rather as a result of purely mechanical collisions and contact action Dusek also
describes the extent to which women's culture supplied often without credit the philosophical background ideas that were
absorbed into mainstream field theory *The Idea of the Sciences in the French Enlightenment* G. Matthew
Adkins, 2013-11-29 This book challenges common historical misperceptions of both the history of the sciences in early
modern France and the history of the French Enlightenment By reexamining the moral political and social ideas of those who
defended the ascendancy of the sciences this book demonstrates the evolution of political views Gassendi's Ethics Lisa T.
Sarasohn, 2018-10-18 This is the first book to explore the ethical thought of Pierre Gassendi the seventeenth century French
priest who rehabilitated Epicurean philosophy in the Western tradition Lisa T Sarasohn's discussion of the relationship
between Gassendi's philosophy of nature and his ethics discloses the underlying unity of his philosophy and elucidates this
critical figure in the intellectual revolution Sarasohn demonstrates that Gassendi's ethics was an important part of his
attempt to Christianize Epicureanism She shows how Gassendi integrated ideas of human freedom into a neo Epicurean ethic
where pleasure is the highest good yet maintained a consistent belief in Christian providence These views challenged what
were then the new systems of philosophy Hobbesian materialism and Cartesian rationalism Sarasohn places Gassendi in his
historical and intellectual context considering him in relation to contemporary philosophers and within the patronage system
that conditioned his own freedom She investigates the links between his ethical thought and philosophy of science and makes

sense of his attacks on astrology Finally her work clarifies Pierre Gassendi's considerable influence on seventeenth century ethical and political philosophy particularly on the work of John Locke and thus on the whole English liberal tradition in political philosophy Renaissance Magic and the Return of the Golden Age John S. Mebane,1992-01-01 For all their pride in seeing this world clearly the thinkers and artists of the English Renaissance were also fascinated by magic and the occult The three greatest playwrights of the period devoted major plays The Tempest Doctor Faustus The Alchemist to magic Francis Bacon often referred to it and it was ever present in the visual arts In Renaissance Magic and the Return of the Golden Age John S Mebane reevaluates the significance of occult philosophy in Renaissance thought and literature constructing the most detailed historical context for his subject yet attempted **The Sceptical Mode in Modern Philosophy** R. A. Watson,J.E. Force,2012-12-06 *State Formation in Europe, 843-1789* Sverre Bagge,2019-06-03 State Formation in Europe 843 1789 follows the formation and development of the European state from the division of the Carolingian Empire to the French Revolution The book's primary focus is on Europe's patterns of internal and external development in comparison to political organization in other parts of the world By analysing Europe as a single unit rather than dividing it into nation states it reveals the broader historical connections within the Continent Bagge takes the reader through a discussion of how kingdoms evolved into states introducing the influence of the Church and the town on these state structures The relationship between state Church and town is traced to explain how these different power struggles played out and why the territorial state became the dominate form of organization Finally the book clarifies why Europe developed in this way and the global consequences of this development By observing Europe through the perspective of the rest of the world readers gain insight into trends common to the whole Continent while crossing the traditional border between the Middle Ages and early modern period This book is essential reading for students studying medieval and early modern political history state formation and Europe in a global context *Catholic Reform From Cardinal Ximenes to the Council of Trent, 1495-1563*: John C. Olin,2024-10-22 A History of Archival Practice Paul Delsalle,Margaret Procter,2017-07-31 This revised translation of the classic 1998 *Une histoire de l'archivistique* provides a wide ranging international survey of developments in archival practices and management from the ancient world to the present day The volume has been substantially updated to incorporate recent scholarship and provide additional examples from the English speaking world These new additions complement the original text and offer a broad and up to date survey with examples spanning Europe Africa Asia and North and South America The bibliography has also been updated with new material and supplementary English language sources making it an accessible and up to date resource for those working and researching in the field of archives and archival history This book is an essential reference volume for both archivists and historians as well as anyone interested in the history of archives *Critica* Jaumann,1995-07-01 In answering questions such as what is modern in literary criticism since the beginnings of the Early Modern age this book does not follow the lines of Ren Wellek's

famous History of Modern Criticism It does not re examine the history of literary theories and poetics It rather focuses on the concepts and uses of what can be called practical criticism Buchkritik and the historicity of its institutional and categorical frames of references Viewing them as fundamental structures of literary production reception and communication this study traces the emergence of a temporalization of cultural processing the periodical organization of a critical response as published in the new medium of the journal and the development of different uses and functions of the literary canon In analysis two basic paradigms of criticism have to be confronted the classical model of a critica perennis as part of grammatica as an institution of learning and the new conception and practice of critique mondaine which emerges as an institution in its own right during the 16th and 17th centuries in Europe

Shakespeare's History Plays: Richard II to Henry V, the Making of a King C W R D Moseley, 2016-10-09 Part I provides some contexts for what is inevitably our reading of the history plays so that perhaps we may guess at the impact they may have had on their contemporaries The author suggests by implication a way of approaching Elizabethan drama that may be generally useful Part II is a consideration of what the author thinks are some major issues in the Ricardian plays

Peiresc's Mediterranean World Peter N. Miller, 2015-05-11 Nicolas Fabri de Peiresc was the most gifted French intellectual in the generation between Montaigne and Descartes His insatiable curiosity poured forth in thousands of letters that traveled the Mediterranean seeking knowledge Mining his 70 000 page archive Peter N Miller recovers a lost Mediterranean world of the early seventeenth century

Farce Jessica Milner Davis, 2017-07-05 Farce has always been relegated to the lowest rung of the ladder of dramatic genres Distinctions between farce and more literary comic forms remain clouded even in the light of contemporary efforts to rehabilitate this type of comedy Is farce really nothing more than slapstick the putting out of candles kicking down of tables falling over joynt stools as Thomas Shadwell characterized it in the seventeenth century Or was his contemporary Nahum Tate correct when he declared triumphantly that there are no rules to be prescribed for that sort of wit no patterns to copy and tis altogether the creature of imagination Davis shows farce to be an essential component in both the comedic and tragic traditions Farce sets out to explore the territory of what makes farce distinct as a comic genre Its lowly origins date back to the classic Graeco Roman theatre but when formal drama was reborn by the process of elaboration of ritual within the mediaeval Church the French term farce became synonymous with a recognizable style of comic performance Taking a wide range of farces from the briefest and most basic of fair ground mountebank performances to fully fledged five act structures from the late nineteenth century the book reveals the patterns of comic plot and counter plot that are common to all The result is a novel classification of farce plots which serves to clarify the differences between farce and more literary comic forms and to show how quickly farce can shade into other styles of humor The key is a careful balance between a revolt against order and propriety and a kind of Realpolitik which ultimately restores the social conventions under attack A complex array of devices in such things as framing plot characterization timing and acting style maintain the

delicate balance Contemporary examples from the London stage bring the discussion u Towards the Light A. C.
Grayling, 2014-06-19 From the Reformation to the Universal Declaration of Human Rights A C Grayling tells the story of the
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web compiled by g izquierdo rodríguez page 2 1 directly proportional to the product of their charges $f \propto q_1 q_2$ inversely proportional to square of the distance between them $f \propto \frac{1}{r^2}$ therefore $f \propto \frac{q_1 q_2}{r^2}$ coulomb's law in symbols $F = k \frac{q_1 q_2}{r^2}$ coulomb's law the magnitude of the electrostatic force exerted by one point charge q

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