

# From Impotence to Authority

The Spanish Crown and the American Audiencias,  
1687-1808



Mark A. Burkholder and D. S. Chandler

# From Impotence To Authority The Spanish

**Jaime E. Rodriguez O.**



## **From Impotence To Authority The Spanish:**

From Impotence to Authority Mark A. Burkholder, Dewitt Samuel Chandler, 1977      **The Origins of Bourbon Reform in Spanish South America, 1700-1763** A. Pearce, 2014-08-20 Integrating the political and governmental histories of Spain and the American colonies this book focuses on the political and governmental history of the Viceroyalty of Peru during the early Bourbon period and provides a new interpretation of the period's broader significance within Spanish American history

A Companion to Latin American History Thomas H. Holloway, 2011-03-21 The Companion to Latin American History collects the work of leading experts in the field to create a single source overview of the diverse history and current trends in the study of Latin America Presents a state of the art overview of the history of Latin America Written by the top international experts in the field 28 chapters come together as a superlative single source of information for scholars and students Recognizes the breadth and diversity of Latin American history by providing systematic chronological and geographical coverage Covers both historical trends and new areas of interest      **Viceroy Güemes's Mexico** Christoph Rosenmüller, 2024-03-15 Viceroy Güemes's Mexico Rituals Religion and Revenue examines the career of Juan Francisco Güemes y Horcasitas viceroy of New Spain from 1746 to 1755 It provides the best account yet of how the colonial reform process most commonly known as the Bourbon Reforms did not commence with the arrival of José de Gálvez the visitador general to New Spain appointed in 1765 Rather Güemes ennobled as the conde de Revillagigedo in 1749 pushed through substantial reforms in the late 1740s and early 1750s most notably the secularization of the doctrinas turning parishes administering to Natives over to diocesan priests and the state takeover of the administration of the alcabala tax in Mexico City Both measures served to strengthen royal authority and increase fiscal revenues the twin goals historians have long identified as central to the Bourbon reform project Güemes also managed to implement these reforms without stirring up the storm of protest that attended the Gálvez visita The book thus recasts how historians view eighteenth century colonial reform in New Spain and the Spanish empire generally Christoph Rosenmüller's study of Güemes is the first in English language scholarship that draws on significant research in a family archive Using these rarely consulted sources allows for a deeper understanding of daily life and politics Whereas most scholars have relied on the official communications in the great archives to emphasize tightly choreographed rituals for instance Rosenmüller's work shows that much interaction in the viceregal palace was rather informal a fact that scholars have overlooked The sources throw light on meeting and greeting people ongoing squabbles over hierarchy and ceremony walks on the Alameda square the role of the vicereine and their children and working hours in the offices Such insights are drawn from a rare family archive harboring a trove of personal communications The resulting book paints a vivid portrait of a society undergoing change earlier than many historians have believed      Encyclopedia of Historians and Historical Writing Kelly Boyd, 2019-10-09 The Encyclopedia of Historians and Historical Writing contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from

Herodotus to Simon Schama Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like Jürgen Habermas and Clifford Geertz whose theoretical contributions have informed historical debate Additionally the Encyclopedia includes some 200 essays treating the development of national regional and topical historiographies from the Ancient Near East to the history of sexuality In addition to the Western tradition it includes substantial assessments of African Asian and Latin

American historians and debates on gender and subaltern studies **Who Should Rule?** Mónica Ricketts, 2017-07-14 *Who Should Rule* traces the ambitious imperial reform that empowered new and competing political actors in an era of intense imperial competition war and the breakdown of the Spanish empire Mónica Ricketts examines the rise of men of letters and military officers in two central areas of the Spanish world the viceroyalty of Peru and Spain This was a disruptive dynamic and long process of common imperial origins In 1700 two dynastic lines the Spanish Habsburgs and the French Bourbons disputed the succession to the Spanish throne After more than a decade of war the latter prevailed Suspicious of the old Spanish court circles the new Bourbon Crown sought meritorious subjects for its ministries men of letters and military officers of good training among the provincial elites Writers and lawyers were to produce new legislation to radically transform the Spanish world They would reform the educational system and propagate useful knowledge Military officers would defend the monarchy in this new era of imperial competition Additionally they would govern From the start the rise of these political actors in the Spanish world was an uneven process Military officers became a new and somewhat solid corps In contrast the rise of men of letters confronted constant opposition Rooted elites in both Spain and Peru resisted any attempts at curtailing their power and prerogatives and undermined the reform of education and traditions As a consequence men of letters found limited spaces in which to exercise their new authority but they aimed for more A succession of wars and insurgencies in America fueled the struggles for power between these two groups paving the way for decades of unrest Emphasizing the continuities and connections between the Spanish worlds on both sides of the Atlantic this work offers new perspectives on the breakdown of the empire the rise of modern politics in Spanish America and the transition to Peruvian independence **The Politics of Giving in the Viceroyalty of Rio de la Plata** Viviana L. Grieco, 2014-03-15 During the

eighteenth century a time of almost constant international warfare European states had to borrow money to finance their military operations Servicing public debt demanded the collection of more taxes in a newly efficient manner resulting in the emergence of what scholars call European tax states This book examines a different kind of state finance based on voluntary donations rather than taxes Relying on Spanish and Argentine archival research the author analyzes the gifts donativos that residents of the Viceroyalty of Rio de la Plata or colonial Argentina gave to the Spanish Crown and the city council of Buenos Aires She examines the cultural political constitutional and legal practices associated with loans and donativos in comparison with the practices of other Atlantic states emphasizing the quid pro quo offered by the crown in the form of appointments to

office and other favors Examining donors donations and expectations she argues that the Spanish system achieved at the imperial level what the British empire and the French monarchy failed to accomplish Spain, Europe, and the 'Spanish Miracle', 1700-1900 David R. Ringrose, 1998-11-26 A challenging re examination of Spanish history questioning orthodoxies about Spain s economy and society **The Course of Mexican History** Susan M. Deeds, Michael C. Meyer, William L. Sherman, 2018 Part I Pre Columbian Mexico The first Mexicans Mesoamerica s golden age the classic period Times of trouble post classic Mexico The rise of the Aztecs Aztec society and culture Part II Colliding worlds The Spanish invasion The settlement of new Spain Part III Living in the viceroyalty The imperial system entrenched The colonial economy The colonial church Colonial society race ethnicity class gender and identity Culture and daily life in New Spain Part IV Reform and reaction the move to independence The Bourbons restructure New Spain Society and stress in the late colonial period The wars for independence The first Mexican empire Part V The trials of nationhood The early Mexican Republic Santa Anna the centralized state and the war with the United States Society and culture in the first half of the nineteenth century Part VI Liberals and conservatives search for something better The reform and the French intervention The restored republic nascent modernization Society and culture in the middle of the nineteenth century Part VII The modernization of Mexico The Porfiriato order and progress The costs of modernization Society and culture during the Porfiriato Part VIII The Revolution of 1910 Madero and the liberal indictment of the Porfiriato Revolts and dictatorship obstruct the democratic overture The illusory quest for a better way Society and culture during the revolutionary years PART ix The revolutionary aftermath Calles supreme chief of an institutionalized revolution Cardenas and the essence of the revolution Society and culture in the postrevolutionary period Part X Development and dissent under a one party system From revolution to evolution The lull and the storm Failures of development in the one party state Society and culture a new internationalism Part XI Crisis and change in an era of globalization The neoliberal state a path to democracy The challenges of democratization Progress and problems Society and culture in an era of crises and global entanglements The Tree That Bends Patricia Riles Wickman, 1999-03-02 Head of the Anthropology and Genealogy Department of the Seminole Tribe of Florida Wickman rejects the view that the Spanish and disease cleared Florida of natives so that Americans expanded into an empty wilderness She describes the genesis of the group of peoples that includes the Creek Seminole and Miccosukee tracing them by their own accounts to a common Mississippian heritage She replaces the rhetoric of conquest with that of survival Annotation copyrighted by Book News Inc Portland OR *From Sovereign Villages to National States* Jordana Dym, 2006-11-15 Dym s analysis of Central America s early nineteenth century politics shows nation state formation to be a city driven process that transformed colonial provinces into enduring states *Between Tyranny and Anarchy* Paul W. Drake, 2009-02-27 *Between Tyranny and Anarchy* provides a unique comprehensive history and interpretation of efforts to establish democracies over two centuries in the major Latin American countries Drake takes an unusual interdisciplinary approach combining history

and political science with an emphasis on political institutions He argues that without a thorough examination of the historical roots and causes of Latin American democracy most general theories can not adequately explain its failures successes and forms Latin America offers an extraordinary laboratory for the study of democratic experiments Alongside a well deserved reputation for authoritarianism it boasts one of the world s deepest richest histories of democratic movements ideas and institutions Contrary to conventional wisdom the region s leading democracies did not lag very far behind the United States and Western Europe in making numerous advances In comparison with those countries though Latin America s democratic history has been distinctive because of its fundamental dilemma how to reconcile political systems theoretically committed to legal equality with societies divided by extreme socio economic inequalities

*Early Bourbon Spanish America*, 2013-05-23 The years between the accession of the house of Bourbon to the Spanish throne in 1700 and the coronation of Carlos III in 1759 have often been bundled up and dismissed together with the later years of Habsburg rule Growing out of the first Anglophone academic workshop to focus exclusively on Early Bourbon Spanish America this collective volume gives prominence to the first half of the eighteenth century as a distinct historical period Discussing from different methodological and geographical perspectives the ways in which the Bourbon succession international competition over access to Spanish American resources and war affected the Indies the contributors examine some of the key changes experienced in Spanish America at the local provincial and imperial level

*Independence in Spanish America* Jay Kinsbruner, 2000 Clearly laid out in this book is an insightful interpretation of a pivotal era in world history The turbulent history of the independence movements is set forth with attention to key figures and their ideologies regional differences and the legacy of the wars of independence

BOOK JACKET *Administrators of Empire* Mark A. Burkholder, 2018-08-13 Published in 1998 the expansion of Europe overseas required the creation of institutions for governing the conquered peoples as well as the conquerors their descendants and later immigrants As a group bureaucrats were essential for the preservation of extensive and long lasting European colonies This volume looks in particular at the Americas and sets out the differing responses of Portugal Spain Britain and France and the systems they elaborated A notable theme is the conflict between the demands of the centre and the local pressures and the extent to which the bureaucrats often came to identify with these

**Spanish American Saints and the Rhetoric of Identity, 1600-1810** Ronald J. Morgan, 2022-08-30 Spanish American civilization developed over several generations as Iberian born settlers and their New World descendants adapted Old World institutions beliefs and literary forms to diverse American social contexts Like their European forebears criollos descendants of Spanish immigrants who called the New World home preserved the memory of persons of extraordinary Roman Catholic piety in a centuries old literary form known as the saint s Life These criollo religious biographies reflect not only traditional Roman Catholic values but also such New World concerns as immigration racial mixing and English piracy Ronald Morgan examines the collective function of the saint s Life from 1600 to the end of the colonial period arguing that this literary form served not only to prove

the protagonist's sanctity and move the faithful to veneration but also to reinforce sentiments of group pride and solidarity. When criollos praised americano saints he explains they also called attention to their own virtues and achievements. Morgan analyzes the printed hagiographies of five New World holy persons: Blessed Sebastián de Aparicio (Mexico), St. Rosa de Lima (Peru), St. Mariana de Jesús (Ecuador), Catarina de San Juan (Mexico), and St. Felipe de Jesús (Mexico). Through close readings of these texts he explores the significance of holy persons as cultural and political symbols. By highlighting this convergence of religious and sociopolitical discourse, Morgan sheds important light on the growth of Spanish American self-consciousness and criollo identity formation. By focusing on the biographical process itself, Morgan demonstrates the importance of reading each hagiographic text for its idiosyncrasies rather than its conventional features. His work offers new insight into the Latin American cult of saints, inviting scholars to look beyond the isolated lives of individuals to the cultural and social milieus in which their sanctity originated and their public reputations took shape.

**Spain in the nineteenth century** Andrew Ginger, Geraldine Lawless, 2018-05-10. Confronted by a complex new society, nineteenth-century Spaniards wrestled with how to envisage their lives. From trying to be universal through to acting as a cultural entrepreneur, this volume explores the possibilities and uncertainties that unfolded in their reconfigured world.

**Domesticating Empire** Karen Stolley, 2013-12-15. Why has the work of writers in eighteenth-century Latin America been forgotten? During the eighteenth century, enlightened thinkers in Spanish territories in the Americas engaged in lively exchanges with their counterparts in Europe and Anglo-America about a wide range of topics of mutual interest, responding in the context of increasing racial and economic diversification. Yet despite recent efforts to broaden our understanding of the global Enlightenment, the Ibero-American eighteenth century has often been overlooked. Through the work of five authors—José de Oviedo y Baños, Juan Ignacio Molina, Félix de Azara, Catalina de Jesús Herrera, and Félix de Arrate—*Domesticating Empire* explores the Ibero-American Enlightenment as a project that reflects both key Enlightenment concerns and the particular preoccupations of Bourbon Spain and its territories in the Americas. At a crucial moment in Spain's imperial trajectory, these authors domesticate topics central to empire: conquest, Indians, nature, God, and gold, by making them familiar and utilitarian. As a result, their works later proved resistant to overarching schemes of Latin American literary history and have been largely forgotten. Nevertheless, eighteenth-century Ibero-American writing complicates narratives about both the Enlightenment and Latin American cultural identity.

**The Treasure of the San José** Carla Rahn Phillips, 2007-07-02. 2007 Award for Excellence in World History and Biography. Autobiography Professional and Scholarly Publishing Division of the Association of American Publishers. Sunk in a British ambush in 1708, the Spanish galleon *San José* was rumored to have one of the richest cargos ever lost at sea. Though treasure hunters have searched for the wreck's legendary bounty, no one knows exactly how much went down with the ship or exactly where it sank. Here, Carla Rahn Phillips confronts the legend of lost treasure with documentary records of the *San José*'s final voyage and suggests that the loss of silver and gold en route to Spain paled in comparison to the

loss of the six hundred men who went down with the ship Drawing from rich archival records Phillips presents a biography of the ship and its crew With vivid detail and meticulous scholarship the author tells the stories of the officers sailors apprentices and pages who manned the ship and explains the historical context in which the San Jos became prey to the British squadron But the story does not end with the sinking of the San Jos While Phillips addresses the persistent question of how much treasure was on board when the ship went down she focuses on the human dimensions of the tragedy as well She recovers the accounts of British naval officers involved in the battle and examines the impact of the ship s loss on the Spanish government the survivors and the families of the men who perished Original comprehensive and compelling The Treasure of the San Jos separates popular myth from history and sheds light on the human lives associated with a treasure ship "We Are Now the True Spaniards" Jaime E. Rodriguez O.,2012-06-06 This book is a radical reinterpretation of the process that led to Mexican independence in 1821 one that emphasizes Mexico s continuity with Spanish political culture During its final decades under Spanish rule New Spain was the most populous richest and most developed part of the worldwide Spanish Monarchy and most novohispanos people of New Spain believed that their religious social economic and political ties to the Monarchy made union preferable to separation Neither the American nor the French Revolution convinced the novohispanos to sever ties with the Spanish Monarchy nor did the Hidalgo Revolt of September 1810 and subsequent insurgencies cause Mexican independence It was Napoleon s invasion of Spain in 1808 that led to the Hispanic Constitution of 1812 When the government in Spain rejected those new constituted arrangements Mexico declared independence The Mexican Constitution of 1824 affirms both the new state s independence and its continuance of Spanish political culture



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