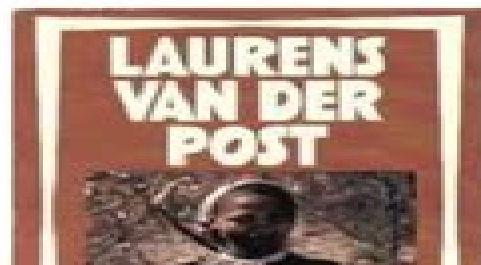


Phillip Tobias In the 1950s Phillip Tobias participated in several expeditions to the Kalahari. His influence was significant in South Africa, and in many ways marks a natural transition between earlier times and the modern era exemplified by the Marshalls. He was also important in bringing Bushmen to the attention of a wider anthropological public through articles.



Sir Laurens van der Post was the face of the Bushman to the worldwide general public, but the interest he attracted rubbed off on anthropology too. He mistrusted 'scientists' with their specialized knowledge and inability to think beyond the confines of their disciplines; and they disliked his mysticism and self-promoting ego, his inability to speak any Bushman language, the short duration of his time in the Kalahari, and his cavalier attitude to differences between Bushman groups.



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From Primitives to Primates David Van Reybrouck, 2012 Where do our images about early hominids come from In this fascinating in depth study David Van Reybrouck demonstrates how input from ethnography and primatology has deeply influenced our visions about the past from the 19th century to this day often far beyond the available evidence Victorian scholars were keen to look at contemporary Australian and Tasmanian aborigines to understand the enigmatic Neanderthal fossils Likewise today's primatologists debate to what extent bonobos baboons or chimps may be regarded as stand ins for early human ancestors The belief that the contemporary world provides living links still goes strong Such primate models Van Reybrouck argues continue the highly problematic comparative method of the Victorian times He goes on to show how the field of ethnoarchaeology has succeeded in circumventing the major pitfalls of such analogical reasoning A truly interdisciplinary study this work shows how scholars working in different fields can effectively improve their methods for interpreting the deep past by understanding the historical challenges of adjacent disciplines Overviewing two centuries of intellectual debate in fields as diverse as archaeology ethnography and primatology Van Reybrouck's book is one long plea for trying to understand the past on its own terms rather than as facile projections from the present David Van Reybrouck Bruges 1971 was trained as an archaeologist at the universities of Leuven Cambridge and Leiden Before becoming a highly successful literary author *The Plague Mission Congo* he worked as a historian of ideas For more than twelve years he was co editor of *Archaeological Dialogues* In 2011-12 he held the prestigious Cleveringa Chair at the University of Leiden

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Anthropological Perspectives on Tooth Morphology G. Richard Scott, Joel D. Irish, 2013-02-21 Researchers have long had an interest in dental morphology as a genetic proxy to reconstruct population history Much interest was fostered by the use of standard plaques and associated descriptions that comprise the Arizona State University Dental Anthropology System developed by Christy G Turner II and students This system has served as the foundation for hundreds of anthropological studies for over 30 years In recognition of that success this volume brings together some of the world's leading dental morphologists to expand upon the concepts and methods presented in the popular *The Anthropology of Modern Human Teeth* Cambridge 1997 leading the reader from method to applied research After a preparatory section on the current knowledge of heritability and gene expression a series of case studies demonstrate the utility of dental morphological study in both fossil and more recent populations and individuals from local to global scales Current Catalog National Library of Medicine (U.S.), 1993-04

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Biological Anthropology of the Human Skeleton M. Anne Katzenberg, Shelley R. Saunders, 2011-09-23 This book is virtually required reading for biological anthropologists and will be a useful up to date primer on osteological analyses for a wider audience The Quarterly Review of Biology March 2009 a comprehensive guide to the ever changing discipline of physical anthropology provides an in depth introduction to human skeletal biology The structure of the book makes it easy for the reader to follow the progression of the field of human skeletal biology PaleoAnthropology 2009 Issue The First Edition of Biological Anthropology of the Human Skeleton is the market leading reference and textbook on the scientific analysis of human skeletal remains recovered from archaeological sites Now featuring scores of new or thoroughly revised content this Second Edition provides the most comprehensive and up to date coverage of the topic available Like the previous edition this Second Edition is organized into five parts with contributing chapters written by experts in the field of human skeletal biology Part One covers theory and application Part Two discusses morphological analyses of bone teeth and age changes Part Three reviews prehistoric health and disease Part Four examines chemical and genetic analysis of hard tissues and Part Five closes with coverage of quantitative methods and population studies Each chapter includes a review of recent studies descriptions of analytical techniques and underlying assumptions theory methodological advances and speculation about future research New or thoroughly revised content includes Techniques in the analysis of human skeletal and dental remains Extensive coverage of new technologies including modern morphometric techniques Advances in the field of forensic anthropology Enhanced discussion of ethical terms regarding the study of aboriginal peoples remains where those people are no longer the dominant culture This book serves as an indispensable research guide to biological anthropologists osteologists paleoanthropologists and archaeologists Now with a stronger focus on teaching complex material to students this revised edition provides enhanced case studies and discussions for future directions making it an invaluable textbook for advanced undergraduates and graduate students in biological anthropology and forensic anthropology programs

Human Evolution ,1992

Paleoanthropology Milford H. Wolpoff, 1999 The second edition of Paleoanthropology has been substantially revised rewritten and expanded to include the most recent research theories and developments in the field

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representation called a phylogenetic tree. In most such graphics, pairs of branches diverge from other branches successively, marching across abstract time toward the present. To each branch is tied a tag with a name, a binominal symbol that functions as does the name given to an individual human being. On phylogenetic trees, the names symbolize species. What exactly do these names signify? What kind of information is communicated when we claim to have knowledge of the following types?

Tetonia mathewzi was ancestral to *Pseudotetonia ambiguus*. The sample of fossils attributed to *Homo habilis* is too variable to contain only one species. Interbreeding populations of savanna baboons all belong to *Papio anubis*. *Hylobates lar* and *H. pileatus* interbreed in zones of geographic overlap. While there is nearly universal agreement that the notion of the species is fundamental to our understanding of how evolution works, there is a very wide range of opinion on the conceptual content and meaning of such particular statements regarding species. This is because, oddly enough, evolutionary biologists are quite far from agreement on what a species is, how it attains this status, and what role it plays in evolution over the long term.

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