

Karl-Otto Apel




From a
transcendental-semiotic
point of view

edited by Marianna Papastephanou

From A Transcendental Semiotic Point Of View

**Michael Staudigl, Barbara Weber, Karel
Novotný**



From A Transcendental Semiotic Point Of View:

From a Transcendental-semiotic Point of View Karl-Otto Apel, 1998 Collected together in English Karl Otto Apel's work covers a spectrum of philosophical issues This work is aimed at academics and students concerned with post analytical philosophy epistemology history of science Heidegger's fundamental ontology current debates about transcendental modes of argument second generation Frankfurt School thinkers and American pragmatists It is also aimed at those interested in reformulations of Kantian themes and redefinitions of older ideas within the linguistic paradigm as well as those who being familiar with Habermas work wish to know more about the controversies and debates within the circle of the Frankfurt School itself [Toward a Metaphysics of Culture](#) Joseph Margolis, 2016-03-02 Toward a Metaphysics of Culture provides an initial minimal and original analysis of the concept of uniquely enlanguaged cultures of the human world and of the distinctive metaphysical features of whatever belongs to the things of that world preeminently persons language actions artworks products history practices institutions and norms Emphasis is placed on the artifactual and hybrid nature of persons naturalistic and post Darwinian evolutionary considerations and the bearing of the account on a range of disputed inquiries largely centered on the relationship between physical nature and human culture and between the natural and human sciences The schema offered lays a foundation for a closer analysis of the human mind cognition interpretation nomologicality normativity intentionality realism and related matters The central thesis advances the heterodox notion congruent with post Darwinian studies in paleoanthropology that the human person is a natural artifact a functional transform of the primate members of *Homo sapiens* by way of a complexly intertwined biological and encultured evolution primarily dependent on the invention transmission and mastery of true language and the novel hybrid abilities that that makes possible The emergence of persons is taken to be the obverse side of the mastery of language itself [Philosophy and the Vision of Language](#) Paul M. Livingston, 2008-06-15 Philosophy and the Vision of Language explores the history and enduring significance of the twentieth century turn to language as a specific object of investigation and resource for philosophical reflection It traces the implications of the access to language in some of the most prominent projects and results of the historical and contemporary tradition of analytic philosophy including the projects of Frege Wittgenstein Sellars Quine Brandom and Cavell Additionally it demonstrates the deep and enduring connections between the analytic tradition's inquiry into language and the parallel inquiries of phenomenology critical theory and deconstruction over the course of the twentieth century Finally it documents some of the enduring consequences of philosophy's inquiry into language for contemporary questions of social and political life The book provides a clear accessible and widely inclusive introduction to the relevance of language for analytic and continental philosophy in the twentieth century and is readable by non specialist audiences It should contribute to a growing historical sense of the location of the analytic tradition in a broader geography of social political and critical thought Furthermore it contributes to building bridges between this

tradition and the neighboring continental ones from which it has all too often been estranged **What is Philosophy?** C. P. Ragland, Sarah Heidt, Sarah L. Heidt, 2001-01-01 In this stimulating book six leading philosophers Karl Otto Apel Robert Brandom Karsten Harries Martha Nussbaum Barry Stroud and Allen Wood consider the nature of philosophy Although each of them has a unique perspective they all seem to agree that philosophy seeks to uncover hidden assumptions and concepts in order to expose them to critical scrutiny It is thus entirely fitting that philosophers should examine their own assumptions about the nature of their discipline As they delve into the nature of philosophy the authors address many fascinating subjects what makes philosophy different from natural science religion and other branches of the humanities whether philosophy can contribute to political transformation and if so how whether there can ever be an end of philosophy and more The editors introduction ties together the contributors diverse perspectives by noting common themes similarities and differences

Deconstruction and the 'Unfinished Project of Modernity' Christopher Norris, 2020-11-25 Through a close engagement with some key thinkers Norris argues that deconstruction is part of the unfinished project of modernity a project whose interest and values it upholds by continuing to question them in a spirit of enlightened self critical inquiry Rationalist Pragmatism Mitchell Silver, 2020-07-07 In Rationalist Pragmatism A Framework for Moral Objectivism Mitchell Silver draws from a wide array of philosophical fields to formulate a comprehensive theory of ethics He argues that an understanding of justification rooted in pragmatism leads to practical principles that apply to all those we would recognize as persons The account bears implications for the nature of selfhood the freedom of the will the meaning of moral terms the power of moral principles to motivate conceptions of truth the nature of value and the use and abuse of abstract moral theorizing Rationalist Pragmatism develops its pragmatically informed morality in light of prominent ethical schools as well as relevant topics in the philosophy of language metaphysics and epistemology including the correspondence theory of truth inferentialist semantics motivational internalism the source of value and experimental philosophy Finally Silver explores concrete moral and political implications of his theory demonstrating that metaethics can affect positions regarding the morality of personal relations the treatment of animals and political assessments of democracy socialism and nationalism Silver maintains that our interest in truth our rational nature as practical and theoretical beings forms us as a community of mutually recognizing truth seekers *A Thing of This World* Lee Braver, 2007-07-13 Combining conceptual rigour and clarity of prose with historical erudition this book shows how one of the standard issues of analytic philosophy realism and anti realism has also been at the heart of continental philosophy Bioethics in Cultural Contexts Christoph Rehmann-Sutter, Marcus Düwell, Dietmar Mieth, 2006-03-08 CHRISTOPH REHMANN SUTTER MARCUS D WELL DIETMAR MIETH When we placed finitude limits of human existence as a motto over a round of discussion on biomedicine and bioethics which led to this collection of essays we did not know how far this would lead us into methodological quandaries However we felt intuitively that an interdisciplinary approach including social and cultural sciences would have an advantage over a solely disciplinary

philosophical or theological analysis Bioethics if it is to have adequate discriminatory power should include sensitivity to the cultural contexts of biomedicine and also to the cultural contexts of bioethics itself Context awareness of course is not foreign to philosophical or theological bioethics for the simple reason that the issues tackled in the debates as in other fields of ethics could not be adequately understood outside their contexts Moral issues are always accompanied by contexts When we try to unpack them which is necessary to make them accessible to ethical discussion we are regularly confronted with the fact that in removing too much of the context we do not clarify an issue but make it less comprehensible The context at least some essential parts of it is intrinsic to the issue Unpacking in ethics is therefore a different procedure It does not mean peeling the context off but rather identifying which contextual elements are essential for an understanding of the key moral aspects of the issue and explaining how they establish its particular character *Reconstructing Theology* Terence Bateman, 2014 Francis Schussler Fiorenza is one of the pivotal contemporary Roman Catholics working in the field of systematic theology and has made vital contributions to the discipline This book the first of its kind provides an overview of Fiorenza's theological biography from early influences and original insights to a comprehensively systematic project to reconstruct the foundations of theology and explicates the major contours of Fiorenza's vital contributions to theological method foundational systematic and constructive theology and the practical function of religion in society and politics As the author argues Fiorenza's vision is one of unrivaled clarity and coherence even more it follows a path of the shifting patterns in theology over the past half century thus shedding light upon the internal constitution of recent Catholic and Protestant theology *Philosophy in Cultural Theory* Peter Osborne, 2013-12-16 *Philosophy in Cultural Theory* boldly crosses disciplinary boundaries to offer a philosophical critique of cultural theory today Drawing on the legacy of Walter Benjamin Peter Osborne looks critically at central philosophical debates in cultural theory such as the relationship between sign and image the technological basis of cultural form the conceptuality of art the place of fantasy in human affairs It will appeal to those in philosophy cultural studies and art theory *Faith, Fallibility, and the Virtue of Anxiety* D. Malone-France, 2012-05-21 Malone France brings together important themes from religious studies philosophy and political theory to articulate a fundamental re-conception of religious faith and an innovative argument for classic liberal norms *The Routledge Companion to Twentieth Century Philosophy* Dermot Moran, 2008-10-27 Featuring twenty two chapters written by leading international scholars this major publication covers all the key figures and movements from Frege to Derrida and philosophy of language to feminist philosophy *Global Citizenship Education*, 2008-01-01 The essays in this edited collection argue that global citizenship education realistically must be set against the imperfections of our contemporary political realities As a form of education it must actively engage in a critically informed way with a set of complex inherited historical issues that emerge out of a colonial past and the savage globalization which often perpetuates unequal power relations or cause new inequalities The essays in the book explore these issues and the emergent world ideologies of globalism as well as present territorial conflicts

ethnic tribal and nationalist rivalries problems of increasing international migration and asylum growing regional imbalances and increasing world inequalities Contributors to this collection each on their own way argues that global citizenship education needs to project new values to reality test and debate the language concepts and theories of global citizenship and the proto world institutions that seek to give expression to nascent aspirations for international forms of social justice and citizen participation in world government Many of the contributors argue that global citizenship education offers the prospect of extending the liberal ideologies of human rights and multiculturalism and of developing a better understanding of forms of post colonialism One thing is sure as the essays presented in this book demonstrate so clearly there can be no one dominant notion of global citizenship education as notions of global citizenship and education are all contested and open to further argument and revision Global citizenship education does not name the moment of global citizenship or even its emergence so much as the hope of a form of order where the rights of the individual and of cultural groups irrespective of race gender ethnicity or creed are observed preserved and protected by all governments in order to become the basis of citizen participation in new global spaces that we might be tempted to call global civil society

Philosophy, Methodology and Educational Research David Bridges, Richard D. Smith, 2007-10-22 This book evaluates the increasingly wide variety of intellectual resources for research methods and methodologies and investigates what constitutes good educational research Written by a distinguished international group of philosophers of education Questions what sorts of research can usefully inform policy and practice and what inferences can be drawn from different kinds of research Demonstrates the critical engagement of philosophers of education with the wider educational research community and illustrates the benefits that can accrue from such engagement

A Companion to Research in Education Alan D. Reid, E. Paul Hart, Michael A. Peters, 2013-11-11 This volume offers a unique commentary on the diverse ways that educational inquiry is conceived designed and critiqued An international team of scholars examines cross cutting themes of how research in education is conceptualised characterised contextualised legitimated and represented Contributions include specially commissioned essays critical commentaries vignettes dialogues and cases Each section discusses the significance of a complex terrain of ideas and critiques that can inform thinking and practice in educational research The result is a thorough and accessible volume that offers fresh insights into the perspectives and challenges that shape diverse genres of research in education

Intertwinings Michael Staudigl, Barbara Weber, Karel Novotný, 2024-12-17 This anthology offers a comprehensive introduction to the contemporary phenomenologist James R Mensch exploring his oeuvre and thought Mensch's extensive body of work spans several decades often concretely engaging with three intersecting conditions of dialogue Alterity Intersubjectivity and Embodiment By intertwining these concepts Mensch exposes the ever threatening soliloquy of modern reason calling upon us to deconstruct the conflation of human freedom with sovereignty that figures at the core of Western political thought and practice The contributors to this book pick up these themes and explore the fragility and potentiality of

our conceptions of discourse dialogue and the political Moreover and in applying Mensch s idea of a post foundational phenomenology this anthology honors Mensch s expansive work which spans key thinkers such as Husserl Levinas Merleau Ponty and Pato ka and delves into subjects ranging from perception and time to ethics and ecology The volume is meant for students and researchers and explores these three interwoven conditions in various ways The Bloomsbury Companion to Pragmatism Sami Pihlström,2015-05-21 Pragmatism provides not just a theoretical perspective on science and inquiry but ways of being in the world of knowing the reality we inhabit Approaching this philosophical tradition as a diverse set of philosophies that it is The Bloomsbury Companion to Pragmatism introduces many of the ideas and debates at the centre of the field today Focusing on issues in 12 different subject areas this up to date companion covers current research in aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Supported by an introduction to research methods and problems as well as a guide to past and future directions in the field the chapters are also enhanced by a glossary research guide and an annotated bibliography For anyone working in contemporary pragmatism or modern American philosophy more generally this companion provides a practical means of navigating what can sometimes feel like a disparate field Showing where important work continues to be done the tensions that exist and most valuably the exciting new directions the field is taking The Bloomsbury Companion to Pragmatism expands our understanding of the role of pragmatism in 21st century philosophy *Existential Semiotics* Eero Tarasti,2001-02-22 Existential semiotics involves an a priori state of signs and their fixation into objective entities These essays define this new philosophical field **Why Solipsism Matters** Sami Pihlström,2020-05-14 Solipsism is one of the philosophical thesis or ideas that has generally been regarded as highly implausible or even crazy The view that the world is my world in the sense that nothing exists independently of my mind thought and or experience is understandably frowned up as a genuine philosophical position For this reason solipsism might be regarded as an example of a philosophical position that does not matter at all It does not seem to play any role in our serious attempts to understand the world and ourselves However by arguing that solipsism does matter after all Why Solipsism Matters more generally demonstrates that philosophy even when dealing with highly counterintuitive and crazy ideas may matter in surprising unexpected ways It will be shown that the challenge of solipsism should make us rethink fundamental assumptions concerning subjectivity objectivity realism vs idealism relativism as well as key topics such as ethical responsibility that is our ethical relations to other human beings and death and mortality Why Solipsism Matters is not only an historical review of the origins and development of the concept of solipsism and a exploration of some of its key philosophers Kant and Wittgenstein to name but a few but it develops an entirely new account of the idea One which takes seriously the global socially networked world in which we live in which the very real ramifications of solipsism including narcissism can be felt **Religion among We the People** Franklin I. Gamwell,2015-10-07 Explores democracy with religious freedom and its dependence on theism Franklin I Gamwell holds that

democracy with religious freedom is dependent on metaphysical theism Democratic politics can be neutral to all religious convictions only if its constitution establishes a full and free discourse about the ultimate terms of justice and their application to decisions of the state and the divine good is the true ground of justice Notably Gamwell s view challenges virtually all current accounts of democracy with religious freedom This uncommon position emerges through a series of essays in which Gamwell engages a variety of conversation partners including Thomas Jefferson David Strauss Abraham Lincoln J rgen Habermas Alfred North Whitehead Reinhold Niebuhr and Iris Murdoch Discussions of Jefferson Lincoln and the US Constitution illustrate the promise of neoclassical metaphysics as a context for interpreting US history Gamwell then defends his metaphysics against both modern refusals of metaphysics and accounts of ultimate reality offered by Niebuhr and Murdoch

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