

Thirteenth Edition



FROM IDEA TO ESSAY

RHETORIC, READER, AND HANDBOOK

JO RAY McCUEN-METHERELL
ANTHONY C. WINKLER

From Idea To Essay

JA Banks



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second half of the 17th century of the terms rapport and convenance which are central to the enigmatic definition given to justice by Montesquieu in *Lettres Persanes* LXXXIII In this survey attention is concentrated on the way in which the connotations of these terms fluctuate with the divergent development of the methodological and speculative outgrowths of Cartesianism into two schools of thought materialist and idealist often widely at variance in their views of the nature and organization of the universe In Part Two Montesquieu's definition of justice is set against this background whose doctrinal conflicts because of the characteristic associations of its key terms it may be taken to reflect just as it may be held to epitomize by virtue of its elaboration in the opening chapter of *De l'Esprit des Lois* and its close terminological affinities with the definition of law there given an undoubtedly related conflict between the implications of causal determinism and the aspirations of idealist metaphysics surviving at the heart of Montesquieu's outlook and remaining unresolved often said to impair the coherence if not the validity of his theory of society

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