

## Social Injustice in Amos 5 and its Implications for the Contemporary Society

Adegboyega, J.A.  
Graduate Student, Bowen University  
Iwo, Nigeria  
[ayanfejohn07@gmail.com](mailto:ayanfejohn07@gmail.com)

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### Abstract

Amos, a simple herdsman from Tekoa, asserted that he was not a professional prophet but had rather come to the norther state of Israel at the behest of Yahweh. This article is a biblical response to social injustice in the contemporary society through an exegetical study of Amos 5. The study drew inferences from Amos 5 as panaceas to the problems of injustice and deprivation of the poor. Injustice is one of the major problems that is confronting the society, because injustice anywhere is a threat to justice everywhere. Amos thus rebuked the many sins of the people and he stated how the LORD would punish them. The aim of this study was to examine the concept of social injustice in Yahweh's response in order to give the biblical understanding of the concept in promoting justice and peace. The approach for this study is exegetical. The findings reveal that any unjust act as well as its perpetrator will not go unpunished. Also, the LORD demanded righteousness, love and justice. This article recommends that nations, the Church and individual Christian should desist from any form of unjust act and live a righteous life.

**Keywords:** Social Injustice, Yahweh, Amos, Righteousness, judgement.

### Introduction

Israel grew in size and enjoyed unprecedented political and economic stability during the time of Amos. However, levels of corruption, avarice, human trafficking, sexual immorality, and injustice existed beneath the so-called prosperity. Hypocritical religion replaced true worship because there were increases in religious activities without any serious regard for the LORD's standard. In keeping to His character, the LORD called Amos to denounce their hypocritical religious activities and announce to the visions of His judgement. The situation in Israel during the time of Amos, though it displeased the LORD, is somewhat better than the current situation of our world today. Therefore, this writer analyzed Amos 5 with the use of historical-grammatical approach of interpretation thus drawing lessons for Christians.

### Historical Background of the Book Amos

Jeroboam the son of Jehoash, often referred to as Jeroboam II, embarked on a serious expansion of the boundaries of Israel, more than what his father had done (2 Kings 14:25, 28). This brought about serious political and economic prosperity (Hoerth, 1998:30). This experience of prosperity in the Northern Kingdom can be associated with Jonah's prophecy in 2 Kings 14:25, but what was not part of this earlier prophecy, evidenced at this period was that, it was also a time of moral decline and religious indifference (Hoerth, 1998:30). It was this period that an unusual spokesman for the LORD emerged in person of Amos who did not have any prophetic background like other

# From Amos To Jesus Biblical Eschatology And Its Social And Political Implications

**Sung Wook Chung**



## **From Amos To Jesus Biblical Eschatology And Its Social And Political Implications:**

**From Amos to Jesus** Klaus Koch, Gnana Robinson, 1999      **Eschatology and Ethics in the Teaching of Jesus** Amos N. Wilder, 2014-04-06 In recent years studies in the eschatology and ethics of Jesus have provoked an unusual interest among Bible students When talking about the coming of the kingdom did Jesus mean that there would be a divine intervention or a catastrophe If so were his ethical teachings intended for an emergency situation interim ethics This book provides an admirable introduction to eschatology in general Dr Wilder argues for an interpretation of the evidence that maintains the full significance of Jesus that his eschatology far from being a liability represents a true disclosure of human destiny and that there is no contradiction between it and his ethical principles which are of permanent validity      *Pentecostal Theology and Jonathan Edwards* Amos Yong, Steven M. Studebaker, 2019-11-14 This volume brings America's theologian and one of the fastest growing forms of Christianity into dialogue Edwards is a fruitful source for Pentecostal investigation for historical and theological reasons Edwards and Pentecostals descend from a common historical tradition North American Evangelicalism From revivalism and religious charismatic experience to pneumatology they also share common theological interests Though sharing a common history and core theological concerns no critical conversation between Pentecostals and Edwards and their fields of scholarship has occurred This is the first volume that provides Pentecostal readings of Edwards theology that contribute to Pentecostal theology and Edwards scholarship The contributing essays offer examination of affections and the Spirit God and Salvation Church and culture and mission and witness      **Jesus' Parables and the War of Myths** Amos N. Wilder, 2013-12-01 Amos Wilder is widely known as a pioneer of an indigenously North American approach to biblical interpretation which takes language to be an expression not only of psychological but also of sociological and concrete reality Recording the history of his interest in eschatological language Wilder further advances the literary and rhetorical criticism of Scripture especially by alerting interpreters to the deeper modes of language and communication often overlooked The essays in this volume recaptured and edited to clarify their relatedness are presented in two groups The first group includes essays that situate the parables of Jesus within the broader context of the biblical narrative The second is a series of essays dealing with the problem of adequately interpreting the kingdom language of Jesus The book includes an essay in which Wilder chronicles and advances his long interest in the task of doing justice to the imaginative dimension of biblical language Wilder develops a contemporary hermeneutic that combines the full range of historical critical methods with approaches generated by various modern disciplines which attempt to do full justice to the interrelationship of language and reality The preface by James Breech offers an exposition of the main features of Wilder's hermeneutic together with a discussion of Wilder's understanding of parabolic narrative and Jesus symbolics      Encyclopedia of Christianity in the United States George Thomas Kurian, Mark A. Lamport, 2016-11-10 From the Founding Fathers through the present Christianity has exercised powerful influence in the United States from its role in shaping politics and social institutions to its hand in

inspiring art and culture The Encyclopedia of Christianity in the United States outlines the myriad roles Christianity has played and continues to play This masterful five volume reference work includes biographies of major figures in the Christian church in the United States influential religious documents and Supreme Court decisions and information on theology and theologians denominations faith based organizations immigration art from decorative arts and film to music and literature evangelism and crusades the significant role of women racial issues civil religion and more The first volume opens with introductory essays that provide snapshots of Christianity in the U S from pre colonial times to the present as well as a statistical profile and a timeline of key dates and events Entries are organized from A to Z The final volume closes with essays exploring impressions of Christianity in the United States from other faiths and other parts of the world as well as a select yet comprehensive bibliography Appendices help readers locate entries by thematic section and author and a comprehensive index further aids navigation

Die Apokalyptik als jüdische Denkbewegung Agus Santoso,2007 Mit seiner Lehre von den vier Weltreichen und seinen Visionen vom Weltende hat der Prophet Daniel die jüdische Denktradition von einer nahenden Apokalypse stark geprägt Seine Zahlensymbolik und Metaphern haben später Eingang in die Offenbarung des Johannes gefunden In der wissenschaftlichen Theologie ist die Entstehungsgeschichte der sehr unterschiedlichen Textteile im Buch Daniel stark umstritten Der Text selbst gibt als Bezugszeit das jüdische Exil in Babylon an Historisch kritische Bibelforscher halten dies jedoch für eine Fiktion Sie glauben der Text sei erst kurz vor der Zeitenwende im Einflussbereich der Makkaber entstanden als Israels Souveränität durch die Seleukiden bedroht war Wo und wann hat die Apokalyptik also ihre Wurzeln Speist sie sich aus historisch gewachsener Weisheit oder aus Prophetie Mit einer entstehungsgeschichtlichen Textanalyse gelangt Agus Santoso mit diesem Buch zu einem Kompromiss Das Buch Daniel besteht aus ganz unterschiedlichen literarischen Schichten die von den verschiedenen Glaubensrichtungen verfasst und allmählich kanonisiert wurden Zweifellos ist der Endtext trotz seiner längeren Entstehungsgeschichte eine planvolle Komposition Deren Rekonstruktion legt den Schluss nahe dass die Apokalyptik sowohl aus der Weisheit als auch aus der Prophetie hervorgeht

*The Spirit Renews the Face of the Earth* Amos Yong,2009-04-01 The twelve chapters here represent both Pentecostal reflections responses to the science religion discussion and Pentecostal contributions to the ongoing exchange by biblical studies specialists historians and theologians among those trained in other disciplines Together the essayists model an actual dialogue in which Pentecostal scholarly reflection is impacted by science religion discourses on the one hand while Pentecostals reach deep into their own tradition to explore how their pre understandings and commitments might enable them to speak with their own voice into pre existing conversations on the other hand From publisher's description

*Eerdmans Commentary on the Bible: Joel, Amos, Obadiah* Anthony Gelston,M. Daniel Carroll R.,2003-11-19 This extract from the Eerdmans Commentary on the Bible provides Gelston and Carroll R's introduction to and concise commentary on Joel Amos and Obadiah The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern

scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions *Discerning the Spirit(s)* Amos Yong, 2019-03-08

Efforts to construct a Christian theology of religions have inevitably stumbled on the Christian scandal of particularity the historical Jesus of Nazareth What however if we began by focusing on the universal presence and activity of God in the world as symbolized by the Holy Spirit Yong develops just such a pneumatological approach to religions drawing by way of resource on the Pentecostal charismatic experience of the Spirit This book thus invites Pentecostals charismatics and other Christians to conceive of how a pneumatological approach to religions can invigorate the wider ecumenical conversation At the same time it also brings recent Pentecostal charismatic scholarship into dialogue with a broader audience including those interested in philosophical theology world religions global spiritualities and comparative religion and theology *Revelation in a Pluralistic World* Louis Roy, 2022 Examines Christian revelation in the context of ancient medieval and modern traditions and in conversation with other religious traditions **The Theology of Wolfhart**

**Pannenberg** Carl E. Braaten, Philip Clayton, 2016-07-30 How deep has Pannenberg's influence been on American theology Which particular ideas or themes from his work have been most pervasive to American thinkers and which have encountered the greatest resistance What implications does his work have beyond explicitly theological contexts e.g. for philosophy ethics environmental concerns political action and the natural sciences What new forms have his ideas taken as they have been adapted to fit the very different context of American theology The authors of the twelve critiques in this volume represent a broad cross section of American thought on religion The essays cover virtually all of the major areas in which Pannenberg has published An introductory survey provides a comprehensive overview of the critical literature on Pannenberg from the early 1960s to 1986 Together the essays represent an accurate barometer of the influence Pannenberg has had in America as well as the sorts of reservations that the English speaking world brings to his work It has now been many years since Pannenberg's first visit to the United States At that time the discussion with Pannenberg focused on the radically historical character of his proposal for theology centering around revelation and resurrection In the meantime Pannenberg's thought has expanded almost encyclopedically into most of the major disciplines studied in a modern university Without doubt the most comprehensive theologian at work today his place in the history of twentieth century theology is well assured

**Mission after Pentecost (Mission in Global Community)** Amos Yong, 2019-10-15 Bringing Pentecostal theology into the Bible and mission conversation Amos Yong identifies the role of the divine spirit in God's mission to redeem the world As

he works through the Bible from Genesis to Revelation Yong emphasizes the global missiological imperative People of all nations reaching out to people of all nations Sidebars include voices from around the globe who help the author put the biblical text into conversation with twenty first century questions offering the church a fresh understanding of its mission and how to pursue it in the decades to come **The Healer-Prophet in Afro-Christian Churches** Gerhardus C.

Oosthuizen,2016-05-18 Apart from the mainline Pentecostal and Zionist churches there are different types of African Independent Indigenous Churches AIC The greater part of the more than four thousand denominations and eight million adherents came into the AIC during the past three decades mainly from the traditional African religious background The important role of the diviner in the traditional society has been replaced by the prophet in the AIC the prophet understands the worldview of his her people especially the cultural diseases In some churches the office of prophet cum diviner is represented by one person The AIC movement is the most dynamic church movement in many parts of Africa especially Southern Africa The consistent growth of these churches can largely be accounted for by the healing procedures they use which are highlighted in this study Dr Oosthuizen approaches healing from various angles as sickness is not only determined by physical and psychological factors but also by disturbed human relationships and socio political and economic tensions

**The Renewal of Hope** Howard Clark Kee,1959 A collection of tales featuring Peter Rabbit and his friends **The Other Journal: Marxism** The Other Journal,2013-10-01 The literary critic and Marxist philosopher Fredric Jameson has said It is easier to imagine the end of the world than to imagine the end of capitalism The military social and political effects of capitalism are felt everywhere across the planet and even as we acknowledge the negative effects the imbalances of power the imperialist exploitations the social alienation we are captivated by its message of self sufficiency and success In this issue The Other Journal examines the potentially surprising intersections of Marxism with Christianity the ways in which this nexus of thinking and faith may help us contend with and recognize the powers of the market The issue features essays and reviews by Daniel Colucciello Barber Luke Bretherton Kevein Hargaden Paul Dafydd Jones D L Mayfield W Travis McMaken Christina McRorie Thomas J Millay Silas Morgan and David Schmidt an interview by Timothy McGee with Joerg Rieger fiction by Alex McCauley creative nonfiction by Jonathan Hiskes poetry by Brett Foster Elizabeth Myhr and Hannah Faith Notess and art by Steve Bakker and Benjamin Violet

**John Calvin and Evangelical Theology** Sung Wook Chung,2009-01-01 This latest offering by noted theologian Sung Wook Chung examines the ways in which John Calvin continues to impact the global evangelical movement in the twenty first century This useful collection is perhaps most distinguished by the diversity of its contributors Literally spanning the globe the group of scholars whose work is included represents a wealth of viewpoints from various traditions including Dutch neo Calvinism the French Reformed tradition Scottish American Presbyterianism Anglicanism Congregationalism the Baptist tradition Calvinist Dispensationalism Asian Reformed tradition African American Reformed tradition and Latin American Evangelicalism Together they offer an enlightening glimpse into the historical Calvin

and project that understanding on the evangelical movement of the future

**A New Heaven and a New Earth** J. Richard Middleton, 2014-11-25 In recent years more and more Christians have come to appreciate the Bible's teaching that the ultimate blessed hope for the believer is not an otherworldly heaven; instead, it is full-bodied participation in a new heaven and a new earth brought into fullness through the coming of God's kingdom. Drawing on the full sweep of the biblical narrative, J. Richard Middleton unpacks key Old Testament and New Testament texts to make a case for the new earth as the appropriate Christian hope. He suggests its ethical and ecclesial implications, exploring the difference a holistic eschatology can make for living in a broken world.

*In the Days of Caesar* Amos Yong, 2010-09-14 *In the Days of Caesar* is a constructive political theology formulated in sustained dialogue with the Pentecostal and charismatic renewal, one of the most vibrant religious movements at the beginning of the twenty-first century. Amos Yong here argues that the many tongues, practices, and gifts of renewal Christianity offer up new resources for thinking about how Christian community can engage and transform the social, political, and economic structures of the world. Yong has three goals here. First, he seeks to correct stereotypes of Pentecostalism, both political and theological. Secondly, he aims to provoke Pentecostals to reflect theologically from out of the depths of their own Pentecostalism, rather than merely to adopt some framework for theological or political self-understanding. Finally, Yong shows that a distinctively Pentecostal form of theological reflection is not a parochial activity but has constructive potential to illuminate Christian belief and practice. This book's engagement with political theology from a Pentecostal perspective is the first of its kind.

*The Bible and the Literary Critic* Amos N. Wilder, 2013-12-01 This last of Amos Wilder's published works in the field of religion and literature collects twelve previously published or unpublished essays written with a single exception in the 1980s. Found here is the record of his views of postmodernism and the work of such contemporary figures as Paul Ricoeur, George Steiner, Frank Kermode, and the late Norman Perrin. As background, Wilder also includes two pieces that fill in the story of his own encounter with biblical scholarship, dating back to meeting Albert Schweitzer at Oxford in 1922. In 1961, John Dominic Crossan authored Wilder's intellectual biography for the Society of Biblical Literature's series on biblical scholarship in North America, *A Fragile Craft: The Work of Amos Niven Wilder*. The chapter, *Wilder on Crossan*, on Wilder offers an enticing dividend of this overview of New Testament studies in the twentieth century by a scholar whose active career spanned more than six decades.

*Contemporary Biblical Hermeneutics* Manfred Oeming, translated by Joachim Vette, 2017-09-29 Appearing in English for the first time, this classic introduction to the field of hermeneutics covers a wide range of approaches to biblical interpretation. Presenting a brief history of philosophical hermeneutics, Manfred Oeming uses a clear structure to emphasize why there are and why there must be different and differing approaches to the interpretation of a text, in this case, particularly the biblical text. The often-confusing multiplicity of approaches to biblical interpretation are introduced along accessible lines, concluding with an argument for an acceptance of a multiplicity of approaches to account for the many layers of the biblical text. Incorporating discussion of the German

hermeneutical tradition exemplified by the work of Heidegger Bultmann and Gadamer this book helps to bridge Anglo American and German scholarly traditions It will be of great assistance to students teachers and preachers



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