

Gottingen Dogmatics : Instruction in the Christian Religion

Barth, Karl; Reiffen, Hannelotte (EDT)

Gottingen Dogmatics Vol 1 Instruction In The Christian Religion

WJ Hussar



Gottingen Dogmatics Vol 1 Instruction In The Christian Religion:

Kierkegaard's Influence on Theology: German Protestant theology Jon Bartley Stewart, 2012 Tome I is dedicated to the reception of Kierkegaard among German Protestant theologians and religious thinkers. The writings of some of these figures turned out to be instrumental for Kierkegaard's breakthrough internationally shortly after the turn of the twentieth century. Leading figures of the movement of dialectical theology such as Karl Barth, Emil Brunner, Paul Tillich, and Rudolf Bultmann spawned a steadily growing awareness of and interest in Kierkegaard's thought among generations of German theology students. Emanuel Hirsch was greatly influenced by Kierkegaard and proved instrumental in disseminating his thought by producing the first complete German edition of Kierkegaard's published works. Both Barth and Hirsch established unique ways of reading and appropriating Kierkegaard which to a certain degree determined the direction and course of Kierkegaard studies right up to our own times.

Volume 10, Tome I: Kierkegaard's Influence on Theology Jon Stewart, 2016-12-05 Kierkegaard has always enjoyed a rich reception in the fields of theology and religious studies. This reception might seem obvious given that he is one of the most important Christian writers of the nineteenth century, but Kierkegaard was by no means a straightforward theologian in any traditional sense. He had no enduring interest in some of the main fields of theology such as church history or biblical studies, and he was strikingly silent on many key Christian dogmas. Moreover, he harbored a degree of animosity towards the university theologians and churchmen of his own day. Despite this, he has been a source of inspiration for numerous religious writers from different denominations and traditions. Tome I is dedicated to the reception of Kierkegaard among German Protestant theologians and religious thinkers. The writings of some of these figures turned out to be instrumental for Kierkegaard's breakthrough internationally shortly after the turn of the twentieth century. Leading figures of the movement of dialectical theology such as Karl Barth, Emil Brunner, Paul Tillich, and Rudolf Bultmann spawned a steadily growing awareness of and interest in Kierkegaard's thought among generations of German theology students. Emanuel Hirsch was greatly influenced by Kierkegaard and proved instrumental in disseminating his thought by producing the first complete German edition of Kierkegaard's published works. Both Barth and Hirsch established unique ways of reading and appropriating Kierkegaard which to a certain degree determined the direction and course of Kierkegaard studies right up to our own times.

The Gottingen Dogmatics Karl Barth, 1991-09-01 One of the greatest theologians of the twentieth century, Karl Barth is best known for his monumental *Church Dogmatics*, a work that changed the modern theological landscape. It is less well known that Barth taught three distinct cycles of course in dogmatics during his lifetime. His first effort consisted of a series of lectures at the University of Göttingen in 1924-1925. These provocative lectures are available in English in *The Göttingen Dogmatics*, an accessible and profoundly pastoral work. A superb substantive introduction by Daniel L. Migliore, professor of systematic theology at Princeton Theological Seminary, highlights the theological and historical significance of *The Göttingen Dogmatics* and compares this work with Barth's *Church*

Dogmatics Migliore points out among other things the intimate bond between dogmatics and preaching in the Göttingen lectures we see a Barth who tenaciously does theology indeed defines theology in relation to preaching a pastoral praxis

Taking Kierkegaard Back to Church Aaron P. Edwards, 2022-05-13 Søren Kierkegaard's vociferous attacks upon Christendom have hardly endeared him to the ecclesial establishment yet the church continues to dismiss his paradoxical voice at its peril This book moves beyond the ill conceived postmodern interpretations of Kierkegaard's thought by illuminating his ecclesiological value through a distinctly kerygmatic lens Kierkegaard's authorship demonstrated this mission in creative and arresting ways His sharp critiques of academic theologians and duplicitous pastors remain starkly relevant today Furthermore his fascinating reflections on inconsequential sermons biblical defamiliarity indirect communication pastoral correctivity street preaching revivalism and even church furniture further illustrate the ways he sought to reimplant the gospel to a Christendom poisoned church Hearing Kierkegaard's ecclesiological voice afresh we also see its surprising applicability to the post Christendom situation which may like to think it has moved on without him This book will intrigue anyone interested in the fundamental questions of what it means to hear or not to hear the gospel today if we dare to allow our ears to do so

The Word as True Myth Gary J. Dorrien, 1997-01-01 Gary Dorrien follows the threads of theology through the twentieth century examining how Christians have reconciled their myth filled religious beliefs within a world secularized by Enlightenment criticism and science To understand how religion keeps its place in Christians lives Dorrien writes we must explore how modern theologians have answered the question of myth in today's Christianity Dorrien's narrative walks readers through modern theology stopping with each of the major thinkers along the way to see how they dealt with the issue of modern Christian mythology Ultimately he offers his own new neo orthodoxy a theology of Word and Spirit that is pluralistic and affirms the mythical character of the gospel while holding fast to the Gospels myth negating condemnation of idolatry and their focus on history

Protestant Metaphysics after Karl Barth and Martin Heidegger Timothy Stanley, 2010-08-06 Karl Barth is doubtless one of the most important and influential theologians of the twentieth century The Radical Orthodoxy movement has made major contributions to the debate about the return to metaphysics in Christian theology and philosophy In this groundbreaking book which challenges much of what is regarded as orthodoxy in Barthian circles more so Timothy Stanley makes a distinctly Protestant contribution to this debate

Correctly Handling the Word of Truth Mees te Velde, Gerhard H. Visscher, 2014-10-24 How should the Word of God be interpreted and applied today Does our modern culture affect how we read the Bible Can certain passages be interpreted in different contexts and in different ways all the while acknowledging that God speaks with a clear and consistent voice These are the enduring challenges of hermeneutics In this volume no less than sixteen Reformed scholars from four different countries join together to tackle the hard questions that often arise when we busy ourselves with the weighty responsibility of interpreting Holy Scripture As iron sharpens iron so also these Reformed scholars challenge each other and their readers to ask not only how

hermeneutics can be done but ultimately how it should be done so that God's Word of Truth may be handled correctly 2 Tim 2:15

The Epistle to the Ephesians Karl Barth, 2017-05-02 Karl Barth is widely acknowledged as one of the great theologians of the church. This masterful example of theological interpretation of the biblical text presents Barth's insights on an important Pauline epistle. In 1921-22 Barth taught a course on the exposition of Ephesians at the University of Göttingen lecturing from a detailed and carefully researched manuscript. The resulting lectures, now available in English for the first time, introduce theological and exegetical issues pertinent to the study of Ephesians. Introductory essays by world-renowned scholars Francis Watson and John Webster are included.

Trinity and Election Shao Kai Tseng, 2023-01-26 Challenging Bruce McCormack's paradigm of post-Kantian Barth scholarship, this book builds on the interpretative model that Sigurd Baark developed in 2018. This model interprets Barth's innovative adoption of an Anselmian mode of theological speculation against the intellectual/historical background of the idealist tradition of speculative metaphysics that culminated in Hegel. This book argues that Barth adopted the Anselmian mode of speculation in which immediate self-identity between subject/object and act is found in the triune God alone, while the speculative identity that enables human knowledge of God is none other than the identity between God-in and for Godself and God-for-us. Exploring the nationalistic dimension of speculative metaphysics in 19th-century Germany, Tseng identifies this as an important aspect of the context of Barth's development of a Christocentric form of speculative theology.

Election, Barth, and the French Connection, 2nd Edition Pierre Maury, 2019-11-11 Karl Barth's famous account of the doctrine of election in his mammoth *Dogmatics* has been described as the heart of his theology, a great hymn to the grace of God in Christ. Discover the person who initially stimulated Barth's mammoth reworking of the classical view of the doctrine: pastor-theologian Pierre Maury (1890-1956). Their close friendship, and especially a seminal paper Maury gave in 1936 entitled *Election and Faith*, helped stimulate Barth's reflection. Discover some never-before-translated works of Maury as well as a revision of a previously published piece on predestination. In this revised and expanded second edition, seven theologians reflect on the significance of these works for us today from historical, textual, pastoral, and theological standpoints and seek to draw conclusions for us in our contemporary setting.

Neither Nature nor Grace T. Adam Van Wart, 2020-10-21 Neither Nature nor Grace operates at the intersection of systematic and philosophical theology, exploring in particular how St. Thomas Aquinas variously uses the latter in service to the clarification and faithful advancement of the former. More specifically, *Neither Nature nor Grace* explores the overlooked logical difficulties that have followed the late modern debates in ecumenical Christian theology as to whether knowledge of God is available solely through God's gracious self-revelation (e.g., Jesus Christ and Holy Scripture) or through revelation and the deliverances of natural reason. Van Wart takes the prominent French Dominican Reginald Garrigou Lagrange as paradigmatic for the case that knowledge of God can be had by both revelation and natural reason. Representing the opposing position that God can only be known through divine revelation, Van Wart highlights the work of influential Protestant theologian Karl Barth.

By placing these two imposing 20th century theologians in conversation and by providing a careful theo philosophical analysis of the logical mechanics of each thinker s respective arguments Van Wart shows how both inadvertently overreach their self professed epistemological bounds and just so run into significant problems maintaining the coherence of their relative theological positions That is against their expressed intentions to the contrary both thinkers unwittingly evacuate the divine essence of the mystery Christian tradition has always previously claimed it to have effectively reducing the being of God to mere creaturely being writ large As a contrasting corrective to this problem Van Wart proffers a constructive grammatical reading of Aquinas s measured account of the crucial but often overlooked logical differences between what can be said of the divine on the one hand versus what can be known of God on the other While many recent works have attempted to solve the ongoing arguments which Garrigou Lagrange and Barth epitomize regarding the epistemic use of God s effects Van Wart s contribution constructively pushes the conversation to a different level in showing how Aquinas s grammar of God provides a salutary means of dissolving and moving beyond these contentious debates altogether

Karl Barth Christiaan Mostert, Geoff Thompson, 2001 Karl Barth A Future for Postmodern Theology What does the colon and the question mark in the title signify Does the collection colon denote relatedness or separation What is the effect of the question mark Does the interrogative question the future of Karl Barth s approach to theology make a claim for Barth as a postmodern theologian or

All Things New Gene L. Green, Stephen T. Pardue, K. K. Yeo, 2019-09-30 The Christian faith presents a distinctive vision of last things that God in Christ aims to reconcile the world to himself and through his Spirit and a new people to set all things to right This good news is for all nations and peoples but for too long the Christian doctrine of eschatology has focused on debates and arguments rooted solely in the Western church In All Things New leading theologians and biblical scholars from Africa Asia Latin America and North America offer readers a glimpse of how Christians around the globe are perceiving and describing the Christian hope The result is a remarkably refreshing and distinctive vision of eschatology guaranteed to raise new questions and add new insights to the global church s vision of the eschaton

The Rhetorical Word Theo Hobson, 2017-11-22 This title was first published in 2003 This book offers a bold reading of Protestant tradition from a rhetorical and literary perspective Arguing that Protestant thought is based in a rhetorical performance of authority Hobson draws on a wide range of modern and postmodern thought to defend this account of rhetorical authority from various charges of authoritarianism With close readings of Augustine Luther Kierkegaard and Barth this book develops a new rhetorical theology of the Word and also a new critique of secular modernity with particular reference to modern literature and the thought of Nietzsche Confronting the related issues of rhetoric and authority Hobson provides a provocative account of modern theology which offers new perspectives on theology s relationship to literature and postmodern thought

Trinity and Humanity Uche Anizor, 2018-02-27 Colin Gunton is regarded by many as one of the most important English theologians of the twentieth century A prolific writer and creative thinker Gunton taught at King s College

London for over thirty years until his untimely death in 2003 In this first single authored introduction to Gunton's theology Uche Anizor traces the key theological themes major contributors and criticisms of his work Each chapter provides a synthesis and overview of Gunton's thought on a particular doctrine or set of doctrines calling attention to the Trinitarian shape of his theology In *Trinity and Humanity* Anizor provides a handy entrance into the corpus of this major thinker

Reading Karl Barth for the Church Kimlyn J. Bender, 2019-06-18 Leading Barth interpreter Kimlyn Bender provides an introduction to the essence of Barth's theology emphasizing themes that speak to the concerns of the church the pastorate and Christian ministry This book serves as a companion to the first volume of Barth's *Church Dogmatics* offering straightforward help for reading and understanding that work in its entirety as well as developing the skills necessary to read more of Barth's writings Reading schedules for both the first volume and the complete *Church Dogmatics* and discussion questions for individuals and groups are included

Reading the Decree David Gibson, 2009-09-17 What role does the interpretation of Scripture play in theological construction In *Reading the Decree* David Gibson examines the exegesis of election in John Calvin and Karl Barth and considers the relationship between election and Christology in their thought He argues that for both Calvin and Barth their doctrine of election and its exegetical moorings are christologically shaped but in significantly different ways Building on Richard A Muller's conceptual distinction between Calvin's soteriological christocentrism and Barth's principal christocentrism Gibson carefully explores their exegesis of the topics of Christ and election and the election of Israel and the church This distinction is then further developed by showing how it has a corresponding hermeneutical form extensive christocentrism Calvin and intensive christocentrism Barth By focussing on the reception of biblical texts *Reading the Decree* draws attention to the neglected exegetical foundations of Calvin's doctrine of election and makes a fresh contribution to current debates over election in Barth's thought The result is a study which will be of interest to biblical scholars as well as historical and systematic theologians alike

Systematics Critical and Constructive 1 Ronald R. Ray, 2018-08-15 This labor of love distills Dr Ron Ray's lifetime reflections on the truth and meaning of the gospel of Jesus Christ Gathered in one volume is an abundant harvest from the best of twentieth century systematic theology Beginning students will find here an informative and clear introductory text Working pastors will receive a refresher course to steady and strengthen a ministry of integrity and joy Preachers will benefit from the author's recommendation of the topical biblical sermon an approach that leads to contemporary topics for textually based scriptural preaching while reinvigorating topical preaching with scriptural sturdiness With both conviction and transparency Ray welcomes his readers into a thoughtful conversation about why and how the Christian message still matters today In the process we also see firsthand how and why systematic theology can still matter today for those entrusted with proclaiming the good news of Jesus Christ James F Kay Dean and Vice President of Academic Affairs Professor Princeton Theological Seminary This critical and constructive perspective interacts with such fields as biblical studies Old and New Testament theology hermeneutics and

other philosophy Ray's synthesis arises out of a unique theological and pastoral pilgrimage as a minister in the United States and as a missionary theologian and Christian ethicist in Nigeria and Kenya As one might expect from a scholar who did the first PhD dissertation on Jacques Ellul Ray writes with a forthright probing honest style He criticizes authors at highly specific points but often demonstrates indebtedness to the same scholars He is deeply informed by the New Testament and secondarily by the Old Testament yet insists that interpretive dishonesty is no Christian virtue Leicester R Longden Assoc Professor of Evangelism and Discipleship Emeritus University of Dubuque Theological Seminary

The Barthian Revolt in Modern Theology Gary J. Dorrien, 2000-01-01 In this history of the rise development and near demise of Karl Barth's theology Gary Dorrien carefully analyzes the making of the Barthian revolution and the reasons behind its simultaneously dominating and marginal character He discusses Barth's relationship to his predecessors and contemporaries as well as to modern theologians and argues that his approach to theology was deeply indebted to his liberal past [Wiley Blackwell](#)

[Companion to Karl Barth](#) George Hunsinger, Keith L. Johnson, 2020-02-10 The most comprehensive scholarly survey of Karl Barth's theology ever published Karl Barth arguably the most influential theologian of the 20th century is widely considered one of the greatest thinkers within the history of the Christian tradition Readers of Karl Barth often find his work both familiar and strange the questions he considers are the same as those Christian theologians have debated for centuries but he often addresses these questions in new and surprising ways The Wiley Blackwell Companion to Karl Barth helps readers understand Barth's theology and his place in the Christian tradition through a new lens Covering nearly every topic related to Barth's life and thought this work spans two volumes comprising 66 in depth chapters written by leading experts in the field Volume One explores Barth's dogmatic theology in relation to traditional Christian theology provides historical timelines of Barth's life and works and discusses his significance and influence Volume Two examines Barth's relationship to various figures movements traditions religions and events while placing his thought in its theological ecumenical and historical context This groundbreaking work Places Barth into context with major figures in the history of Christian thought presenting a critical dialogue between them Features contributions from a diverse team of scholars each of whom are experts in the subject Provides new readers of Barth with an introduction to the most important questions themes and ideas in Barth's work Offers experienced readers fresh insights and interpretations that enrich their scholarship Edited by established scholars with expertise on Barth's life his theology and his significance in Christian tradition An important contribution to the field of Barth scholarship the Wiley Blackwell Companion to Karl Barth is an indispensable resource for scholars and students interested in the work of Karl Barth modern theology or systematic theology

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