



Gospel Of Saint Matthew

Francis William Upham



Gospel Of Saint Matthew:

The Gospel According to Matthew, 1999 The publication of the King James version of the Bible translated between 1603 and 1611 coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English language literature in history Now world class literary writers introduce the book of the King James Bible in a series of beautifully designed small format volumes The introducers passionate provocative and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance **Saint Matthew's Gospel** Faculty University of Navarre, 2005 Revised Standard Version Catholic Edition with Introduction and notes by theology staff of the University of Navarre Accompanied by New Vulgate Text *The Influence of the Gospel of Saint Matthew on Christian Literature Before Saint Irenaeus: The later Christian writings* Edouard Massaux, 1990 *Saint Matthew's Witness to Words and Works of the Lord* Francis William Upham, 1891 **The Gospel of St. Matthew** John C. Fenton, 1964 *The Gospel of St. Matthew* John Monro Gibson, 1900 *The Gospel of St. Matthew* John Monro Gibson, 2020-08-01 Reproduction of the original The Gospel of St Matthew by John Monro Gibson *The Gospel According to St. Matthew*, 1870 *The Expositor's Bible: The Gospel of St. Matthew* John Monro Gibson, 2017-02-15 An exposition of the first of the gospels of Jesus Christ that give us the history and meanings behind each of these ancient stories Matthew is significant as a gospel on its own since it is one of the first of the synoptics and also the first that readers come across in the modern New Testament To look at the teachings of Jesus properly is important so that others are influence properly **Commentary on the Gospel of St. Matthew** Saint Thomas Aquinas, 2011-12-31 The Commentary on the Gospel According to St Matthew is a translation of Saint Thomas Aquinas lectures on the Gospel of Saint Matthew given in Paris in approximately the year 1270 This is the first ever translation into English of this major work of the Angelic Doctor It will be a useful commentary for Catholics and non Catholics but especially as an aid for preaching sermons Numerous explanations and cross references to other works of St Thomas are given in the text St Thomas is a master of Scripture and the Church Fathers which are continuously interwoven in this simple but profoundly enlightening text *The Gospel According to St. Matthew*, 1961 *The Gospel According to St. Matthew* Alexander Maclaren, 1905 *Lectures on the Gospel of st. Matthew* Beilby Porteus, 1807 *The Gospel According to St. Matthew* Randolph Vincent Greenwood Tasker, 1961 For the Church today as for the early Church the Gospel of Matthew provides an indispensable tool in the Church's threefold task of defending its beliefs against attacks of instructing converts in the ethical implications of their newly accepted religion and of helping its own members to live a disciplined life of fellowship based on the record of the deeds and words of their Lord and Master In short the Gospel of Matthew serves as an apology a handbook of instruction and a lectionary for use in Christian worship **Gospel of St. Matthew.**, 1834 **Lectures on the Gospel of St. Matthew** Beilby Porteus, 1813 *The Gospel According to Saint Matthew* Frederick Wastie

Green, Matthäus (Evangelist, Heiliger), 1960 **Interpretation of St. Matthew's Gospel, Chapters 15-28** R. C. H. Lenski,
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CONDER, 1866 **Lectures on the Gospel of St. Matthew in the Years 1798-1801** Porteus, 1823

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