

FOR CREATION'S SAKE

Preaching, Ecology, & Justice
Edited by Dieter T. Hessel

For Creations Sake Preaching Ecology And Justice

Ernst M. Conradie



For Creations Sake Preaching Ecology And Justice:

Christianity and Ecological Theology E. M. Conradie, 2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so. These include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology. The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature also in South Africa. **For Creation's Sake** Dieter T. Hessel, 1985 **Eco-Justice--The Unfinished Journey** William E.

Gibson, 2012-02-01 *Eco Justice The Unfinished Journey* links ecological sustainability and social justice from an ethical and often theological perspective. Eco justice defined as the well being of all humankind on a thriving earth began as a movement during the 1970s responding to massive sobering evidence that nature imposes limits to production and consumption with profound implications for distributive justice and limits to the human numbers sustainable by habitat earth. This collection includes contributions from the leading interpreters of the eco justice movement as it recounts the evolution of the Eco Justice Project initiated by campus ministries in Rochester and Ithaca New York. Most of these essays were originally published in the organization's journal and they address many themes including environmental justice, hunger, economics and lifestyle. **The Greening of Protestant Thought** Robert Booth Fowler, 2000-11-09

The Greening of Protestant Thought traces the increasing influence of environmentalism on American Protestantism since the first Earth Day which took place in 1970. Robert Booth Fowler explores the extent to which ecological concerns permeate Protestant thought and examines contemporary controversies within and between mainline and fundamentalist Protestantism over the Bible's teachings about the environment. Fowler explores the historical roots of environmentalism in Protestant thought including debates over God's relationship to nature and the significance of the current environmental crisis for the history of Christianity. Although he argues that mainline Protestantism is becoming increasingly green, he also examines the theological basis for many fundamentalists' hostility toward the environmental movement. In addition, Fowler considers Protestantism's policy agendas for environmental change as well as the impact on mainline Protestant thinking of modern eco theologies, process and creation theologies and ecofeminism. *Theology for Earth Community* Dieter T. Hessel, 2003-08-18

This volume brings together original essays by both seasoned professionals and emerging scholars who examine state of the art scholarship and pedagogy in ecologically alert theology. Authors assess what various theologians have to offer and draw implications for reshaping religious and environmental studies as well as preparing the next generations of church leaders or pastoral workers. What needs to be done, these authors ask, to bring biblical studies, systematic, social ethics, practical theology, spiritual formation and liturgy up to speed with eco justice thought and action on environmental questions. **Handbook of Spirituality for Ministers** Robert J. Wicks, 1995 An applied spirituality handbook that covers an array of topics relevant to professionals' daily work in pastoral care. *Social Ethics in the Making* Gary Dorrien, 2011-04-06 In the early 1880s

proponents of what came to be called the social gospel founded what is now known as social ethics This ambitious and magisterial book describes the tradition of social ethics one that began with the distinctly modern idea that Christianity has a social ethical mission to transform the structures of society in the direction of social justice Charts the story of social ethics the idea that Christianity has a social ethical mission to transform society from its roots in the nineteenth century through to the present day Discusses and analyzes how different traditions of social ethics evolved in the realms of the academy church and general public Looks at the wide variety of individuals who have been prominent exponents of social ethics from academics and self styled public intellectuals through to pastors and activists Set to become the definitive reference guide to the history and development of social ethics Recipient of a CHOICE Outstanding Academic Title for 2009 award

Contemporary African American preaching P3040 , L Susan Bond reveals the full range and diversity of African American preaching in this exploration of African American homiletical theories Portraying the many approaches that are empowering preaching in African American churches today Bond shows how different theological perspectives produce different methods of sermon preparation and delivery different strategies for selecting illustrative material and even different ways of beginning and ending sermons Her goal is not to lift up the right way to preach in the African American tradition but to show the richness and nuance contained within this powerful cultural expression **Redeeming the Time** Stephen Bede Scharper,1998-06-01 This is an examination of environmental theology from 4 major viewpoints Scharper explores the viewpoints of process theology the new cosmology of Thomas Berry ecofeminism and liberation theologians The Quiet Hand of God Robert Wuthnow,John H. Evans,2002-10-21 For those who thought Mainline Protestantism was well on its way to extinction this collection provides interesting possibly even shocking reading It points to new life arising out of old structures and changing modes of engagement with the culture The message the reader takes away is that while the future for this religious tradition will not look like its past it has a future The best book written lately on this topic Wade Clark Roof author of *Spiritual Marketplace BabyBoomers and the Remaking of American Religion* An important contribution to our understanding of the public influence of mainline Protestantism This well written and expansive book reveals how socially civically and politically active mainline Protestantism continues to be in American society contrary to much conventional wisdom Yet it shows the mainline influence as having a particular character different from that of other religious traditions Mainline Protestantism has without justification been understudied lately This landmark book puts it back on the map and will generate discussion and inquiry for years to come Christian Smith author of *The Secular Revolution* This important book provides a balanced critical yet genuinely appreciative analysis of the role of mainline Protestantism s public role It is a stimulating and refreshing change from the mainline Protestant bashing of the past three decades In a time of increased calls for religious organizations to be involved in public life readers will be helped to understand both the possibilities and limits of such involvement as the authors examine the practices and policies of the most publicly engaged of America s religious

families Jackson W Carroll coauthor of *Bridging Divided Worlds* Congregations and Generational Cultures An essential book for anyone interested in the public nature and works of the Protestant mainline The vast majority of American citizens believe that churches have a public role But they disagree about what that role should be Help has arrived Jean Bethke Elshtain author of *Jane Addams and the Dream of American Democracy* This book is a comprehensive overview of mainline Protestantism's contribution to the public role of religion during the last three decades of the 20th century It provides a firm platform from which to guide our vision in the new millennium Donald E Miller author of *Reinventing American Protestantism* Christianity in the New Millennium Christianity and Earthkeeping Ernst Marais Conradie, 2011-04-01 Why should Christians engage in earthkeeping as Christians and from within Christian communities What is the underlying theological rationale for that In this book some 19 reasons why Christians may be encouraged to engage in earthkeeping are identified juxtaposed and assessed in order to call for clarity to invite discussion and to elicit creative tensions No single position is advocated it would be helpful if Christians could engage in earthkeeping on the basis of any of these motivations

After Nature's Revolt Dieter T. Hessel, 2003-03-27 Living with the consequences of modern Western abuse of the environment has alerted many to the need to change not simply their habits but also their worldview A true faith centered eco justice ethic assert the contributors to this volume will recognize the intrinsic links between social justice questions and environmental ones It will also demand reassessment of fundamental assumptions many of them from Christian theology that stand behind Western social economic and technological patterns Introduced by Hessel's illuminating assessment of specific environmental challenges the theologians in this volume rethink aspects of Christian doctrines lifestyle and spirituality They tackle key environmental issues And together they pioneer a theological perspective that moves beyond anthropocentrism to a new center in creation itself *Systematic Theology, Volume 2, Second Edition* James Leo Garrett Jr., 2014-09-14 Rivals the major systematic theologies of this century Baptist History and Heritage Journal July 1996 One of the characteristics of Garrett's system that needs especially to be noted is its balanced judicious and nearly invariably objective presentation of materials While holding true to the teachings of his own Baptist faith Garrett so carefully and judiciously presents alternatives that teachers and students from other confessional and denominational positions will find his work instructive Consensus 1997 If one is searching for an extensive exposition of the biblical foundations and historical developments of the various loci of systematic theology there is no more complete presentation in a relatively short work than this Pastors will especially find this feature to be a real help in teaching theology It is an indispensable contribution to the task of systematic theology Journal of the Evangelical Theological Society September 1999 Many students and pastors will find all they need here and will in addition be helped to relate their knowledge to recent developments in the theological world The Churchman A Journal of Anglican Theology 1991 A gold mine of helpful material The Christian Century May 29 June 5 1991 No book that I know is more loaded with biblical and theological facts than this one The prodigious research that must have gone into the

preparation of this volume is truly mind boggling Faith and Mission Fall 1991 Garrett has provided a massive and scholarly systematic theology from a thoroughly conservative and comprehensive viewpoint The work is well documented in both biblical and historical scholarship and will prove to be a classic William Hendrickson Southern Baptist Theological Seminary One of the most comprehensive concise books of its type available it should receive wide use in the classroom and in the study Robert H Culpepper Southern Baptist Theological Seminary **Systematic Theology, Volume 2, Second Edition** James Leo Garrett, 2014-09-14 Rivals the major systematic theologies of this century Baptist History and Heritage Journal July 1996 One of the characteristics of Garrett's system that needs especially to be noted is its balanced judicious and nearly invariably objective presentation of materials While holding true to the teachings of his own Baptist faith Garrett so carefully and judiciously presents alternatives that teachers and students from other confessional and denominational positions will find his work instructive Consensus 1997 If one is searching for an extensive exposition of the biblical foundations and historical developments of the various loci of systematic theology there is no more complete presentation in a relatively short work than this Pastors will especially find this feature to be a real help in teaching theology It is an indispensable contribution to the task of systematic theology Journal of the Evangelical Theological Society September 1999 Many students and pastors will find all they need here and will in addition be helped to relate their knowledge to recent developments in the theological world The Churchman A Journal of Anglican Theology 1991 A gold mine of helpful material The Christian Century May 29 June 5 1991 No book that I know is more loaded with biblical and theological facts than this one The prodigious research that must have gone into the preparation of this volume is truly mind boggling Faith and Mission Fall 1991 Garrett has provided a massive and scholarly systematic theology from a thoroughly conservative and comprehensive viewpoint The work is well documented in both biblical and historical scholarship and will prove to be a classic William Hendrickson Southern Baptist Theological Seminary One of the most comprehensive concise books of its type available it should receive wide use in the classroom and in the study Robert H Culpepper Southern Baptist Theological Seminary **An Ecological Christian Anthropology** Ernst M. Conradie, 2017-03-02 What is the place and vocation of human beings in the earth community This is the central question that this contribution towards a Christian ecological anthropology addresses In ecological theology this question is often answered by the affirmation that We are at home on earth This affirmation rightly responds to the widespread sense of alienation from nature to the anthropocentrism that pervades much of the Christian tradition and to concerns about the scope of environmental devastation This book challenges the affirmation that we are at home on earth examining natural suffering anxieties concerning human finitude and especially the pervasiveness of evil The book investigates contributions to ecological theology South African and African theology reformed theology and contemporary dialogues between theology and the sciences in search of a thoroughly ecological Christian anthropology **Liberating Life** Charles Birch, William Eakin, Jay B. McDaniel, 2007-01-15 Charles Birch is Professor Emeritus at the

University of Sydney Australia and the author of *Regaining Compassion for Humanity and Nature* William Eakin is also the coeditor with Paula M Cooley and Jay B McDaniel of *After Patriarchy Feminist Transformations of the World Religions* Jay B McDaniel is Professor of Religion at Hendrix College and the author of *Gandhi's Hope Learning from Other Religions as a Path to Peace* **Handbook of Contemporary Preaching** Dr. Michael Duduit, 1993-03-01 Contributors included Calvin Miller Joel Gregory Stuart Briscoe James Cox Elizabeth Achtemeier Thomas Long James Earl Massey and many more

Social Ministry Dieter T. Hessel, 1992-01-01 This work challenges pastors seminarians and active members of the laity to rethink the social character of their ministry Dieter Hessel calls on parish communities to meet human need with good Samaritan love while acting for justice with prophetic boldness In this updated edition Hessel assesses major new developments that have occurred in both church and society since the first publication of *Social Ministry* He gives special attention to the uncertainty that churches face today in regard to their public role *Christian in Public* L. D.

Hansen, 2008-02-01 Higher education has not escaped the imperative of transformation which has marked the post apartheid South African landscape The nature of the changes at universities however is open to critique Fundamental questions concerning the ideological moorings of knowledge and the politics of the curriculum have not yet been satisfactorily addressed During the apartheid era theology faculties played influential roles at traditional universities and were often characterised by unsettling exclusion of non Christian religions non Calvinist denominations and marginalised voices This volume of essays evidences a process at the University of the Free State's Faculty of Theology to reflect seriously about the need for transformation at the fundamental level that is of knowledge The challenge for theology at a public university is framed in terms of epistemological transformation A number of outstanding public intellectuals such as Jonathan Jansen Crain Soudien and Lis Lange have been invited to present papers to clarify the conceptual challenge and what this might entail for theology Well known theologians such as Conrad Wethmar Allan Boesak and Martin Prozesky reflect on the nature of theology and religion at universities amidst social exigencies Two international theologians Harold Attridge from the prestigious Yale Divinity School and Bram van de Beek from the Free University of Amsterdam share their experiences of institutions that exemplify excellence and ecumenical openness Theologians from the Departments of Practical Theology and Systematic Theology at the University of the Free State writing from the inside articulate the challenges they envision for theology in a post apartheid dispensation The essays represent a variety of perspectives but all attest to a commitment to rethink the nature and task of theology at a public university accepting the challenge of knowledge and power of plurality and otherness and of restorative intellectual justice These timely essays make a unique contribution to the discourses on transformation and on theology at a public university **To Confess the Faith Today** Jack L. Stotts, E. Jane Dempsey Douglass, 1990-01-01 Discusses the implications of each section of the Presbyterian Church's new Statement of Faith

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