

The Debate on Great Zimbabwe History

6 pages | 1458 words

A heated debate ensued between Chirikure and his colleagues with Huffman about Great Zimbabwe. This debate continued for several years. In this essay, I will follow the debate chronologically by presenting the chief arguments of each side and the data they used to support their arguments. Great Zimbabwe is one of the most well-known archaeological sites in the world (Chirikure, Pollard, Manyanga & Bandama, 2013:854). Archaeologists have estimated that millions of oblong granite blocks and significant amounts of labour were used to build the sites (Chirikure et al., 2013:855). Chirikure and Pikirayi (2008:978) noted that the site consists of stone-walled enclosure on the hill (also known as the Hill Complex) and in the adjacent valley (also known as the Valley Enclosures). Also on this site are other unwallled areas (Chirikure & Pikirayi, 2008:978). According to Sinclair (as cited by Chirikure & Pikirayi, 2008:978) two perimeter walls established the inner and outer limits of the site. The chronology of Great Zimbabwe has been established by using a combined framework of stratigraphy, pottery sequences, radiocarbon dates and architectural history (Chirikure & Pikirayi, 2008:980). According to Chirikure and Pikirayi (2008:980), Great Zimbabwe can be divided in five periods ranging from the sixth to the nineteenth century AD. Period I dated from AD 100-300 and is categorized by what is known as Class 1 pottery (Chirikure et al., 2013:855). Period II dated from AD 300-1085 (Chirikure et al., 2013:856). During Period III that lasted from AD 1085-1450, the ancestral Shona people built stonewalls and made what is known as Class 3 pottery (Chirikure et al., 2013:856). Period IV dated from AD 1450-1833 and yielded pottery known as Class 4 (Chirikure et al., 2013:856). Period V dated AD 1833-1900 represented the last phase of occupation of the site (Chirikure et al., 2013:856). Chirikure and Pikirayi (2008:980-981) studied the types of wall fabric used that can be found on the site. They also revisited radiocarbon dates from Great Zimbabwe to confirm the development of farming communities, stonewalling, solid clay floors and clay built houses the use of lintels and other peripheral structures (Chirikure & Pikirayi, 2008:982-983). After a critical assessment of the chronology, architectural history and material culture, Chirikure and Pikirayi (2008:991) concluded that Great Zimbabwe emerged from local farming communities as a series of aristocratic centres that followed one another in a manner consisted of Shaona systems of political succession and chiefly politics. Chirikure and Pikirayi furthermore noted that the focus of power moved from the Western Enclosure on the hill in the twelfth century to the Great Enclosure, the Upper Valley and finally the Lower Valley in the early sixteenth century when the Great Zimbabwe's prominence ended. They argued that the sequence of events disprove structuralist hypothesis that claimed that different parts of the ruin were active at the same time and could therefore be dedicated to different activities, rituals or genders (Chirikure & Pikirayi, 2008:991). Huffman (2010:321; 2011:27) countered Chirikure and Pikirayi's (2008) argument by stating that there were three problems associated with their interpretation of the data. Firstly they used an inappropriate principle of political succession because the principle of succession they based...

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