

Sources and Records. The Foundations of our Knowledge

Ferdinand Opll

The work of historians is based on the survey and analysis of the records available for the period under scrutiny, the examination of the relevant secondary literature and detailed reflection regarding possible approaches and methods. Without knowledge of the sources, the material available lacks any underpinning. In the following survey of the textual records for the history of Vienna in the Middle Ages, we shall not only deal with narrative sources, the historiography, but will also consider the domain of charters and official documents.¹

Historiographical evidence, including autobiographical literature, is, on one hand, especially attractive, because of the more detailed descriptions it contains, even if, on the other hand, it is not infrequently marked by the attitudes of its authors, which can make it tendentious and biased. Particularly when dealing with the history of a medieval city, we should take care to establish whether the relevant historiography represents an insider's view, i.e. of a person living in the city itself or in a close relationship to it, or whether it originates with a foreigner, a stranger and thus offers an outsider's view. Furthermore, the concept of a civic historiography needs especially careful treatment, for annals originating with religious writers within the city do not necessarily present an urban view of events. It is after all important that, in the vast majority of cases, the names of the records (e.g. *Annales Vindobonenses*) are never

¹ Pictorial sources from early cartography and vistas are discussed in this volume: Opll, "The heritage of maps". For architecture and material culture see Schedl, "Architectonic articulation", and Opačič, "Urban art", in this volume. —This article was completed in spring 2017.

Essay On The Foundations Of Our Knowledg

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