



**title:** Edmund Burke and the Discourse of Virtue Studies in Rhetoric and Communication  
**author:** Brown, Stephen H.  
**publisher:** University of Alabama Press  
**isbn10 | asin:** 0017306765  
**print isbn13:** 9780017306762  
**ebook isbn13:** 9780585008050  
**language:** English  
**subject:** Burke, Edmund,--1729-1797--Criticism and interpretation, Great Britain--Politics and government--18th century--Historiography, Speeches, addresses, etc., English--History and criticism, Political oratory--Great Britain--History--18th century, Ethics--Great Britain--History--18th century  
**publication date:** 1993  
**loc:** PR3334 B4257 1993eb  
**ddc:** 824/.6  
**subject:** Burke, Edmund,--1729-1797--Criticism and interpretation, Great Britain--Politics and government--18th century--Historiography, Speeches, addresses, etc., English--History and criticism, Political oratory--Great Britain--History--18th century, Ethics--Great Britain--History--18th century

# Edmund Burke And The Discourse Of Virtue

**John Whale**



## **Edmund Burke And The Discourse Of Virtue:**

*Edmund Burke and the Discourse of Virtue* Stephen H. Browne, 1993 Close readings of Burke's public discourse and political writings

**Edmund Burke for Our Time** William F. Byrne, 2021-08-15 This highly readable book offers a contemporary interpretation of the political thought of Edmund Burke drawing on his experiences to illuminate and address fundamental questions of politics and society that are of particular interest today In *Edmund Burke for Our Time* Byrne asserts that Burke's politics is reflective of unique and sophisticated ideas about how people think and learn and about determinants of political behavior

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*Imagining the Gallery* Christopher Kent Rovee, 2006 Reading portraiture as a national rhetoric during the romantic period *Imagining the Gallery* reveals a pervasive cultural discourse that reflects and propels sociopolitical shifts taking place in late eighteenth and early nineteenth century Britain

*Human Rights, Virtue, and the Common Good* Ernest L. Fortin, 1996 Volume Three of Ernest Fortin Collected Essays discusses the current state of Christianity especially twentieth century Catholic Christianity and the problems with which it has had to wrestle in the midst of rapid scientific progress profound social change and growing moral anarchy In this volume Fortin discusses such topics as Christianity and the liberal democratic ethos Christianity science and the arts Ancients and Moderns papal social thought virtue and liberalism pagan and Christian virtue and the American Catholic church and politics

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*Edmund Burke's Reflections on the Revolution in France* John Whale, 2024-07-30 First published in 1790 Edmund Burke's *Reflections on the Revolution in France* initiated a debate not only about the nature of the unprecedented historical events taking place across the channel but about the very identity of the British state and its people It has subsequently been appropriated by a variety

of conservative and liberal thinkers and has played a major role in our understanding of the relationship between rhetoric aesthetics and politics In this volume leading Burke scholars offer new and challenging essays which allow us to reconsider the historical context in which *Reflections on the Revolution in France* was written The essays consider its reception its engagements in the discourses of nationalism and toleration its legacy to English and Irish writers of the Romantic period and its impact within our contemporary cultural and critical theory The volume demonstrates a range of interdisciplinary critical methods and cultural perspectives from which to read Burke s most famous work This volume will be the ideal companion to Burke s *Reflections* for all students of literature history politics and Irish studies

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**The Writings and Speeches of Edmund Burke** Edmund Burke, 1901

**Putting On Virtue** Jennifer A. Herdt, 2012-05-09 This work reveals how a distrust of learned and habituated virtue shaped both early modern Christian moral reflection and secular forms of ethical thought The author s broad historical sweep takes in the Aristotelian tradition as taken up by Thomas Aquinas and has chapters on Luther Bunyan the Jansenists Hume and others

The French Revolution Debate and the British Novel, 1790-1814 Morgan Rooney, 2013 This study examines how debates about history during the French Revolution informed and changed the nature of the British novel between 1790 and 1814 During these years intersections between history political ideology and fiction as well as the various meanings of the term history itself were multiple and far reaching Morgan Rooney elucidates these subtleties clearly and convincingly While political writers of the 1790s Burke Price Mackintosh Paine Godwin Wollstonecraft and others debate the historical meaning of the Glorious Revolution as a prelude to broader ideological arguments about the significance of the past for the present and future novelists engage with this discourse by representing moments of the past or otherwise vying to enlist the authority of history to further a reformist or loyalist agenda Anti Jacobin novelists such as Charles Walker Robert Bisset and Jane West draw on Burkean historical discourse to characterize the reform movement as ignorant of the complex operations of historical accretion For their part reform minded novelists such as Charlotte Smith William Godwin and Maria Edgeworth travesty Burke s tropes and arguments so as to undermine and then redefine the category of history As the Revolution crisis recedes new novel forms such as Edgeworth s regional novel *Lady Morgan s* national tale and Jane Porter s early historical fiction emerge but historical representation largely the legacy of the 1790s novel remains an increasingly pronounced feature of the genre Whereas the representation of history in the novel Rooney argues is initially used strategically by novelists involved in the Revolution debate it is appropriated in the early nineteenth century by authors such as Edgeworth Morgan and Porter for other often related ideological purposes before ultimately developing into a stable nonpartisan aestheticized feature of the form as practiced by Walter Scott The French Revolution

Debate and the British Novel 1790 1814 demonstrates that the transformation of the novel at this fascinating juncture of British political and literary history contributes to the emergence of the historical novel as it was first realized in Scott's *Waverley* 1814

**The Virtues of Violence** Kevin Duong, 2020-03-19 If democracy liberates individuals from their inherited bonds what can reunite them into a sovereign people In *The Virtues of Violence* Kevin Duong argues that one particular answer captivated modern French thinkers popular violence as social regeneration In this tradition of political theory the people's violence was not a sign of anarchy or disorder Instead it manifested a redemptive power capable of binding and repairing a society on the cusp of social disintegration This was not a fringe view of French democracy at the time but central to its momentous development Duong analyzes the recurring role of the people's redemptive violence across four historical moments the French Revolution the imperial conquest of Algeria the Paris Commune and the years leading up to World War I Bringing together democratic theory and intellectual history he reveals how political thinkers across the spectrum proclaimed that violence by the people could repair the social fabric even as they experienced democratization as social disintegration The path from an anarchic multitude to an organized democratic society required the virtuous expression of violence by the people not its prohibition Duong's book urges us to reject accounts that view redemptive violence as an antidemocratic pathology It challenges the long held view that popular violence is a sign of anarchy or disorder As shocking and unsettling as redemptive violence could be it appealed to thinkers across the spectrum because it answered a fundamental dilemma of political modernity how to replace the severed bonds of the old regime with a superior democratic social bond *The Virtues of Violence* argues we do not properly understand modern democracy unless we can understand why popular redemptive violence could be invoked on its behalf

[Classical Culture and the Idea of Rome in Eighteenth-Century England](#) Philip Ayres, 1997-08-28 This book looks at the aristocratic adoption of Roman ideals in eighteenth century English culture

*The QUARTERLY JOURNAL of SPEECH*, 1994

*The works of ... Edmund Burke* Edmund Burke, 1886

**The Works of the Right Honourable Edmund Burke** Edmund Burke, 1883

**Manifestoes** Janet Lyon, 2018-09-05 For more than three hundred years manifestoes have defined the aims of radical groups individuals and parties while galvanizing revolutionary movements As Janet Lyon shows the manifesto is both a signal genre of political modernity and one of the defining forms of aesthetic modernism Ranging from the pamphlet wars of seventeenth century England to dyke and ACT UP manifestoes of the 1990s her extraordinarily accomplished book offers the first extended treatment of this influential form of discourse Lyon demonstrates that the manifesto usually perceived as the very model of rhetorical transparency is in fact a complex ideologically inflected genre one that has helped to shape modern consciousness Lyon explores the development of the genre during periods of profound historical crisis The French Revolution generated broadsides that became templates for the texts of Chartism the Commune and late nineteenth century anarchism while in the twentieth century the historical avant garde embraced a revolutionary discourse that sought in the manifesto's polarizing polemics a means for disaggregating and

publicizing radical artistic movements More recently in the manifestoes of the 1960s the wretched of the earth called for either the full realization or the final rejection of the idea of the universal subject paving the way for contemporary contestations of identity among second and third wave feminists and queer activists **The Works of the Right**  
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