

The Mass and the Sacraments in Catholic Tradition

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Introduction

Catholics acknowledge the Eucharistic presence of Jesus in their lives as the source and the pinnacle of their faith, yet they may take it for granted. They pray through specific rituals, but words and gestures may be meaningless when one simply goes through the movements without much thought. However, when people resort to the glorious rituals of the Mass and the Sacraments to guide their practice, it can lead them to a more profound contact with Christ.

The Mass and The Sacraments

When it comes to the Sunday Mass, Catholics are supposed to attend it every Sunday and on Holy Days of Obligation. Examples of such days are the Ascension, the Assumption, the Immaculate Conception, All Saints' Day and Christmas. Montecel (2020) notes that Catholics are supposed to attend Mass but are not obligated to: some people may find God through other places and experiences. Moreover, people can be granted a dispensation from attending the Mass, which has been the case during the tougher times of the coronavirus pandemic. Even though now some churches have begun to open, somewhere, the dispensation is still in effect.

In terms of the structure of the Mass, it can be divided into three major parts. The Mass and the Sacraments (n.d.) states that these parts are Introductory Rites, Liturgy of the Word, and Liturgy of the Eucharist. During the Introductory Rites, people offer their prayers and prepare to celebrate the Eucharist, and these include Greeting, Opening Prayer, Gloria, Kyrie Eleison, and Penitential Rite. Liturgy of the Word is people hearing about God's salvation plan, and it includes biblical readings of God's word from the Testaments, gospel, homily, and creed. Finally, there is the Liturgy of the Eucharist, which is the celebration of the presence of Jesus Christ in the Eucharist. It consists of three parts: during the Offertory, people bring gifts to the altar; during the Eucharistic

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