

Common Module

Key: Context, Features /Forms/Rubric, Concept, Argument, Evidence

Essay	
Introduction	George Orwell's dystopian prose-fiction, <u>1984</u> , invokes reflection on the dynamics of a totalitarian society and the demolition of the psyche. By eliminating free thought, the oppression of the collective conscious can create relationships that annihilate identity. The government's coercion through propaganda reduces the human experience to a state of paranoia and a survival-based existence. The desperation to survive is amplified by the party's fabricated war . Orwell's reflection of Hitler's subjugation of the mind and determines that the restriction of personal agency is a means of political control.
Relationships	The isolation of the human experience is constructed by the psyche as it encounters relationships that provoke internal damnation . In a totalitarian regime of psychological oppression, the protagonist, Winston, seeks both emancipation and destruction in the face of imminent death. Winston postulates the depravity of his soul in 'a complete sense of hopelessness,' yet his anomaly in 'DOWN WITH BIG BROTHER' Orwell's detest for the political regime in Burma, expresses how desire can contradict reality. In contrast to her 'anti-sex league' allegiance, Winston forms a relationship with Julia who embodies a free soul and 'a practical cunning ' employed as an inconsistency to Winston's worn disposition. As a physical consequence of totalitarianism, Winston's internal monologue in 'I wanted to rape you,' reveals the fear that arises from repressed violence. Through the tenets of dystopia , the protagonist's exploitation in 'we are not human', symbolises dehumanisation and the loss of a sentient society. The infestation of big brother's ideology alters the mind into a state of paranoia. Winston's dearth of character provokes loss of identity, where the reflection in 'she did not feel the abyss' postulates the metaphorical destruction of the mind. Winston's fragility as an unreliable narrator exposes how autocratic governments create contingencies between morality and a desire for violence. Self-realisation can create a self-implosion that heeds individuals to a call of fearful brutality.
Propaganda	The collective conscience of society can be transformed by propaganda to commit atrocities. The protagonist's frailty is induced by the communist regime and individualism is eradicated by the creation of a deity who employs power through restricting knowledge . Orwell allegorises the infiltration of the mind by propaganda in World War Two

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