

ESSAYS IN

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# Quasi-Realism

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**Simon Blackburn**

# Essays In Quasi Realism

**Angela M. Coventry**



## Essays In Quasi Realism:

**Essays in Quasi-realism** Simon Blackburn, 1993 This volume collects together the author's pioneering essays on quasi realism a philosophical position he first introduced in 1980 which has become a distinctive and much discussed option in metaphysics and ethics

*Essays in Quasi-Realism* Simon Blackburn, 1993-06-17 This volume collects some influential essays in which Simon Blackburn one of our leading philosophers explores one of the most profound and fertile of philosophical problems the way in which our judgments relate to the world This debate has centered on realism or the view that what we say is validated by the way things stand in the world and a variety of oppositions to it Prominent among the latter are expressive and projective theories but also a relaxed pluralism that discourages the view that there are substantial issues at stake The figure of the quasi realist dramatizes the difficulty of conducting these debates Typically philosophers thinking of themselves as realists will believe that they alone can give a proper or literal account of some of our attachments to truth to facts to the independent world to knowledge and certainty The quasi realist challenge developed by Blackburn in this volume is that we can have those attachments without any metaphysic that deserves to be called realism so that the metaphysical picture that goes with our practices is quite idle The cases treated here include the theories of value and knowledge modality probability causation intentionality and rule following and explanation A substantial new introduction has been added drawing together some of the central themes The essays articulate a fresh alternative to a primitive realist anti realist opposition and their cumulative effect is to yield a new appreciation of the delicacy of the debate in these central areas

*Hume's Theory of Causation* Angela M. Coventry, 2006-06-08 Causation has always been a central topic in the history of philosophy Many theories causation have been advanced but not one has approached anything like general acceptance Yet the concept of causation is prevalent in many areas of contemporary philosophy there are the causal theories of language of action of personal identity of knowledge of perception of scientific explanation and of reference If causation is doing all this philosophical work it seems essential to strive for an intelligible account of what a cause actually is One obvious place to start is Hume's analysis of causation which is generally thought to be the most significant and influential single contribution to the topic But despite the widely recognized importance of his analysis many opposing interpretations surround his causal theory There are some commentators who believe that his theory is a version of realism and many others who argue that it is a version of anti realism There is considerable textual evidence for and also against each interpretation Angela Coventry develops a more conciliatory approach She argues that Hume's causal theory is best understood as quasi realist an intermediate position between realism and anti realism This makes sense of some seemingly contradictory passages in Hume's work and also provides an answer to a major objection which is commonly thought to devastate his causal theory Coventry then goes on to outline a general topic independent conception of quasi realism as distinct from realism and anti realism that allows it to stand as a consistent third alternative

*The Futility of Philosophical Ethics* James

Kirwan,2022-02-24 *The Futility of Philosophical Ethics* puts forward a novel account of the grounds of moral feeling with fundamental implications for philosophical ethics It examines the grounds of moral feeling by both the phenomenology of that feeling and the facts of moral feeling in operation particularly in forms such as moral luck vicious virtues and moral disgust that appear paradoxical from the point of view of systematic ethics Using an analytic approach James Kirwan engages in the ongoing debates among contemporary philosophers within metaethics and normative ethics Instead of trying to erase the variety of moral responses that exist in philosophical analysis under one totalizing system Kirwan argues that such moral theorizing is futile His analysis counters currently prevalent arguments that seek to render the origins of moral experience unproblematic by finding substitutes for realism in various forms of noncognitivism In reasserting the problematic nature of moral experience and offering a theory of the origins of that experience in unavoidable individual desires Kirwan accounts for the diverse manifestations of moral feeling and demonstrates why so many arguments in metaethics and normative ethics are necessarily irresolvable

**Being Known** Christopher Peacocke,1999 Christopher Peacocke examines the problem of knowing whether human beings can really know about the past about what they are thinking about what might be and whether freedom is really possible

*The Evolution of Modern Metaphysics* A. W. Moore,2011-12-12 This book is concerned with the history of metaphysics since Descartes Taking as its definition of metaphysics the most general attempt to make sense of things it charts the evolution of this enterprise through various competing conceptions of its possibility scope and limits The book is divided into three parts dealing respectively with the early modern period the late modern period in the analytic tradition and the late modern period in non analytic traditions In its unusually wide range A W Moore s study refutes the tired old cliché that there is some unbridgeable gulf between analytic philosophy and philosophy of other kinds It also advances its own distinctive and compelling conception of what metaphysics is and why it matters Moore explores how metaphysics can help us to cope with continually changing demands on our humanity by making sense of things in ways that are radically new

Brute Facts Elly Vintiadis,Constantinos Mekios,2018 Brute facts are facts that don t have explanations They are instrumental in our attempts to give accounts of other facts or phenomena and so they play a key role in many philosophers views about the structure of the world This volume explores neglected questions about the nature of brute facts and their explanatory role

Oxford Studies in Metaethics Volume 16 Russ Shafer-Landau,2021-06-18 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here Topics explored in Volume 16 include moral worth moral testimony moral evaluation expressivism reasons and normativity

*Passions and Projections*

Robert Neal Johnson, Michael Smith, 2015 This volume presents fourteen original essays which explore the philosophy of Simon Blackburn and his lifetime pursuit of a distinctive projectivist and anti realist research program The essays document the range and influence of Blackburn's work and reveal among other things the resourcefulness of his brand of philosophical pragmatism

**Supervenience** Jaegwon Kim, 2017-10-24 The International Research library of Philosophy collects in book form a wide range of important and influential essays in philosophy drawn predominantly from English language journals Each volume in the library deals with a field of enquiry which has received significant attention in philosophy in the last 25 years and is edited by a philosopher noted in that field

**Toleration on Trial** Ingrid Creppell, Stephen Macedo, 2008-02-12 Toleration on Trial offers the only multidisciplinary study available on the issue of toleration bringing together political psychologists philosophers sociologists Islamic scholars and political theorists to examine the most pressing debates in the field The volume addresses the toleration question from a number of angles toleration and its application to gay rights Islam and toleration institutional ideological and psychological preconditions for its practice and philosophical and conceptual arguments for the principle of toleration The common thread running throughout the volume is the core question Is toleration primarily a product of institutional arrangements or is it an attitude of individuals To answer this adequately the authors believe that a contemporary analysis of the possibility significance and requirements of toleration must be fully cognizant of the democratic or more accurately politically mobilized background in which toleration becomes a difficult issue Conflicts between deeply divided groups within nations and between groups across political boundaries pose the issue of threat and risk to a practice or way of life that many peoples find difficult to accept Can the idea and practice of toleration manage these in politically and ethically defensible ways These essays address various aspects of the aim to establish or strengthen toleration among politically mobilized groups in a context of contemporary democratic challenges

*Oxford Studies in Metaethics Volume 15* Russ Shafer-Landau, 2020-07-16 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here

**Morality Without Foundations** Mark Timmons, 2004-11-18 Timmons defends an original metaethical view that exploits certain contextualist themes in philosophy of language and epistemology He advances a view that employs semantic contextualism when engaging in moral discourse

**Ontology Made Easy** Amie Lynn Thomasson, 2015 Existence questions have been topics for heated debates in metaphysics but this book argues that they can often be answered easily by trivial inferences from uncontroversial premises This easy approach to ontology leads to realism about disputed entities and to the view that metaphysical disputes about

existence questions are misguided      **Transcendental Arguments** Robert Stern, 2003 A distinguished team of philosophers offer a broad and stimulating examination of the nature role and value of transcendental arguments in interrelated essays specially written for this volume      *Oxford Studies in Metaethics, Volume 10* Russ Shafer-Landau, 2015 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here      **Dictionary of Philosophy** Alan Lacey, 2002-09-11 The third edition of this bestselling student reference book provides an illuminating and informed introduction to the key issues concepts and perspectives of philosophy The Dictionary has been thoroughly revised and updated      *The Oxford Handbook of The History of Analytic Philosophy* Michael Beaney, 2013-06-20 During the course of the twentieth century analytic philosophy developed into the dominant philosophical tradition in the English speaking world In the last two decades it has become increasingly influential in the rest of the world from continental Europe to Latin America and Asia At the same time there has been deepening interest in the origins and history of analytic philosophy as analytic philosophers examine the foundations of their tradition and question many of the assumptions of their predecessors This has led to greater historical self consciousness among analytic philosophers and more scholarly work on the historical contexts in which analytic philosophy developed This historical turn in analytic philosophy has been gathering pace since the 1990s and the present volume is the most comprehensive collection of essays to date on the history of analytic philosophy It contains state of the art contributions from many of the leading scholars in the field all of the contributions specially commissioned The introductory essays discuss the nature and historiography of analytic philosophy accompanied by a detailed chronology and bibliography Part One elucidates the origins of analytic philosophy with special emphasis on the work of Frege Russell Moore and Wittgenstein Part Two explains the development of analytic philosophy from Oxford realism and logical positivism to the most recent work in analytic philosophy and includes essays on ethics aesthetics and political philosophy as well as on the areas usually seen as central to analytic philosophy such as philosophy of language and mind Part Three explores certain key themes in the history of analytic philosophy      *The Oxford Handbook of Reasons and Normativity* Daniel Star, 2018-05-31 The Oxford Handbook of Reasons and Normativity maps a central terrain of philosophy and provides an authoritative guide to it Few concepts have received as much attention in recent philosophy as the concept of a reason to do or believe something And one of the most contested ideas in philosophy is normativity the ought in claims that we ought to do or believe something This is the first volume to provide broad coverage of the study of reasons and normativity across multiple philosophical subfields In addition to focusing on reasons in ethics epistemology and the

philosophy of mind action and language the Handbook explores philosophical work on the nature of normativity in general Topics covered include the unity of normativity the fundamentality of reasons attempts to explain reasons in other terms the relation of motivational reasons to normative reasons the internalist constraint the logic and language of reasons and ought connections between reasons intentions choices and actions connections between reasons reasoning and rationality connections between reasons knowledge understanding and evidence reasons encountered in perception and testimony moral principles prudence and reasons agent relative reasons epistemic challenges to our access to reasons normativity in relation to meaning concepts and intentionality instrumental reasons pragmatic reasons for belief aesthetic reasons and reasons for emotions

**Handbook of Epistemology** I. Niiniluoto, Matti Sintonen, Jan Wolenski, 2004-03-31 The twenty eight essays in this Handbook all by leading experts in the field provide the most extensive treatment of various epistemological problems supplemented by a historical account of this field The entries are self contained and substantial contributions to topics such as the sources of knowledge and belief knowledge acquisition and truth and justification There are extensive essays on knowledge in specific fields the sciences mathematics the humanities and the social sciences religion and language Special attention is paid to current discussions on evolutionary epistemology relativism the relation between epistemology and cognitive science sociology of knowledge epistemic logic knowledge and art and feminist epistemology This collection is a must have for anybody interested in human knowledge and its fortunes and misfortunes

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