

Essay Sample on Intellectual History of the Renaissance Essay

Niccolo Machiavelli is one of the greatest contributors in the history of Renaissance, he presents to the public officials and rulers, the precepts that are not inferred from religious doctrines or philosophical dogmata, neither are they derived from the classical consultants. Machiavelli's thoughts on governance are rapt by the experiential findings. Machiavelli edicts encompass instances of best practices both during the ancient and his times. In the formation of Free states, there is a lack of consideration of the rules and the universal laws. Many times, the sphere of governing, inescapably, is one of the improbability when it comes to the formulation of an independent state that can flourish in fortifying liberty for the citizens of the populace. Through the application of empirical judgment, there is always the development of skills that enable people to judge the actions that are most likely to bring results in the actual milieu. Historically, Free states do not arise by every person engaging in the discussions and conferences on how to design them. According to Rousseau, the development of Free states require Deus ex machine, a situation where something originates from history and is set through some extra-ordinary reasons. In other words, Free states exist naturally without forceful transformation as in the case of Venice and Athens. According to Machiavelli, Free states ought to have the essence of independence. In the modern world, many nations claim sovereignty yet they still have some external influences. Many nations only have independence upon the peripheral judgment of some other influences. Free states are not conditioned, but rather, they have predetermined habituation that makes them make autonomous decisions (Skinner 51). In other words, the people and those in authority are not interred in the external servitude. Therefore, Free states do not have a history of colonization, which always rework the traditional governing processes. In the Free states, the decision-making processes are based on the past activities and customs that the citizens allude to.

In Free states, laws are written stipulated by one single person, a far-sighted legislator who understands the needs and the freedom of the people based on the customs or traditional practices. These laws are often in line with the imposts and the plodding observes borrowed from the bygone performs. The constitution maker then establishes an unwavering charter or social codes that may not be influenced by the external powers. As in the case of Sparta, Lycurgus wrote all the laws that warrant the stable constitution for Sparta as one of the Free States. Therefore, Machiavelli believes that the stable constitution is a guarantee for the liberty of all the present and future citizens of these states. In many countries, the formulation of laws or constitutions takes gradual approaches. There is the collection of ideas over time to frame social codes or the systems of laws, as in the case of Rome. According to Machiavelli, these are not Free states as they tend to borrow more information from the external sources including the superior states. In Rome, legislators got different bits of codes and placed them under one document as time and occasion arose. The whole process does not incorporate what every prudent legislator may recognize as the successful state formation as there is no observation of the cynical patterns of historical practices or the repeating cycles of events.

For the states to succeed in securing the liberty of all the present and future citizens, the formulation of laws or the constitutions needs to take consideration of the cynical patterns of the nation's history. The Free states are entirely depended on the common laws that govern the liberty of the citizens. The authorities or the external forces should not influence the formulation, they

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