GOD'S GENTLEMEN

A History of the Melanesian Mission 1849–1942

DAVID HILLIARD

CIFIC STUDIES SERIES



Gods Gentlemen A History Of The Melanesian Mission 1849 194

Jicheng Xie

Gods Gentlemen A History Of The Melanesian Mission 1849 194:

God's Gentlemen David Hilliard, 2013-05-01 David Hilliard's God's Gentlemen originally published in 1978 remains the only detached and detailed historical analysis of the work of the Melanesian Mission Starting with its New Zealand beginnings and its Norfolk Island years 1867 1920 the work follows the Mission's shift of headquarters to the Solomon Islands and on until the beginning of the Second World War The Mission which grew out of the personal vision of the first Church of England Bishop of New Zealand George Selwyn formally defined its field of work as the Islands of Melanesia although its activities were confined almost entirely to the island groups that now make up Vanuatu and the Solomon Islands The Diocese of Melanesia was a fully constituent diocese of the Anglican Church of New Zealand from its formation in 1861 until the creation of the autonomous Church of the Province of Melanesia in 1975 Based on a wide range of sources God's Gentleman is the inner history of the slow growth of an important and genuinely Melanesian church of Anglicanism, Volume IV Jeremy Morris, 2017-02-16 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international exports in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism from 1910 to present day

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ethnographic methods and writing Students in Pacific anthropology will find it especially useful 37 Global Perspectives on Early Medieval England Debby Banham, 2022 Interrogations of materiality and geography narrative framework and boundaries and the ways these scholarly pursuits ripple out into the wider cultural sphere Early medieval England as seen through the lens of comparative and interconnected histories is the subject of this volume Drawn from a range of disciplines its chapters examine artistic archaeological literary and historical artifacts converging around the idea that the period may not only define itself but is often defined from other perspectives specifically here by modern scholarship The first part considers the transmission of material culture across borders while querying the possibilities and limits of comparative and transnational approaches taking in the spread of bread wheat the collapse of the art historical decorative and functional and the unknowns about daily life in an early medieval English hall The volume then moves on to reimagine the permeable boundaries of early medieval England with perspectives from the Baltic Byzantium and the Islamic world including an examination of Vercelli Homily VII from John Chrysostom's Greek Homily XXIX H r n ibn Ya y s Arabic descriptions of Bar niyah Britain and an consideration of the Old English Orosius The final chapters address the construction of and responses to Anglo Saxon narratives past and present they look at early medieval England within a Eurasian perspective the historical origins of racialized Anglo Saxonism's and views from Oceania comparing Hiberno Saxon and Anglican Melanesian missions as well as contemporary reactions to exhibitions of Anglo Saxon kingdoms and Pacific Island cultures Contributors Debby Banham Britton Elliott Brooks Caitlin Green Jane Hawkes John Hines Karen Louise Jolly Kazutomo Karasawa Carol Neuman de Vegvar John D Niles Michael W Scott Jonathan Wilcox Solomon Islands Politics Peter Larmour, 1983 A New Guinea Bibliography, 1984 Oceania Alfred Reginald Radcliffe-Brown, Raymond Firth, Adolphus Peter Elkin, 1980 **Solomon Islands Bibliography to 1980** Sally Edridge, 1985 **Bibliography of New Religious Movements in Primal Societies** Harold W. Turner, 1990 Index to Journal Articles on Australian History for 1982 Victor Crittenden, 1987

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Arts & Humanities Citation Index ,1980 God's Gentlemen David Hilliard,2013-05 Originally published in 1978 God's Gentlemen remains the only detached and detailed historical analysis of the work of the Melanesian Mission which grew out of the personal vision of George Selwyn the first bishop of the Church of England in New Zealand Starting with its New Zealand beginnings and its Norfolk Island years from 1867 to 1920 the book follows the Mission's shift of headquarters to the Solomon Islands and beyond through the beginning of World War II Based on a wide range of sources God's

Gentlemen is the inner history of the slow growth of an important and genuinely Melanesian church Militant Michael Snape,2022-06-30 This is a study of the relationship between Anglicans and the armed forces of the military heritage and history of the Anglican Communion and the changing nature of this relationship between the mid Victorian period and the 1970s This era spanned a period of imperial expansion and colonial conflict round the turn of the twentieth century the two World Wars the Cold War wars of decolonisation and Vietnam In terms of armed conflict it was the bloodiest period in the history of humanity and marked the advent of weaponry that had the capacity to extinguish human civilization This book assesses the contribution of an expansive Anglican Communion to the armed forces of the English speaking world examines the ways in which this has been remembered and explores its challenging legacy for the twenty first century Church of England The Melanesian Mission, 1849-1939, 1939 100 Years Christian Progress in the Pacific Melanesian Mission, 1949

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