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John Paul Thomas,2016-06-01 The Catholic Daily Reflections Series was written to help you enter more deeply into the Holy Scriptures and the Catholic Liturgy on a daily basis Through these reflections and prayers you are invited to embrace the Word of God in a personal engaging challenging and transforming way These reflections are also a great resource for priests and deacons for their daily homily preparations This Volume offers daily reflections and prayers for Lent and Easter Catholic Daily Reflections Series Volume One Advent and Christmas Volume Two Lent and Easter Volume Three Ordinary Time Weeks 1 17 Volume Four Ordinary Time Weeks 18 34 **The Lutheran Companion** ,1918 *Lutheran Companion* ,1918

Malcolm MacColl George William Erskine Russell,1914 **A Lust for Virtue** Philip F. Riley,2001-06-30 Midway through his reign in the critical decade of the 1680s the lusty image of Louis XIV paled and was replaced by that of a straitlaced monarch committed to locking up blasphemers debtors gamblers and prostitutes in wretched foul smelling prisons that dispensed ample doses of Catholic Reformation virtue The author demonstrates how this attack on sin expressed the punitive social policy of the French Catholic Reformation and how Louis s actions clarified the legal and moral distinctions between crime and sin As a hot blooded young prince Louis XIV paid little attention to virtue or to sin and despite his cherished title of God s Most Christian King violations of God s Sixth and Ninth Commandments never troubled him Indeed for the first two decades of his reign he paraded a stream of royal mistresses before all of Europe and fathered sixteen illegitimate children Yet midway through his reign in the critical decade of the 1680s the lusty image of Louis XIV paled and was replaced by that of a straitlaced monarch committed to locking up blasphemers debtors gamblers and prostitutes in wretched foul smelling prisons that dispensed ample doses of Catholic Reformation virtue Using police and prison archives administrative correspondence memoirs and letters Riley describes the formation of Louis s narrow conscience and his efforts to safeguard his subjects souls by attacking sin and infusing his kingdom with virtue especially in Paris and at Versailles Throughout his attack on sin women so called Soldiers of Satan were the special targets of the police By the seventeenth century fornication and adultery had become exclusively female crimes men guilty of these sins were rarely punished as severely Although unsuccessful Louis s attack on sin clarified the legal and moral distinctions between crime and sin as well as the futility of enforcing a religiously inspired social policy on an irreverent secular minded France

Western Christian Advocate ,1915 **Herald of Truth** ,1906 *Religious Telescope* ,1903 The Church Standard ,1905 **Zion's Herald** ,1901 **The Churchman** ,1890 *The Free Methodist* ,1901 *Pillar of Fire* ,1928 **The Literary World** ,1881 **The Lutheran Witness** ,1899

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