

The Most Holy Place was a 15-foot (4.6-m) cube, containing only the ark of the covenant (Ex. 25:10–22; 37:1–9). It was here that Yahweh would descend to meet with his people in a cloud theophany (divine appearance). The high priest could enter only once a year, on the Day of Atonement (see note on Heb. 9:7).

The table for the bread of the Presence (Ex. 25:23–30)

The Holy Place of the tabernacle tent was 30 feet (9.1 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high.

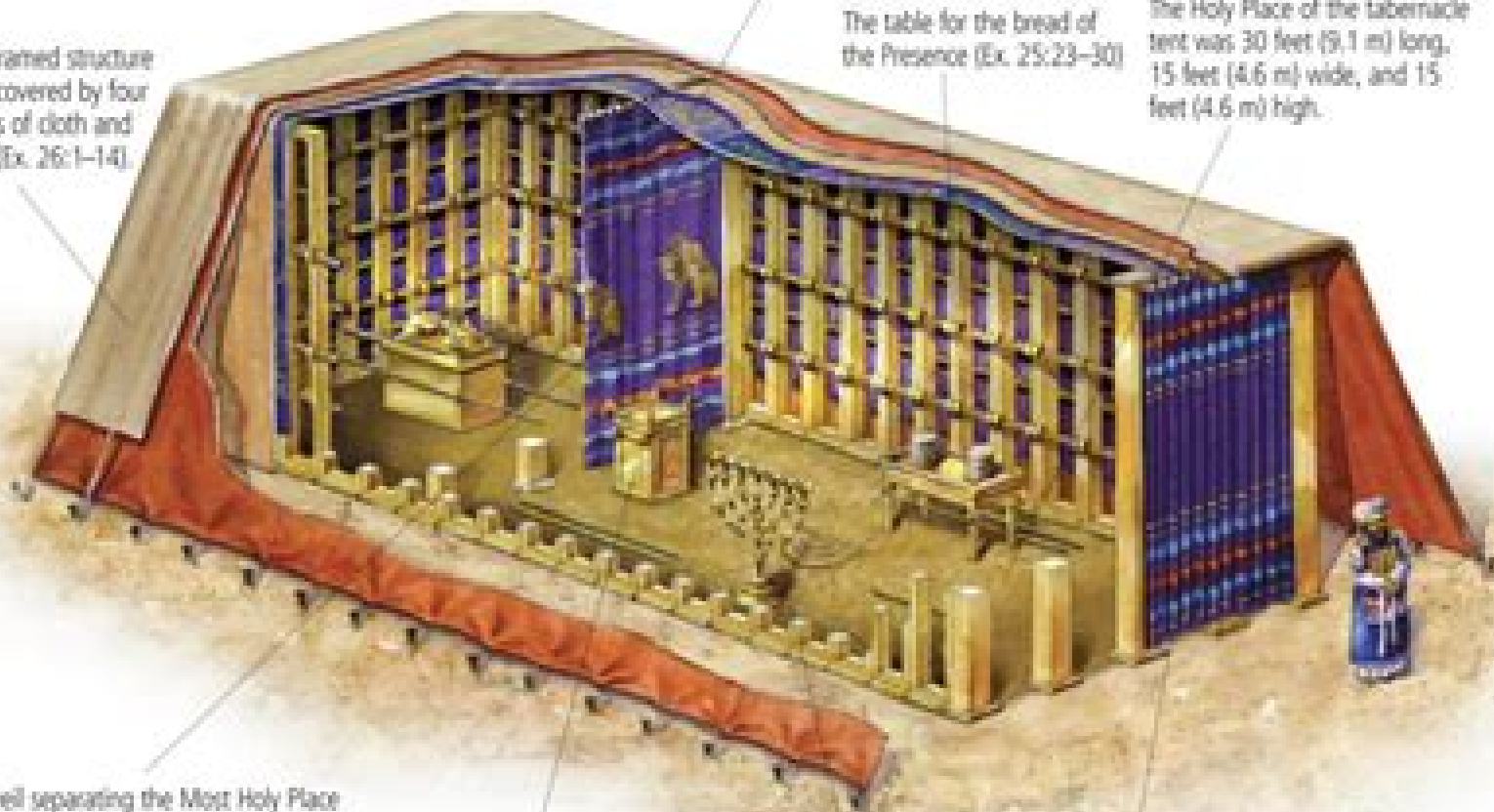
The framed structure was covered by four layers of cloth and skin (Ex. 26:1–14).

The veil separating the Most Holy Place from the Holy Place was made from blue, purple, and scarlet dyed yarns woven with fine twisted linen and embroidered with cherubim (Ex. 26:31–33). It hung on four golden pillars.

The altar of incense (Ex. 30:1–5; 37:25–29)

The golden lampstand (Ex. 25:31–40; 37:17–24)

The veil that formed the entrance to the tabernacle was similar to the veil separating the Holy Place from the Most Holy Place, except that cherubim were not embroidered on it. It was suspended on five golden pillars (Ex. 26:36–37).



Gods Tent The Tabernacle For Today

Various Authors



Gods Tent The Tabernacle For Today:

God's Tent Aldworth Cowan,1980-01-01 *The Ministry, Vol. 09, No. 09* Various Authors,2005-10-01 This issue of The Ministry includes the first nine messages given during the 2004 spring term of the Full time Training in Anaheim California The general subject of this series of messages is the God of Abraham Isaac and Jacob What is typified by the experiences of Abraham Isaac and Jacob is realized in the New Testament especially in Galatians 3 6 Abraham s experiences represent the experiences of God the Father 3 8 29 Isaac s experiences represent the experiences of the Son 4 28 and Jacob s experiences represent the work of the Spirit in discipline and transformation of 5 16 6 8 5 22 23 The experiences of Abraham Isaac and Jacob culminated in God s people Israel God s goal always was and still is to have a corporate people to express and represent Him on the earth The existence of such a people Israel in the Old Testament and the Israel of God in the New Testament depends upon certain kinds of spiritual experiences had by all the people of God Abraham Isaac and Jacob are the foundation of the nation of Israel Their experiences were not merely for themselves Their experiences were to gain a corporate people all of whom know God and experience Him as the God of Abraham Isaac and Jacob Last of all we include a report concerning the 2005 Chinese speaking perfecting conference in New Jersey *HCSB One Minute Bible for Students* John R., III Kohlenberger,1998-08-01 A perennial best seller now featuring a popular new Bible translation The HCSB One Minute Bible for Students offers 366 readings that allow young people to thoroughly survey the heart of the Bible in one year at the rate of just one minute per day Each reading follows the general flow of biblical history interspersed with several topical series for occasions such as Easter and Mother s Day If more study is desired related texts are provided at the end of every day that point to nearly eighteen hundred passages of Scripture to further one s understanding of the topics covered in that day s reading The seven hundred selected Scriptures and eighteen hundred related passages carefully present the key themes of the Bible and draw from all sixty six books **It's a Snap!** ,2009 Need a last minute Bible study It s a snap with these Easy Prep Lessons for PreK K Thirteen high energy age appropriate activities to keep little ones learning about God in small or large groups or at home **Abraham—Called by God** Witness Lee,2024-01-19 Abraham was the same as we are today He never dreamed of being called by God Suddenly while he and his relatives were in Chaldea worshipping other gods the God of glory appeared to him This appearing was a great attraction enabling him to come out of his fallen background and accept God s calling Although Abraham answered God s call he did not do so immediately nor absolutely Although he learned to live by faith he had serious failures along the way He followed God in a way not unlike us all Eventually he was brought to know grace for the fulfillment of God s purpose In a remarkable commentary on the life of Abraham from the book of Genesis Witness Lee presents Abraham as a genuine man not unlike us all fallen but called by God Like him we have seen the glory of God in the face of Jesus Christ and have been attracted to follow Him Like him we must learn the lessons of faith through trials testing and failure in order to enter into the promises and blessings of God Abraham Called by God taken from

the Life study of Genesis presents a unique and vital view of the father of our faith **The Ministry of the Word, Vol. 26, No. 07** Various Authors, 2022-09-26 This issue of The Ministry of the Word contains a complete record of the twelve messages given as the crystallization study of 1 and 2 Kings in the July 2022 semiannual training held in Anaheim California The Key Statements on the following page embody and summarize the crucial truths and main burdens covered in these twelve messages The Reports and Announcements section contains An Update concerning Europe a Summer 2022 Mass Distribution Update and important information concerning upcoming conferences and trainings hosted by Living Stream Ministry and a website link to information on similar events in Europe and Israel **Nuptial Symbolism in Second Temple Writings, the New Testament and Rabbinic Literature** André Villeneuve, 2016-05-02 In Nuptial Symbolism in Second Temple Writings the New Testament and Rabbinic Literature Andr Villeneuve examines the ancient Jewish concept of the covenant between God and Israel portrayed as a marriage dynamically moving through salvation history This nuptial covenant was established in Eden but damaged by sin it was restored at the Sinai theophany perpetuated in the Temple liturgy and expected to reach its final consummation at the end of days The authors of the New Testament adopted the same key moments of salvation history to describe the spousal relationship between Christ and the Church In their typological treatment of these motifs they established an exegetical framework that would anticipate the four senses of Scripture later adopted by patristic and medieval commentators **The Ministry of the Word, Vol. 18, No. 01** Various Authors, 2014-01-01 This issue of The Ministry of the Word contains a complete record of the twelve messages given during the 2013 winter training held December 23 through 28 2013 in Anaheim California on the continuation of the Crystallization study of Genesis The banners in the following section embody and summarize the crucial truths and main burdens in these twelve messages These messages are being published immediately following the training in order that they might benefit the saints participating in the many video trainings that are held throughout the earth The Reports and Announcements section at the end contains a report regarding the burden of the Lord s move to Europe and information concerning upcoming conferences and trainings sponsored by Living Stream Ministry *Sweeter Than Honey* Loris DeMarco, 2008-11 I had the happy privilege of partly introducing Loris to the Hebrew language It soon became apparent that she had a rare gift In short order she became the teacher and added greatly to the entire class On her own she started tutoring friends including neighborhood children She has a beautiful heart full of love for the Bible and others It does not surprise me to see the creative work she has done Both she and her book are bound to be a blessing Professor Don Pickerill *Sweeter Than Honey* is an amazing series of insights put together by Loris DeMarco It is more than just some thoughts for devotion It is a gift with the intention to inspire the body of Christ The Hebrew application to the Word is as the title *Sweeter Than Honey* oh how sweet The richness presented in her commentary is something to be thankful for that which can only come from a heart which is sincerely in love with the Lord and His Word Loris has given us so much colour in her writings which I believe will help us the reader

understand and enjoy God's Word more as He intends for us to understand and love it Well done Loris and thanks for your dedication to the Lord and His Word Ashley Van Wyk General Supervisor of the Foursquare Churches in Western Australia Loris DeMarco is a born again Spirit filled Christian who fellowships at The White House Community Church with her husband Pino and has done so for over thirty years it was formerly The Victoria Park Foursquare Church founded by Jean Darnell She is employed as Treasurer at the above Church She also lectures in the White House Training Bible College Loris and Pino live in Huntingdale Perth Western Australia **All the Messianic Prophecies of the Bible** Herbert Lockyer, 1988-09-30 This compendium of all the prophecies in Scripture concerns the promised Messiah Dr Lockyer's discussion is divided into two sections Specific Messianic Prophecies and Symbolic Messianic Prophecies

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