



# God Death And Time Meridian Stanford Calif

**Ronald Green**

## **God Death And Time Meridian Stanford Calif:**

**God, Death, and Time** Emmanuel Lévinas,2000 This book consists of transcripts from two lecture courses on ethical relation Levinas delivered at the Sorbonne In seeking to explain his thought to students he utilizes a clarity and an intensity altogether different from his other writings

**Redemptive Hope** Akiba J. Lerner,2015-09-01 This is a book about the need for redemptive narratives to ward off despair and the dangers these same narratives create by raising expectations that are seldom fulfilled The quasi messianic expectations produced by the election of President Barack Obama in 2008 and their diminution were stark reminders of an ongoing struggle between ideals and political realities Redemptive Hope begins by tracing the tension between theistic thinkers for whom hope is transcendental and intellectuals who have striven to link hopes for redemption to our intersubjective interactions with other human beings Lerner argues that a vibrant democracy must draw on the best of both religious thought and secular liberal political philosophy By bringing Richard Rorty's pragmatism into conversation with early twentieth century Jewish thinkers including Martin Buber and Ernst Bloch Lerner begins the work of building bridges while insisting on holding crucial differences in dialectical tension Only such a dialogue he argues can prepare the foundations for modes of redemptive thought fit for the twenty first century

**The Event of the Good** Christopher Buckman,Melissa Bradley,Jack Marsh,James McLachlan,2025-07-01 Centers on the ethics of Emmanuel Levinas aiming to understand this important thinker on his own terms To read Levinas in a Levinasian way means to understand this important thinker on his own terms thinking ethics as first philosophy without reducing his role to that of a contributor to some other discourse such as phenomenology deconstruction or religious traditions other than his own This volume offers a variety of interventions into how the priority of the ethical as formulated by Emmanuel Levinas and seconded by Richard A Cohen one of his preeminent interpreters reorients philosophy to its own questioning indeed to its very sense of itself as meaningful In the decades since Levinas first emerged as a profound and critical voice many have used his thought to illuminate a broad range of philosophical questions Often this has occurred in ways that have deemphasized or altered what is arguably Levinas's most radical gesture reframing philosophy indeed reframing the meaning of meaning via an ethical turn To this end the essays in this volume drawing especially on Cohen's reading of Levinas offer insights into how appropriations and assessments of his philosophy might become more in line with the urgency and full meaning of his notion of the ethical Whether discussing ethics aesthetics politics or Jewish thought when taken together they enhance our comprehension of ethics and Levinas's philosophy of responsibility

**Music for Others** Nathan Myrick,2021 Musical activity is one of the most ubiquitous and highly valued forms of social interaction in North America to say nothing of world over being engaged from sporting events to political rallies concerts to churches Moreover music's use as an affective agent for political and religious programs suggests that it has ethical significance Indeed many have said as much It is surprising then that music's ethical significance remains one of the most undertheorized aspects of both moral philosophy and music

scholarship Music for Others Care Justice and Relational Ethics in Christian Music fills part of this scholarly gap by focusing on the religious aspects of musical activity particularly on the practices of Christian communities Based on ethnomusicological fieldwork at three Protestant churches and a group of seminary students studying in an immersion course at South by Southwest SXSW and synthesizing theories of discourse formation and care ethics oriented towards restorative justice it first argues that relationships are ontological for both human beings and musical activity It further argues that musical meaning and emotion converge in human bodies such that music participates in personal and communal identity construction in affective ways yet these constructions are not always just Thus considering these aspects of music s ways of being in the world Music for Others finally argues that music is ethical when it preserves people in and restores people to just relationships with each other and thereby with God

*Stop Thief!* Catherine Malabou,2023-11-08

Many contemporary philosophers including Michel Foucault Jacques Derrida and Giorgio Agamben ascribe an ethical or political value to anarchy but none ever called themselves an anarchist It is as if anarchism were unmentionable and had to be concealed even though its critique of domination and of government is poached by the philosophers Stop Thief calls out the plundering of anarchism by philosophy It s a call that is all the more resonant today as the planetary demand for an alternative political realm raises a deafening cry It also alerts us to a new philosophical awakening Catherine Malabou proposes to answer the cry by re elaborating a concept of anarchy articulated around a notion of the non governable far beyond an inciting of disobedience or common critiques of capitalism Anarchism is the only way out the only pathway that allows us to question the legitimacy of political domination and thereby wfree up the confidence that we need if we are to survive

**Nietzsche and Levinas**

Jill Stauffer,Bettina Bergo,2009 This work locates multiple affinities between the philosophies of Nietzsche and Lvinas finding that both questioned the nature of subjectivity and the meaning of responsibility after the death of God and argued the goodness exists independently of a na ve faith in reason

**Homo Temporalis** Nitzan Itzhak Lebovic,2025-01-15

Homo Temporalis focuses on the importance of temporal concepts for four German Jewish thinkers who profoundly shaped twentieth century intellectual history Martin Buber Walter Benjamin Hannah Arendt and Paul Celan By analyzing the concept of time Nitzan Lebovic explores Buber s stress on the temporality of the dialogue between I and Thou Benjamin s now time and dialectics in standstill Arendt s understanding of democracy as natality or a permanent revolution and the breathturn that informs Celan s poetry Framing the reception of German Jewish thinking in the second half of the twentieth century as a parallel story to the rise of the modern humanities Homo Temporalis also highlights how these foundational temporal concepts illuminate the causes of the present crisis in the humanities and its disciplinary limitations in the age of biopolitics and the Anthropocene

*Rorty, Buber and the Revival of Social Hope* Akiba Jeremiah Lerner,2007

Immediacy and Meaning

Caitlin Smith Gilson,2017-02-09 Immediacy and Meaning seeks to approach the odd uneasiness at root in all metaphysical meaning that the human knower attempts to mediate what cannot be mediated that there is a pre cognitive

immemorial immediacy to Being that renders its participants irreducible incommunicable and personal The dilemma of metaphysics rests on the relationship between the spectator and the player both as essential responses to the immediacy of Being Immediacy and Meaning is an attempt to pause but without retreat to be a spectator within the game to gain access into this immediate Presence for a moment only perhaps before the signatory failure into metaphysical language returns us to the mediated J K Huysman s semi autobiographical tetralogy anchors this book as a meditation neither purely poetic nor only philosophical it claims a unique territory when attempting to speak what cannot be spoken The unnerving merits of nominalism the difficulties of an honest appraisal of efficacious prayer the mad sanity of the muse the relationship between the uncreated and the created and an originary ethics of antagonism each serves to clarify the formation of a new epistemology

**The Silent God** M.C.A. Korpel,Johannes C. de Moor,2011-03-24 Like the biblical Job many people suffer under the silence of God This book shows that it is enlightening to retrace the origins of the concept of divine speech and silence in the ancient Near East and Greece

01-01-2015,*Transforming the Sacred into Saintliness* Wolfgang Palaver,2021-02-04 Studies into religion and violence often put religion first Ren Girard started with violence in his book Violence and the Sacred and used the Durkheimian term sacred as its correlate in his study of early religions During the unfolding of his theory he more and more distinguished the sacred from saintliness to address the break that the biblical revelation represented in comparison to early religions This distinction between the sacred and saintliness resembles Henri Bergson s complementing Emile Durkheim s identification of the sacred and society with a dynamic religion that relies on individual mystics Girard s distinction also relates to the insights of thinkers like Jacques Maritain Simone Weil and Emmanuel Levinas This element explores some of Girard s main features of saintliness Girard pleaded for the transformation of the sacred into holy not their separation

**Philosophy and Kafka** Brendan Moran,Carlo Salzani,2013-04-19 The relationship of philosophy with Kafka s oeuvre is complex It has been argued that Kafka s novels and stories defy philosophic extrapolation conversely it has also been suggested that precisely the tendency of Kafka s writings to elude discursive solution is itself a philosophical tendency one that is somehow contributing to a wiser relationship of human beings with language These matters are the focus of the proposed volume on Philosophy and Kafka The proposed collection brings together essays that interrogate the relationship of philosophy and Kafka and offer new and original interpretations The volume obviously cannot claim completeness but it partially does justice to the multiplicity of philosophical issues and philosophical interpretations at stake This variety informs the composition of the volume itself A number of essays focus on specific philosophical commentaries on Kafka s work from Adorno s to Agamben s from Arendt s to Benjamin s from Deleuze and Guattari s to Derrida s A number of essays consider the possible relevance of certain philosophical outlooks for examining Kafka s writings here Kafka s name goes alongside those of Socrates Kant Kierkegaard Nietzsche Wittgenstein Buber Heidegger Blanchot and Levinas Finally a number of

essays consider Kafka's writings in terms of a specific philosophical theme such as communication and subjectivity language and meaning knowledge and truth the human animal divide justice and freedom In all contributions to the volume such themes motifs and interpretations arise To varying degrees all essays are concerned with the relationship of literature and philosophy and thus with the philosophical significance of Kafka's writings

**Nothing Matters** Ronald Green,2011-08-26

Is nothing everything As strange as that question looks at first sight it will definitely make sense after reading NOTHING MATTERS Provocative and accessible free of jargon NOTHING MATTERS shows that there is more to nothing than meets the eye History the arts philosophy politics religion cosmology all are touched by nothing Who for example could have believed that nothing held back progress for 600 years all because of mistaken translation or that nothing is a way to tackle and answer the perennial question what is art

The British National Bibliography Arthur James Wells,2003

*Midrash*

*Unbound* Michael Fishbane,Joanna Weinberg,2016-06-14 An impressive array of the leading names in the field have together produced a volume that seeks to open a new period in the study of Midrash and its creative role in the formation of culture With a comprehensive introduction that situates Midrash in its historical and rhetorical setting and provides the context for a detailed consideration of different genres and applications it should interest all scholars of Jewish studies as well as a wider readership interested in how a classical genre can inspire new creativity

Hope in a Secular Age David

Newheiser,2019-12-19 Uses premodern theology and postmodern theory to show the endurance of religious and political commitments through the practice of hope

American Book Publishing Record ,2001

Enjoying What We Don't Have

Todd McGowan,2020-03-01 Although there have been many attempts to apply the ideas of psychoanalysis to political thought this book is the first to identify the political project inherent in the fundamental tenets of psychoanalysis And this political project Todd McGowan contends provides an avenue for emancipatory politics after the failure of Marxism in the twentieth century Where others seeking the political import of psychoanalysis have looked to Freud's early work on sexuality McGowan focuses on Freud's discovery of the death drive and Jacques Lacan's elaboration of this concept He argues that the self destruction occurring as a result of the death drive is the foundational act of emancipation around which we should construct our political philosophy Psychoanalysis offers the possibility for thinking about emancipation not as an act of overcoming loss but as the embrace of loss It is only through the embrace of loss McGowan suggests that we find the path to enjoyment and enjoyment is the determinative factor in all political struggles and only in a political project that embraces the centrality of loss will we find a viable alternative to global capitalism

**Jewish Theology Unbound** James Arthur Diamond,2018 Jewish

Theology Unbound challenges the widespread misinterpretation of Judaism as a religion of law as opposed to theology James A Diamond provides close readings of the Bible classical rabbinic texts Jewish philosophers and mystics from the ancient medieval and modern period which communicate a profound Jewish philosophical theology on human nature God and the relationship between the two The study begins with an examination of questioning in the Hebrew Bible demonstrating that

what the Bible encourages is independent philosophical inquiry into how to situate oneself in the world ethically spiritually and teleologically It explores such themes as the nature of God through the various names by which God is known in the Jewish intellectual tradition love of others and of God death martyrdom freedom angels the philosophical quest the Holocaust and the state of Israel all in light of the Hebrew Bible and the way it is filtered through the rabbinic philosophical and mystical traditions

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