

Die beste Regierungsform ist für Mill diejenige, welche die Tugend und die Intelligenz ihrer Bürger fördert und zugleich die Gesellschaftsmitglieder dazu befähigt, ihre Rechte und Interessen selbst zu schützen, beispielsweise durch Erziehung und Ausbildung sowie durch das Recht auf Beteiligung am politischen Willensbildungsprozess, in der Mill zugleich einen „edukativen Prozess“ sieht (Ten 1998: 383, 375ff., Mill 1958). Zur besten Regierungsform gehört ferner effektives und intelligentes Regieren sowie die Verbesserung des Loses und des Charakters der Regierten (Shields 1958, Thompson 1976: 175). Politische Beteiligung und Kompetenz sind die Schlüsselbegriffe von Mills Idealstaat. Die politische Beteiligung ist für ihn ein Mechanismus, mit dem die Bürger ihre Interessen äußern, abwägen und schützen und zugleich ihre Staatsbürgerkompetenz stärken können. Für die Sache der Kompetenz tritt Mill ein, weil nur so die vorhandenen Talente und Tugenden in einer für das Gesamtwohl optimalen Weise genutzt würden (Thompson 1976: 54ff.). Dabei kommt es – erstens – auf die instrumentelle Kompetenz an, also auf die Fähigkeit, jene Ziele zu identifizieren, die am ehesten den individuellen Interessen entsprechen und die besten Mittel zur Zielerreichung auszuwählen, und – zweitens – auf die moralische Kompetenz, d.h. die Fähig-

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F Rizvi



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