



GOD'S RASCAL

J. FRANK NORRIS AND THE BEGINNINGS
OF SOUTHERN FUNDAMENTALISM ⚡⚡⚡⚡⚡⚡⚡⚡

— SECOND EDITION —

BARRY HANKINS

AMERICA'S BAPTISTS, KEITH HARPER, SERIES EDITOR

Gods Rascal J Frank Norris And Southern Fundamentalism

Daniel G. Hummel



Gods Rascal J Frank Norris And Southern Fundamentalism:

God's Rascal Barry Hankins, 2015-01-13 Colorful and outrageous influential yet despicable J Frank Norris was a preacher newspaper publisher political activist and all around subject of controversy One of the most despised men in traditional Southern Baptist circles he was also the man most responsible for bringing hard edged fundamentalism to the South Barry Hankins traces Norris the Texas Cyclone from his boyhood in small town Texas to his death in 1952 Despite scandals Norris was a man of considerable public influence who traveled the world corresponded with congressmen and attended president s Hoover s inauguration at Hoover s invitation Through his preaching career he battled anyone and everyone he saw as part of the leftist conspiracy to foist liberalism and immorality on America This account reveals a remarkable man who helped shape the current American religious landscape

Baptist Theology James Leo Garrett, 2009 This title offers a comprehensive analysis of Baptist theology Embracing in one common trajectory the major Baptist confessions of faith the major Baptist theologians and the principal Baptist theological movements and controversies this book spans four centuries of Baptist doctrinal history Acknowledging first the pre 1609 roots patristic medieval and Reformational of Baptist theology it examines the Arminian versus Calvinist issues that were first expressed by the General Baptists and the Particular Baptists that dominated English and American Baptist theology during the seventeenth and eighteenth centuries from Helwys and Smyth and from Bunyan and Kiffin to Gill Fuller Backus and Boyce and that were quickened by the awakenings and the missionary movement Concurrently there were the Baptist defense of the Baptist distinctives vis a vis the pedobaptist world and the unfolding of a strong Baptist confessional tradition Then during the nineteenth and twentieth centuries the liberal versus evangelical issues became dominant with Hovey Strong Rauschenbusch and Henry in the North and Mullins Conner Hobbs and Criswell in the South even as a distinctive Baptist Landmarkism developed the discipline of biblical theology was practiced and a structured ecumenism was pursued Missiology both impacted Baptist theology and took it to all the continents where it became increasingly indigenous Conscious that Baptists belong to the free churches and to the believers churches a new generation of Baptist theologians at the advent of the twenty first century appears somewhat more Calvinist than Arminian and decidedly more evangelical than liberal

Southern Missions Charles Reagan Wilson, 2006 *Southern Missions* places the religious history of the American South in a global context The global connections of southern religion reflect a tradition within the American South that historians have failed to examine This study sweeps from the diversity of Christian and Jewish groups in the colonial South to the contemporary migration of ethnic groups and their religious traditions previously little known in the South Perhaps most notably gender emerges as a key analytical category for understanding the global reach of religion in the American South Philip Jenkins Professor of History and Religious Studies Pennsylvania State University

Politics and Religion in the White South Glenn Feldman, 2005-09-30 Politics while always an integral part of the daily life in the South took on a new level of importance

after the Civil War Today political strategists view the South as an essential region to cultivate if political hopefuls are to have a chance of winning elections at the national level Although operating within the context of a secular government American politics is decidedly marked by a Christian influence In the mostly Protestant South religion and politics have long been nearly inextricable Politics and Religion in the White South skillfully examines the powerful role that religious considerations and influence have played in American political discourse This collection of thirteen essays from prominent historians and political scientists explores the intersection in the South of religion politics race relations and southern culture from post Civil War America to the present when the Religious Right has exercised a profound impact on the course of politics in the region as well as the nation The authors examine issues such as religious attitudes about race on the Jim Crow South Billy Graham s influence on the civil rights movement political activism and the Southern Baptist Convention and Dorothy Tilly a white Methodist woman and her contributions as a civil rights reformer during the 1940s and 1950s The volume also considers the issue of whether southerners felt it was their sacred duty to prevent American society from moving away from its Christian origins toward a new secular identity and how this perceived God given responsibility was reflected in the work of southern political and church leaders By analyzing the vital relationship between religion and politics in the region where their connection is strongest and most evident Politics and Religion in the White South offers insight into the conservatism of the South and the role that religion has played in maintaining its social and cultural traditionalism *The Southern Diaspora* James N. Gregory, 2006-05-18 Between 1900 and the 1970s twenty million southerners migrated north and west Weaving together for the first time the histories of these black and white migrants James Gregory traces their paths and experiences in a comprehensive new study that demonstrates how this regional diaspora reshaped America by southernizing communities and transforming important cultural and political institutions Challenging the image of the migrants as helpless and poor Gregory shows how both black and white southerners used their new surroundings to become agents of change Combining personal stories with cultural political and demographic analysis he argues that the migrants helped create both the modern civil rights movement and modern conservatism They spurred changes in American religion notably modern evangelical Protestantism and in popular culture including the development of blues jazz and country music In a sweeping account that pioneers new understandings of the impact of mass migrations Gregory recasts the history of twentieth century America He demonstrates that the southern diaspora was crucial to transformations in the relationship between American regions in the politics of race and class and in the roles of religion the media and culture Struggle for the Soul of the Postwar South Ken Fones-Wolf, Elizabeth A. Fones-Wolf, 2015-03-15 In 1946 the Congress of Industrial Organizations CIO undertook Operation Dixie an initiative to recruit industrial workers in the American South Elizabeth and Ken Fones Wolf plumb rarely used archival sources and rich oral histories to explore the CIO s fraught encounter with the evangelical Protestantism and religious culture of southern whites The authors nuanced look at working class religion reveals

how laborers across the surprisingly wide evangelical spectrum interpreted their lives through their faith Factors like conscience community need and lived experience led individual preachers to become union activists and mill villagers to defy the foreman and minister alike to listen to organizers As the authors show however all sides enlisted belief in the battle In the end the inability of northern organizers to overcome the suspicion with which many evangelicals viewed modernity played a key role in Operation Dixie s failure with repercussions for labor and liberalism that are still being felt today Identifying the role of the sacred in the struggle for southern economic justice and placing class as a central aspect in southern religion *Struggle for the Soul of the Postwar South* provides new understandings of how whites in the region wrestled with the options available to them during a crucial period of change and possibility [Allies for Armageddon](#) Victoria Clark,2007-01-01 Clark explores the 400 year history of this powerful political ideology from its beginnings among the Puritans of 17th century England to the present day United States where Christian Zionists wield unprecedented influence **America's Religions** Peter W. Williams,2008 A panoramic introduction to religion in America newly revised and updated *Avenues of Faith* Samuel Claude Shepherd,2001-05-15 The first thorough study of organized mainline churches in a major southern American city during the early 20th century [Gin, Jesus, and Jim Crow](#) Brendan J. J. Payne,2022-04-20 In *Gin Jesus and Jim Crow* Brendan J J Payne reveals how prohibition helped realign the racial and religious order in the South by linking restrictions on alcohol with political preaching and the disfranchisement of Black voters While both sides invoked Christianity prohibitionists redefined churches doctrines practices and political engagement White prohibitionists initially courted Black voters in the 1880s but soon dismissed them as hopelessly wet and sought to disfranchise them stoking fears of drunken Black men defiling white women in their efforts to reframe alcohol restriction as a means of racial control Later as the alcohol industry grew desperate it turned to Black voters many of whom joined the brewers to preserve their voting rights and maintain personal liberties Tracking southern debates about alcohol from the 1880s through the 1930s Payne shows that prohibition only retreated from the region once the racial and religious order it helped enshrine had been secured [Amon Carter](#) Brian A. Cervantez,2019-03-07 Raised in a one room log cabin in a small North Texas town Amon G Carter 1879 1955 rose to become the founder and publisher of the Fort Worth Star Telegram a seat of power from which he relentlessly promoted the city of Fort Worth amassed a fortune and established himself as the quintessential Texan of his era The first in depth scholarly biography of this outsize character and civic booster Amon Carter A Lone Star Life chronicles a remarkable life and places it in the larger context of state and nation Though best known for the Star Telegram Carter also established WBAP Fort Worth s first radio station which in 1948 became the first television station in the Southwest He was responsible for bringing the headquarters of what would become American Airlines to Fort Worth and for securing government funding for a local aircraft factory that evolved into Lockheed Martin Historian Brian A Cervantez has drawn on Texas Christian University s rich collection of Carter papers to chart Carter s quest to bring business

and government projects to his adopted hometown enterprises that led to friendships with prominent national figures such as Franklin D Roosevelt Dwight D Eisenhower Will Rogers H L Mencken and John Nance Garner After making millions of dollars in the oil business Carter used his wealth to fund schools hospitals museums churches parks and camps His numerous philanthropic efforts culminated in the Amon G Carter Foundation which still supports cultural and educational endeavors throughout Texas He was a driving force behind the establishment of Texas Tech University a major contributor to Texas Christian University a key figure in the creation of Big Bend National Park and an art lover whose collection of the works of Frederic Remington and Charles M Russell served as the foundation of the Amon Carter Museum of American Art Amon Carter A Lone Star Life testifies to the singular character and career of one man whose influence can be seen throughout the cultural and civic life of Fort Worth Texas and the American Southwest to this day

Remembering Antônia Teixeira

Mikeal C. Parsons, João B. Chaves, 2023-08-15 Uncover the truth about the scandal that shook the Texas Baptist community buried for over a century In 1894 Steen Morris raped Ant nia Teixeira Both had been guests in the house of Baylor University president Rufus Burleson The assault took place in Burleson s backyard and was the first of a series of assaults that eventually left the young Baylor student pregnant Rather than hold the guilty party accountable Rufus Burleson and other prominent members of the Baptist community in Waco launched a campaign of intimidation victim blaming and cover up to preserve the virtuous image of their institution In Remembering Ant nia Teixeira Mikeal C Parsons and Jo o B Chaves painstakingly peel back the layers of concealment that have accumulated over a century of enforced silence about the case Beginning with Antonia s father Ant nio Teixeira a priest who had renounced Catholicism and become a pillar of the Baptist community in Brazil Parsons and Chaves uproot romanticized and hagiographical accounts of the Southern Baptist Convention s foreign missions They then follow Ant nia s journey north her assault and the subsequent scandal that shook Texas until it was intentionally erased Iconoclastic and meticulous Remembering Ant nia Teixeira calls attention to how religious institutions have used selective memory to maintain power In doing so this book takes a first step toward dismantling those structures of oppression Foreword Reviews INDIES Book of the Year Award in Biography Finalist 2023

American Denominational History Keith Harper, 2008-09-24 This book brings the rigor of scholarly assessment of the current literature to various important topics and groups in American religious history The contributors carefully examine the fruitful historiographic questions that are posed by the positions and experiences of the various groups American Denominational History points the way for the next decade of scholarly effort

For the Gospel's Sake

Boone Aldridge, 2018-04-12 Informed take on the amazing growth of a very unusual missionary organization The two sided mission organization comprising Wycliffe Bible Translators and the Summer Institute of Linguistics is a paradox that begs for an explanation The Summer Institute has long been doing laudable linguistic humanitarian work in many countries while Wycliffe has been one of the largest fastest growing and most controversial Christian missionary enterprises in the world In

this wide ranging study Boone Aldridge a religious historian and twenty year insider at WBT SIL looks back at the organization s early years from its inception in the 1930s to the death of its visionary founder William Cameron Townsend in 1982 He situates the iconic institution within the evolving landscape of mid twentieth century evangelicalism examines its complex and occasionally confusing policies and investigates the factors that led despite persistent criticism from many sides to its remarkable rise to prominence

The Other Evangelicals Isaac B. Sharp,2023-04-18 What s the first thing that comes to mind when you hear evangelical For many the answer is white patriarchal conservative or fundamentalist but as Isaac B Sharp reveals the big tent of evangelicalism has historically been much bigger than we ve been led to believe In *The Other Evangelicals* Sharp brings to light the stories of those twentieth century evangelicals who didn t fit the mold including Black feminist progressive and gay Christians Though the binary of fundamentalist evangelicals and modernist mainline Protestants is taken for granted today Sharp demonstrates that fundamentalists and modernists battled over the title of evangelical in post World War II America In fact many ideologies characteristic of evangelicalism today such as biblical womanhood and political conservatism arose only in reaction to the popularity of evangelical feminism and progressivism Eventually history was written by the winners the Billy Grahams of American religion while the losers were expelled from the movement via the establishment of institutions such as the National Association of Evangelicals Carefully researched and deftly written *The Other Evangelicals* offers a breath of fresh air for scholars seeking a more inclusive history of religion in America Q Spirit Top 23 LGBTQ Christian Books List 2023

The Texas Right David O'Donald Cullen,Kyle G. Wilkison,2014-02-15 In *The Texas Right* The Radical Roots of Lone Star Conservatism some of our most accomplished and readable historians push the origins of present day Texas conservatism back to the decade preceding the twentieth century They illuminate the initial factors that began moving Texas to the far right even before the arrival of the New Deal By demonstrating that Texas politics foreshadowed the partisan realignment of the erstwhile Solid South the studies in this book challenge the traditional narrative that emphasizes the right wing critique of modern America voiced by among others radical conservatives of the state s Democratic Party beginning in the 1930s As the contributors show it is impossible to understand the Jeffersonian Democrats of 1936 the Texas Regular movement of 1944 the Dixiecrat Party of 1948 the Shivercrats of the 1950s state members of the John Birch Society Texas members of Young Americans for Freedom Reagan Democrats and most recently even the Tea Party movement without first understanding the underlying impulses that produced their formation

The Rise and Fall of Dispensationalism Daniel G. Hummel,2023-05-04 A fascinating history of dispensationalism and its influence on popular culture politics and religion In *The Rise and Fall of Dispensationalism* Daniel G Hummel illuminates how dispensationalism despite often being dismissed as a fringe end times theory shaped Anglo American evangelicalism and the larger American cultural imagination Hummel locates dispensationalism s origin in the writings of the nineteenth century Protestant John Nelson Darby who established many of the hallmarks of the movement

such as premillennialism and belief in the rapture Though it consistently faced criticism dispensationalism held populist and briefly scholarly appeal visible in everything from turn of the century revivalism to apocalyptic bestsellers of the 1970s to current internet conspiracy theories Measured and irenic Hummel objectively evaluates evangelicalism s most resilient and contentious popular theology As the first comprehensive intellectual cultural history of its kind *The Rise and Fall of Dispensationalism* is a must read for students and scholars of American religion

The American Church Experience Thomas A. Askew, Richard V. Pierard, 2008-08-06 How did the American church begin and how did it evolve to meet changing needs This readable survey traces the story of Christianity in America beginning with the first settlers who came to the New World seeking religious freedom The book then proceeds to the founding of the United States the Revolution the Civil War and finally the tumultuous decades of the twentieth and early twenty first centuries Along the way the authors show that Christians have played a pivotal role in every significant social movement in America from the abolition of slavery to the push for civil rights They also discuss current topics such as pluralism church state separation and the role of minorities in American churches

Camp Bowie Boulevard Juliet George, 2013-09-16 In the early 1890s Humphrey Barker Chamberlin installed a lifeline to his namesake suburb west of the city A trolley connected to Arlington Heights Boulevard at the Trinity Rivers Clear Fork and chugged across prairie land to reach Chamberlin Arlington Heights Camp Bowie a soldiers city sprawled over both sides of the road from 1917 until 1919 At the Great Wars end the stretch west of present day University Drive became the commemorative Camp Bowie Boulevard The 1920s brought twin ribbons of cordovan colored brick pavement the prestige of inclusion in the Bankhead Highway network and westering developers of another elite village Ridglea Midway through the Great Depression the Will Rogers complex arose on a farm tract visible from the thoroughfare to host Texas Centennial celebrations and a special livestock exposition Museums began claiming adjacent space in the 1950s By the second decade of the 21st century Camp Bowie Boulevard bisected a built environment both modern and historic

The Evangelicals Frances FitzGerald, 2017-04-04 Winner of the 2017 National Book Critics Circle Award National Book Award Finalist Time magazine Top 10 Nonfiction Book of the Year New York Times Notable Book Publishers Weekly Best Books of 2017 This epic history The Boston Globe from Pulitzer Prize winning historian Frances FitzGerald is the first to tell the powerful dramatic story of the Evangelical movement in America from the Puritan era to the 2016 election We have long needed a fair minded overview of this vitally important religious sensibility and FitzGerald has now provided it The New York Times Book Review The evangelical movement began in the revivals of the eighteenth and nineteenth centuries known in America as the Great Awakenings A populist rebellion against the established churches it became the dominant religious force in the country During the nineteenth century white evangelicals split apart first North versus South and then modernist versus fundamentalist After World War II Billy Graham attracted enormous crowds and tried to gather all Protestants under his big tent but the civil rights movement and the social revolution of the sixties drove them apart again By the 1980s Jerry

Falwell and other southern televangelists such as Pat Robertson had formed the Christian right. Protesting abortion and gay rights, they led the South into the Republican Party and for thirty-five years they were the sole voice of evangelicals to be heard nationally. Eventually a younger generation proposed a broader agenda of issues such as climate change, gender equality, and immigration reform. Evangelicals now constitute twenty-five percent of the American population, but they are no longer monolithic in their politics. They range from Tea Party supporters to social reformers. Still, with the decline of religious faith, generally FitzGerald suggests that evangelical churches must embrace ethnic minorities if they are to survive. A well-written, thought-provoking, and deeply researched history that is impressive for its scope and level of detail. *The Wall Street Journal*. Her brilliant book could not have been more timely, more well researched, more well written, or more necessary. *The American Scholar*.

Decoding **Gods Rascal J Frank Norris And Southern Fundamentalism**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Gods Rascal J Frank Norris And Southern Fundamentalism**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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Gods Rascal J Frank Norris And Southern Fundamentalism Introduction

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