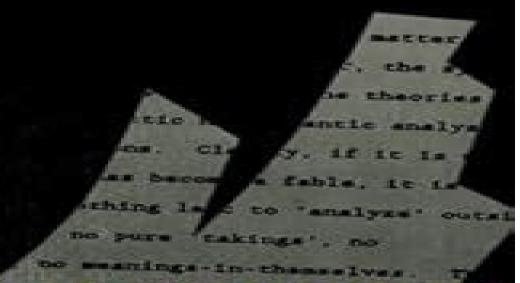
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# **Extensions Essays On Interpretation Rationality And The Closure Of Modernism**

Stephen H. Watson

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language aesthetics and art the editors gather representative voices from North America and Europe including both Merleau Ponty specialists and thinkers who have come to the philosopher's work through their own thematic interest Merleau Ponty and Contemporary Philosophy offers a rich set of writings by central and rising scholars spanning various languages and traditions who together show Merleau Ponty's continuing relevance for contemporary thinking on phenomenology mind and nature politics and power and art and creation This book will advance scholarship and also open new doors for those seeking to find their way into Merleau Ponty's ways of thinking David Morris author of The Sense of Space and the Fragmentary Imperative Christopher A. Strathman, 2012-02-01 Romantic Poetry and the Fragmentary Imperative locates Byron and to a lesser extent Joyce within a genealogy of romantic poetry understood not so much as imaginative self expression or ideological case study but rather as what the German romantics call romantische poesie an experimental form of poetry loosely based on the fragmentary flexibility and acute critical self consciousness of Socratic dialogue The book is therefore less an attempt to present yet another theory of romanticism than it is an effort to recover a more precise sense of the relationship between Byron's fragmentary or workless poetic and romantic poetry generally and to articulate connections between romantic poetry and modern literature and literary theory. The book also argues that the exigency or imperative of the fragmentary works of Schlegel Byron Joyce and Blanchot is not so much the expression of a style as it is an **Heidegger and Aristotle** Michael Bowler, 2010-07-15 Much has acknowledgment of what remains unthought in thinking been written about Heidegger's reappropriation of Aristotle but little has been said about the philosophical import and theoretical context of this element of Heidegger's work In this important new book Michael Bowler sheds new light on the philosophical context of Heidegger's return to Aristotle in his early works and thereby advances a reinterpretation of the background to Heidegger's forceful critique of the primacy of theoretical reason and his radical reconception of the very nature of philosophical thinking This book offers a detailed analysis of the development of Heidegger's thought from his early enagagement with neo Kantianism and Husserlian phenomenology Through this reading a criticism of the theoretical conception of philosophy as primordial science especially in relation to life and lived experience Erlebnis emerges It is in this context that Bowler examines Heidegger's reappropriation of key aspects of Aristotle's thought In Aristotle's notions of movement life and activity proper praxis Heidegger perceives a new approach to the dilemma presently facing philosophy namely how philosophy is situated within life and human existence **Tradition(s)** Stephen H. Watson, 1997 What exactly is tradition Stephen H Watson provides a fine grained account of tradition that draws on Gadamer who conceives of tradition in terms of continuity and Foucault who engages in critique through the presentation of difference Tradition's accomplishes this through a series of original readings of Kant and post Kantian German philosophy The Specter of Relativism Lawrence Kennedy Schmidt, Lawrence Schmidt, 1995 Specter of Relativism addresses the timely topic of relativism from the perspective of Gadamer's hermeneutics This collection of essays explores several of the key issues in contemporary philosophy the nature of truth the model of conversation and the possibility of an ethics in postmodern conditions in the context of the work of Gadamer Although centered on Gadamer and including the first English translation of one of his essays the volume does not narrowly define or defend the approach of philosophical hermeneutics the contributors present a broad range of views in some cases championing a Gadamerian perspective in others challenging it Hermeneutics and the Voice of the Other James Risser,1997-03-06 Dealing extensively with Gadamer's later writings Hermeneutics and the Voice of the Other shows neglected and widely misunderstood dimensions of Gadamer's hermeneutics historicity finitude truth the importance of the other and the eminence of the poetic text Heidegger toward the Turn James Risser,1999-08-26 Leading figures in Heidegger scholarship critically reflect on the dominant topics of Heidegger's thought during the 1930s

Phenomenology, Institution and History Stephen H. Watson, 2011-11-03 Maurice Merleau Ponty is widely known for his emphasis on embodied perceptual experience This emphasis initially relied heavily on the positive results of Gestalt psychology in addressing issues in philosophical psychology and philosophy of mind from a phenomenological standpoint However far less work has been done in addressing his evolving conception of how such an account influenced more general philosophical issues in epistemology accounts of rationality or its status of theoretical discourse Developing the work he has already done in In the Shadow of Phenomenology to address this gap in the literature Stephen H Watson further examines the responses to Merleau Ponty's contributions to these issues This book emphasises the historical and intersubjective underpinnings of Merleau Ponty s late accounts in relation to rationality institution and community and examines its Philosophies of Peace and Just War in Greek Philosophy and Religions of Abraham Mehdi implications Tradition(s) II Stephen H. Watson, 2001 Taking on topics such as the hermeneutics of the self the Faridzadeh, 2004 rationality of tradition the pluralistic nature of historical interpretation and the question of the other Watson emphasizes the importance of classical accounts of ethical and political discourse for twentieth century philosophy and today s multicultural world Watson extends his analysis of tradition to include the problems of meaning and narrative and the nature of the self He also considers the meaning of the Good and how Good is dispensed in the world Jacket Transitions in Continental Philosophy Arleen B. Dallery, Stephen H. Watson, E. Marya Bower, 1994-01-01 This book challenges and renews the discussions that have historically characterized the tradition of continental thought in the areas of ethics feminism aesthetics and political theory. The classical origins of this tradition phenomenology existentialism and hermeneutics emerged according to models that were foundational and systematic in character The book shows that continental philosophy is now woven between counter discourses and concrete interventions complicated in the relationship between theory and practice that is in the transition between concept and determination idea and intuition the ontic and the ontological experience and judgment

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Van Gogh among the Philosophers David P. Nichols,2017-12-06 This

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Winged Words: Benjamin, Rosenzweig, and the Life of Quotation Benjamin E. Sax,2023-07-24 This is the first book to explore the role of quotation in modern Jewish thought Weaving back and forth from Benjamin to Rosenzweig the book searches for the recovery of concealed and lost meaning in the community of letters sacred scripture the collecting of books storytelling and the life of liturgy It also explores how the legacy of Goethe can be used to develop new strata of religious and Jewish thought We learn how quotation is the binding tissue that links language and thought modernity and tradition religion and secularism as a way of being in the world

International Philosophical Quarterly, 1993

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