



GULF
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SEMINARY

EXPOSITION OF GENESIS

Dr. Sam Emadi

An expositional study of the book of Genesis, designed to help the student to see the gospel significance of foundational historical events, such as creation, the fall, the flood, and the Abrahamic covenant. This course will examine the canonical function, macro-structure, and exegetical breakdown of Genesis through the interpretive contexts of history, literature, and biblical theology.

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AUDIT | PROSPECTIVE CREDIT

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Creation and Blessing Allen P. Ross,1997-02-01 Creation and Blessing is an exceptionally helpful guide for pastors and teachers Its literary exegetical and theological analyses will enrich any exposition of Genesis The author s purpose is to help the reader appreciate the major literary and theological motifs that form the theological ideas in the narratives and to demonstrate how these theological ideas can be developed into clear and accurate expository ideas To accomplish this goal he divides Genesis into more than sixty units discussing each unit s theological ideas describing its structure and synthesizing its message as well as providing an exegetical outline an expository outline and a bibliography **Exposition of Genesis, vol II: chapters 20-50** Herbert Carl Leupold,1949 **The Book of Genesis** ,1959 The Book of Genesis Charles R. Erdman,1982 **Notes on the Old Testament** Albert Barnes,1942 **Exposition of Genesis** H. C. Leupold,1968 In the Beginning, and the Adamic Earth, an Exposition of Genesis I. -Ii. 3 William Kelly,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1907 edition Excerpt But the words do affirm a beginning of the universe and by God s word as in both O and N T see Ps xxxiii 6 9 and Heb xi 3 This was everything to accomplish His design and His design was to create the heavens and the earth where there had been nothing Whatever Atheists or Pantheists feign science at length confesses there was a beginning so that created stands here in its proper and fullest sense as the context requires There was a beginning says geology to man and farther back to mammals to birds and to reptiles to fishes and all the lower animals and to plants a beginning to life a beginning it says also to mountain ranges and valleys to

lands and seas to rocks Hence science takes another step back and admits or claims a beginning to the earth a beginning to all planets and suns and a beginning to the universe Science and the record in Genesis are thus one This is not reconciliation it is accordance So writes Dr J D Dana the eminent American Professor in the O and N Test Student of July 1890 The record declares that God created not a formless earth but the heavens where at no time do we hear of disorder and the earth But even as to the earth which was to be a scene of change we are expressly told by an authority no less inspired and therefore of equal authority with Moses that such disorder was not the original state For thus saith Jehovah that created the heavens he is God that formed the earth and made it he established it he created it not a waste he formed it to be inhabited Isa xlv 18 The Revised V is purposely cited as confessedly the more correct reflection of the prophet Here is therefore the surest warrant to separate ver 2 from ver Contributions Towards the Exposition of the Book of Genesis Robert Smith CANDLISH, 1868

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