

¿QUÉ ES EL MODERNISMO?



El **modernismo** es una corriente de renovación artística que tuvo lugar desde finales de siglo XIX hasta mediados del siglo XX. Se destacó por su interés en romper con los estilos tradicionales, por la búsqueda de nuevas formas de expresión y de estética, inspiradas en la naturaleza y contrarias a los elementos de la Revolución Industrial.

El **modernismo** trascendió principalmente como una corriente literaria que, junto con otras de sus disciplinas artísticas como la pintura, escultura, arquitectura y la música, buscaba conectar el arte con la naturaleza. El movimiento resultó una reacción en contraposición al nuevo mundo industrial y urbanizado.

El Modernismo

Consuelo Triviño



El Modernismo:

El Modernismo: Una antología Victorino Polo García, 1987 *El Modernismo: La pasión por vivir el arte* Victorino Polo García, 1987 *El modernismo desde dentro* Gilbert Azam, 1989 *El modernismo* Carmen V. Vidaurre Arenas, 2002 *El modernismo en México a través de cinco revistas* Belem Clark de Lara, 2000 Orientalismo en el modernismo hispanoamericano Araceli Tinajero, 2004

Orientalismo en el modernismo hispanoamericano de Araceli Tinajero es un novedoso estudio que analiza el modernismo en Latinoamérica desde una perspectiva fresca y original. Lo que hace a este texto único es su enfoque en las representaciones de las imágenes, los artefactos culturales y el pensamiento oriental, principalmente japonés, en la escritura modernista. La autora habla japonés y conoce la cultura del Japón. Con su conocimiento nos acerca a los escritores modernistas que eran cronistas o corresponsales y lograron llegar al Lejano Oriente donde inventaron/construyeron una forma de exotismo que deriva pero difiere del Orientalismo que propone Edward Said. En Asia esos escritores descubrieron que había un acercamiento cultural muy sutil, no europeo, entre Latinoamérica y el Oriente. El resultado de ese encuentro es único porque presenta un paradigma diferente: un Orientalismo que se aleja de una mirada europea. Basándose en la etnografía, los estudios poscoloniales, la teoría literaria, la historia del arte y la teoría de los relatos de viaje, Tinajero analiza diversos textos modernistas y demuestra cómo la escritura periférica del modernismo, escrita desde la modernidad occidental, no es realmente marginal. El análisis de los artefactos culturales en los textos modernistas nos permite conocer el modernismo más a fondo y a comprender el encuentro cultural entre Oriente y Occidente. Ese fenómeno, sobre todo, ofrece la alternativa de una visión del Oriente desde una perspectiva específicamente hispanoamericana. El Orientalismo que propone Tinajero, basándose en el estudio del modernismo hispanoamericano, es innovador y representa una invaluable contribución a los estudios críticos del modernismo latinoamericano.

Araceli Tinajero's *Orientalismo en el modernismo hispanoamericano* falls within the present revisionist trend with respect to Spanish American modernism of the late nineteenth and early twentieth century. The text's uniqueness stems from its focus on allusions to images, artifacts, and thought from the East, primarily Japan, found in central and peripheral writings within the Spanish American movement. The author knows the Japanese language and culture and brings her knowledge to bear in her discussion of modernist writers who chiefly as chroniclers and correspondents made their way to the East and there invented/constructed a form of exoticism. Orientalism following but diverging from Edward Said while discovering affinities between non-European tendencies within their own American environment and Eastern culture. The result of this encounter was a unique non-European Orientalism. Drawing on ethnography, postcolonial studies, literary theory, art history, and travel theory, Tinajero analyzes a selection of modernist texts to show how writing at the margin of Western modernism/modernity is at once within and without the mainstream. The examination of Oriental cultural artifacts in modernista texts contributes to our understanding of modernism of the East-West encounter and of the culturally specific configurations of these phenomena in South America. Tinajero's

concept of Orientalism focused on Spanish American modernism is a fresh approach and represents a valuable contribution to Spanish American modernist scholarship

El modernismo Carlos Brandt, 2019-04-01 El modernismo es un libro escrito en 1906 inspirado en las ideas de Max Nordau un desaforado opositor a los decadentistas y en general contra todos los artistas del momento Carlos Brandt también enemigo encarnado del modernismo este libro por sí mismo en extremo cuestionando las carencias intelectuales y la degeneración física cerebral y moral de los escritores modernistas La obra fue centro de discusiones apasionadas en un medio literario que resultaba ajeno y distante para el autor

El modernismo en la arquitectura madrileña Oscar da Rocha Aranda, 2009 Este libro analiza exhaustivamente y desde distintas perspectivas la presencia del modernismo en el contexto de la arquitectura ecléctica madrileña de principios del siglo XX El estudio se estructura en dos partes distintas pero interrelacionadas la primera dedicada a la contextualización y caracterización del fenómeno modernista en Madrid presenta un carácter genérico e interpretativo y la segunda fundamentada en un análisis tipológico de intención descriptiva y valorativa se destina a estudiar sus diversas manifestaciones concretas

El modernismo religioso y sus crisis III Cristóbal Robles Muñoz, 2017-05-30 Buonaiuti en mayo de 1913 hizo balance de la situación del modernismo Había decaimiento indolencia y letargo Quedaba un largo camino La generación del xodo continuar a su marcha Quiso Renan como inscripción en su tumba Veritatem dilexi Sabía que el amor se goza en ella Es paciente y servicial Ni envidia ni alardea ni se engrandece ni se envanece No obra con deshonor No es egoísta No lleva cuenta del mal recibido ni se goza en la injusticia La verdad se deja hallar por quien la espera en el silencio la serenidad y la confianza Los signos el misterio y el testimonio son hitos y razones para buscarla a diario y en secreto austeramente Gaetano De Sanctis escribió creo en la comunión de los santos Quiero permanecer siempre en contacto espiritual con la multitud de los que sufren y rezan Que Ernesto unas fórmulas religiosas no me alejen de esa Gracia Fidelis in votis La fidelidad más que un logro es un deseo

El modernismo religioso y su crisis. Cristóbal Robles Muñoz, 2016-10-31 La decisión de perseverar en su experimentando desarraigo y conflicto significaba para los católicos en el inicio del siglo XX urgir la renovación de su Iglesia Ernesto Buonaiuti recordó que la salvación viene de la cruz no de la dialéctica sutil de la especulación racional Las palabras libertad y rescate jamás han sido usadas por los grandes maestros de la espiritualidad cristiana incluido San Agustín La Iglesia lo olvidó y en el período entre guerras pactó con quienes estaban destruyendo la libertad y aplastando la dignidad de las personas Ser fieles al Evangelio obliga a defenderlas Los modernistas venían de una tradición cultural plural Cada uno buscó vivir y actuar libremente Los unió la amistad La historia del modernismo viene dada por las biografías de sus actores Su correspondencia y sus escritos son una fuente imprescindible Esta investigación tiene tres partes A los preliminares seguirán la condena del modernismo 1907 1914 y la situación de modernistas y anti modernistas con Benedicto XV

Danzar el modernismo / Actuar la política Mark Franko, 2019-09-16 Los ensayos agrupados en este libro se proponen contribuir a una revisión de la historia de la danza moderna estadounidense en su relación con el modernismo este En este sentido

conforman una introducción a la historia de la danza en ese país representada por figuras canónicas como Isadora Duncan Martha Graham Merce Cunningham o Yvonne Rainer pero también una reflexión crítica sobre la historiografía de la danza y la relación entre arte y política En el análisis propuesto por Mark Franko el modernismo estético deja de ser una metanarrativa histórica para transformarse en un dispositivo es decir un ordenamiento del movimiento de los cuerpos plausible de ser manipulado desde la práctica De este modo las evoluciones estéticas devienen el fruto de luchas estéticas La investigación devela la genealogía del encapsulamiento formal de la emoción desde los años 1930 hasta la actualidad En este sentido responde a una pregunta crucial cómo llega a volverse imperceptible la influencia de la teoría estética de la izquierda revolucionaria de principios del siglo XX en la danza moderna De qué modo una danza engendrada a partir de una política de la emoción arriba a una estética de la indiferencia La respuesta ofrecida se relaciona con una tensión característica de la danza histórica estadounidense aquella que reside en el vínculo entre la política de clase y la política de género Finalmente Mark Franko persigue el objetivo de recuperar la emoción como práctica crítica una postura que va a contracorriente del discurso hegemónico sobre lo contemporáneo en la danza El modernismo y los poetas modernistas Rufino

Blanco-Fombona,1929

El modernismo en la acción social Narciso Noguer,1910

El modernismo religioso y su

crisis II. La condena (1906-1913) Cristóbal Robles Muñoz,2017-02-20 El modernismo religioso surge de una experiencia intelectual La fe cristiana puede abandonar un lenguaje muerto y un imaginario arcaico Hay que formar al cristiano para que en su conciencia pueda unir democracia ciencia y fe Entre 1905 1914 hubo en la Iglesia un sector persuadido de que un buen católico debe renunciar a la libertad de investigación y a toda iniciativa y creer sin preguntar y sin pensar Bastaba la disciplina Se logró Todo cambiar a comienzos profetizaba Friedrich Von Hegel en noviembre de 1908 En 1911 el Arzobispo de Albi E I Mignot avisó al Cardenal De Lai La vérité est le scandale ordinaire de l'ignorance Se abre paso lentamente Mientras hay que hacer el bien y callar Fogazzaro colocó a Piero Maironi Il Santo ante el Crucificado y bajo el Silentium de pie ante el Papa y sin discípulos La Iglesia en sus inicios vivió en la caridad y la comunión Esta investigación tiene tres partes preliminares condena del modernismo y situación de modernistas y anti modernistas con Benedicto XV *The Politics of Spanish*

American 'Modernismo' Gerard Aching,1997-09-28 This 1998 book studies the ways in which nineteenth century Spanish American writers and intellectuals imagined described and promoted idealized notions of a pan Hispanic culture

Catecismo sobre el modernismo según la encíclica Pascendi dominici gregis de S.S. el Papa Pío X. J. B. Lemius,1908

Pompeu Gener y el modernismo Consuelo Triviño,2001-01-01 En este debate se destaca el papel de Pompeu Gener en el proceso modernizador en España su apropiación de las novedosas corrientes de pensamiento europeas en la segunda mitad del siglo XIX como el positivismo y la consecuente reacción antipositivista de amplios sectores de la intelectualidad así como su interpretación de la obra de Nietzsche y su enfrentamiento con Clarín que lo acusó de plagio en su crítica al simbolismo y el decadentismo a raíz de la publicación de *Literaturas malsanas* El debate se produjo en un momento en que estas tendencias

encontraban adeptos en España gracias al éxito de Rubén Darío entre los poetas peninsulares *Tradition and Modernity in Spanish American Literature* A. Sharman, 2006-10-16 Please note this is a Palgrave to Order title PTO Stock of this book requires shipment from an overseas supplier It will be delivered to you within 12 weeks Modernity in Spanish America has been viewed by a postmodern cultural studies as a condition of the first half of the twentieth century whose major political philosophical and cultural assumptions the region would do well to leave behind This book explores a corpus of Spanish American literary texts from that modern period which dramatize the constitutive dynamics of modernity in particular the legacy of the French Revolution the logic of nationalism the founding of the modern city and the awkward relationship to both Western and indigenous traditions Its argument is that one cannot so easily take leave of modernity Modernismo, americanismo y literatura infantil Italo Tedesco, 1998 **Word and Work in the Poetry of Juan Ramon Jimenez** Mervyn Coke-Enguidanos, 1982

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web grand vitara jb jt ii 3 door navigator 2014 2023 excellent visibility good size inside big outside smallish and constant four wheel drive give great on and off road safety i purchased a demo version which soon had a minor vibration in drive train and dealer fixed immediately at 15 000k service

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web oct 31 2016 to my understanding the major difference between the two is that the 5 door has a duel range transmission system whereas the 3 door is just a constant 4x4 will that make much of a difference other than that they both have the same engine although the 3 door is 230kg lighter the tyres are bigger on the 5 door 17s in comparison to 16s

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web a diesel option arrived in europe in early 1996 in 1996 the vitara received a facelift which meant that the v6 was upsized to 2 5 litre while a 2 0 litre four cylinder was slotted into the range in japan the nomade tag was dropped from the

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web suzuki s done its best to make the latest grand vitara three door welcome introducing it at 23 990 400 below the old car that price includes some important safety aids such as dual airbags abs with ebd and bas and the basic power functions climate control rather than just basic air conditioning is an unexpected addition

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web the five door version is arguably more attractive with an extended roofline and a more upright rear a key difference with this grand vitara is the adoption of a monocoque chassis design whereas the previous version and several

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web may 5 2012 the suzuki grand vitara comes as a three or five door and is an attractive alternative to the toyota rav4 hyundai ix35 and kia sportage it s offered with a choice of 1 6 and 2 4 litre

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web mike stevens 01 10 08 march 2009 0 comments the vitara name first appeared back in 1989 and with the simple approach of leaving a pair of doors on the factory floor suzuki added light and affordable to the compact 4x4 segment it was available as either a convertible or a hard top

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web may 2 2009 in terms of raw dimensions the five door grand vitara is 4500mm long 1810mm wide and 1695mm high off roaders will note the approach angle is 29 degrees the departure an unremarkable 27 with a ramp over of 19 degrees the fuel tank holds a useful 66 litres and the vehicle can tote 1386 litres of luggage with the back seats folded flat