

Joseph von Eichendorff



Das Marmorbild

Eichendorffs Novellenmaerchen Das Marmorbild

Michael Gratzke

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Eichendorffs Novellenmärchen "Das Marmorbild" Friedrich Weschta, 1916 Depicting Desire Rachael

Langford, 2005 Papers presented at a conference on Textual Intersections in the Nineteenth Century European Literatures Histories and Arts held at Cardiff University in July 2001 **Eichendorffs Marmorbild, Distanzierung von Dichtung nach Art Loebens** Otto Eberhardt, 2006 Architekturen der Psyche Carsten Lange, 2007 Die vorliegende Studie befasst sich mit der Darstellung und Funktion von Handlungsschauplätzen in der erzählenden Literatur der deutschen Romantik. Im Mittelpunkt stehen Architektur und Innenräume denn die Fokussierung auf die Naturdiskurse und Landschaftsdarstellungen hat in der Romantikforschung den Blick dafür verstellt dass neben der Waldeinsamkeit und dem alten Garten auch Bauwerke Interieur Ruinen und urbane Orte zentrale Schauplätze für die Geschichten vom romantischen Subjekt abgeben. Anhand einer Reihe von Romanen und Erzählungen der deutschen Romantik werden Verfahrensweisen und Strukturprinzipien der Raumgestaltung aufgezeigt und auf die Figurenpsychologie bezogen. Gerade die von Menschenhand geschaffenen Räume übernehmen die Aufgabe auf psychische Zustände sowie Triebe und Erinnerungen der Personen zu verweisen. Bestimmten Raumtypen können spezifische Bedeutungen zugeordnet werden so leistet bei spielsweise die Ruine in Texten von E.T.A. Hoffmann Eichendorff und Achim von Arnim eine Visualisierung des Unbewussten. Ein Kapitel zu Raumimaginationen in den Briefen Clemens Brentanos dehnt den Blick von den literarischen Figuren auf einen Autor aus und wirft damit die Frage auf ob nicht die Selbst Beschreibung des Subjekts durch architektonische Bilder um 1800 einem kulturellen Paradigma angehört das von den antiken Memoriakonzepten bis zur Psychoanalyse Freuds und den modernen Naturwissenschaften reicht.

Joseph von Eichendorff, Das Marmorbild Ursula Regener, 2004 *Das Marmorbild von Joseph von Eichendorff*

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development of his thought generally The volume has been divided into three tomes reflecting Kierkegaard's main areas of interest with regard to the German speaking sources namely philosophy theology and a more loosely conceived category which has here been designated literature and aesthetics This third tome is dedicated to the German literary sources that were significant for Kierkegaard in particular the work of authors from German Classicism and Romanticism Important forerunners for many of Kierkegaard's literary motifs and characters can be found in the German literature of the day His use of pseudonyms and his interest in irony were both profoundly influenced by German Romanticism This volume demonstrates the extent to which Kierkegaard's views of criticism and aesthetics were decisively shaped by the work of German authors

Monatshefte, 1958 "Du kritische Seele" Daniel Müller Nielaba,2009 *Liebesschmerz und Textlust* Michael Gratzke,2000 *Sämtliche Werke des Freiherrn Joseph von Eichendorff: Bd. Ein Jahrhundert*

Eichendorff-Literatur Joseph Freiherr von Eichendorff,1908 **Kunstmärchen** Jens Tismar,2016-12-13 Das M rchen ist gleichsam der Kanon der Poesie alles poetische mu m rchenhaft sein Novalis Kunstmärchen Mathias Mayer,Jens Tismar,2016-12-13 *Aesthetic Vision and German Romanticism* Brad Prager,2007 Crosses disciplinary boundaries to explore German Romantic writing about visual experience and the interplay of text and image in Romantic epistemology The work of the groundbreaking writers and artists of German Romanticism including the writers Tieck Brentano and Eichendorff and the artists Caspar David Friedrich and Philipp Otto Runge followed from the philosophical arguments of the German Idealists who placed emphasis on exploring the subjective space of the imagination The Romantic perspective was a form of engagement with Idealist discourses especially Kant's Critique of Pure Reason and Fichte's Science of Knowledge Through an aggressive speculative reading of Kant the Romantics abandoned the binary distinction between the palpable outer world and the ungraspable space of the mind's eye and were therefore compelled to develop new terms for understanding the distinction between internal and external In this light Brad Prager urges a reassessment of some of Romanticism's major oppositional tropes contending that binaries such as self and other symbol and allegory and light and dark should be understood as alternatives to Lessing's distinction between interior and exterior worlds Prager thus crosses the boundaries between philosophy literature and art history to explore German Romantic writing about visual experience examining the interplay of text and image in the formulation of Romantic epistemology Brad Prager is Associate Professor of German at the University of Missouri Columbia **Aesthetics Of Loss And Lessness** Angela Moorjani,1992-01-12 *Affektpoetik* Burkhard Meyer-Sickendiek,2005 Joseph Freiherrn von Eichendorffs sämtliche poetische Werke Joseph Freiherr von Eichendorff,1883 Eichendorffs Taugenichts Otto Eberhardt,2000 *Eichendorff-Kalender*,1913 **Schnittpunkt Romantik** Wolfgang Bunzel,Konrad Feilchenfeldt,Walter Schmitz,2011-07-22 Der vorliegende Band will Sibylle von Steinsdorff für ihre langjährige Forschungs und Editionstätigkeit im Bereich der deutschen Literatur der Romantik des Biedermeier und des Vormärz ehren Die hier versammelten Beiträge von Kollegen und Freunden konzentrieren sich

dementsprechend auf Themen und Gegenstände aus dem Zeitraum von 1800 bis 1848 Interpretationen einzelner Texte stehen dabei neben komparatistisch angelegten berblicksdarstellungen Quellenforschungen neben Studien zur Rezeption

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