vame:	Date:
Chapter 2 Ancient Egypt Matchin	g Quiz
steep rapids formed by cliffs and boulders in a river	A. Akhenaton
2. area of fertile soil at the mouth of a river	B. papyrus
s. reed plant of the Nile Valley, used to make a form of paper	C. delta
system of writing made up of thousands of picture symbols developed by the ancient Egyptians	D. dynasty
i. line of rulers from the same family	E. pyramid
8. Egyptian kings	F. Kemet
. gods or goddesses	G. cataracts
s. a body wrapped in long strips of linen	H. tribute
a mountain like stone structure used as a tomb	I. Upper Egypt
0. a process to preserve the body for Egyptian royal burials	J. Sahara Desert
1. the book Egyptians studied to learn how to obtain life after death	K. pharaohs
2. forced payments made to the pharaoh by conquered peoples	L. Middle Kingdom
3. a material burned for its pleasant smell	M. mummy
4. an Egyptian period of stability, prosperity, and achievement.	N. embalming
5. grassy plains	O. Re
6. Historians think the Nubian people came from the African savannas south of this desert.	P. savanna
7. Egyptian name for Egypt, means "the Black Lands"	Q. deity
8. location added during the New Kingdom	R. Book of the Dead
9. The main Egyptian god was the sun god	S. Hieroglyphics
0. means "Spirit of Aton."	T. incense

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Declining Approval for American Foreign Policy in Muslim Countries United States. Congress. House. Committee on Foreign Affairs. Subcommittee on International Organizations, Human Rights, and Oversight, 2007 **Religious Fundamentalism in Developing Countries** Santosh C. Saha, Thomas K. Carr, 2001-03-30 Using a variety of methodological approaches this timely book offers a thorough examination of the impact and implications of religious fundamentalism in developing nations The authors explore why and how adherence to fundamentalist principles affects the social political and religious development of such countries as Israel India Pakistan Bangladesh Egypt and the Philippines One of the most significant contributions of this volume is that it challenges the assumption that fundamentalism in developing countries is based solely on religious motivations The authors maintain that fundamentalism of this sort is motivated by both religious and political convictions This combination of religious and political motivations allows fundamentalism to exert a tremendous influence on the public policies of these developing nations As the social fabric of such countries continues to be developed it

is clear that fundamentalism will continue to play a significant and potentially dangerous role

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