

ERANOS LECTURES

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Egalitarian Typologies
versus the Perception
of the Unique

James Hillman

Egalitarian Typologies Versus The Perception Of The Unique

James Hillman



Egalitarian Typologies Versus The Perception Of The Unique:

Egalitarian Typologies Versus the Perception of the Unique James Hillman, 1986 *Einheit und Verschiedenheit* Adolf Portmann, Rudolf Ritsema, 1980 *The Essential James Hillman* James Hillman, 2013-10-31 First published in 1990 James Hillman is one of the leading figures in archetypal psychology and one of the most creative minds in psychology This anthology of his writings presents carefully selected choice passages from many of his seminal essays and work on archetypal psychology Fundamental themes in Hillman's thought form the chapters of the book poetic basis of mind psychological polytheism dreams love therapy The book is intended for the reader who wants an overview or introduction to his highly original approach an approach that draws on mythology renaissance philosophy alchemy and critical readings of Jung and Freud **The Soul's Code** James Hillman, 2017-08-01 An acute and powerful vision offers a renaissance of humane values Thomas Moore author of *Care of the Soul* and *The Re Enchantment of Everyday Life* Plato called it daimon the Romans genius the Christians guardian angel today we use such terms as heart spirit and soul While philosophers and psychologists from Plato to Jung have studied and debated the fundamental essence of our individuality our modern culture refuses to accept that a unique soul guides each of us from birth shaping the course of our lives In this extraordinary bestseller James Hillman presents a brilliant vision of our selves and an exciting approach to the mystery at the center of every life that asks What is it in my heart that I must do be and have And why Drawing on the biographies of figures such as Ella Fitzgerald and Mohandas K Gandhi Hillman argues that character is fate that there is more to each individual than can be explained by genetics and environment The result is a reasoned and powerful road map to understanding our true nature and discovering an eye opening array of choices from the way we raise our children to our career paths to our social and personal commitments to achieving excellence in our time Praise for *The Soul's Code* Champions a glorious sort of rugged individualism that with the help of an inner daimon or guardian angel can triumph against all odds The Washington Post Book World A brilliant absorbing work Hillman dares us to believe that we are each meant to be here that we are needed by the world around us Publishers Weekly *Energies and Patterns in Psychological Type* John Beebe, 2016-06-17 This book encapsulates John Beebe's influential work on the analytical psychology of consciousness Building on C G Jung's theory of psychological types and on subsequent clarifications by Marie Louise von Franz and Isabel Briggs Myers Beebe demonstrates the bond between the eight types of consciousness Jung named and the archetypal complexes that impart energy and purpose to our emotions fantasies and dreams For this collection Beebe has revised and updated his most influential and significant previously published papers and has introduced in a brand new chapter a surprising theory of type and culture Beebe's model enables readers to take what they already know about psychological types and apply it to depth psychology The insights contained in the fifteen chapters of this book will be especially valuable for Jungian psychotherapists post Jungian academics and scholars psychological type practitioners and type enthusiasts [The Life and Ideas of James](#)

Hillman Dick Russell,2023-05-30 James Hillman who died in 2011 at the age of eighty five has been described by poet Robert Bly as the most lively and original psychologist of the twentieth century Based on author Dick Russell s interviews with Hillman and dozens of people who knew him Volume Two of The Life and Ideas of James Hillman takes up Hillman s mid life when he set about returning psychology to its Soul rich roots in Greek mythology and Renaissance esotericism From his base teaching at Zurich s Jung Institute we follow Hillman s growing international prominence as a maverick in the field coinciding with his relationship and eventual marriage to Patricia Berry They would be instrumental in formulating Archetypal Psychology along with a group of young compatriots in what became known as Spring House The new ideas taking shape moved psychology away from the dominant scientific medical model with its focus on treating the isolated individual expanding into the fertile realm of culture and the imagination Amid prodigious writings and lectures Hillman made mythology and even alchemy relevant to our times Delivering the prestigious Terry Lectures at Yale and being nominated for a Pulitzer Prize Hillman returned to America after living primarily in Europe for thirty years To the surprise of many he settled in Dallas and helped found an Institute of Humanities and Culture while taking up how to re imagine city planning Equally surprising was Hillman s subsequent move to rural Connecticut where he and Pat Berry resided in a nineteenth century farmhouse Starting in the mid 80s Hillman became a pioneering teacher in the mythopoetic men s movement alongside Robert Bly and Michael Meade where deep talk about fathers and sons and male female relationships offered a new kind of group therapy a cultural therapy As Thomas Moore said of Hillman he possessed a genius for taking any theme and shedding serious fresh light on it Along the way Hillman s insights came to encompass all of the arts a poetic basis of mind that connected him to many of the most influential artists and thinkers of the modern era **Essays on “The Soul’s Logical Life” in the Work of Wolfgang Giegerich** Jennifer M Sandoval,Colleen EL-Bejjani,Pamela J

Power,2023-12-22 Essays on The Soul s Logical Life in the Work of Wolfgang Giegerich Psychology as the Discipline of Interiority is the second collection of essays dedicated to the study and application of psychology as the discipline of interiority a new wave within analytical psychology which pushes off from the work of C G Jung and James Hillman Reflecting upon the notion of psychology developed by German psychoanalyst Wolfgang Giegerich whose Hegelian turn sheds light on the notion of soul or the objective psyche and its inner logic and thought forms a radical new basis from which to ground a modern psychology with soul The book explores the theme of the soul s logical life as it displays itself in various modern phenomena from overwhelming anxiety cryptocurrency the dreams of Japanese college students and contemporary psychoanalysis to myth music social movements and the question and relevance of truth in psychology and consciousness The authors comprising clinical psychologists teachers Jungian analysts and international scholars aim to reveal and convey the dialectical inner workings and speculative logic of the modern soul Essays on The Soul s Logical Life in the Work of Wolfgang Giegerich Psychology as the Discipline of Interiority will be essential reading for depth and clinical psychologists Jungian

psychoanalysts and academics and students of post Jungian studies and for all those interested in what it means to think in the highly sophisticated and technological world of the twenty first century *The Role of Imagination in Understanding Leadership* Nathan W. Harter,2023-12-01 This book presents a series of fascinating investigations into the role that the imagination plays in studying and practicing leadership It explains how using the imagination is integral to both the study and practice of leadership itself Each study presented began as distinct and conceptually separable and is eloquently tied together by the author through the lens of imagination This volume outlines the role of the imagination in understanding a one s self as well as other people b the social groups to which one belongs c the dynamics by which these groups change d the conceptual structures we use to determine boundaries and e the role of ritual ceremonies such as legislative committee hearings In so doing it offers novel insights that will encourage the reader to consider their own understanding and study of leadership *The Role of Imagination in Understanding Leadership* will appeal to scholars and advanced students in the field of Leadership Studies including graduate students studying leadership **Integral Psychotherapy** R. Elliott Ingersoll,David M. Zeitler,2010-08-01 Introduces integral psychotherapy to scholars practicing psychotherapists and general readers

Shamanic Trance in Modern Kabbalah Jonathan Garb,2011-05-15 Theory of shamanism trance and modern Kabbalah The shamanic process descent and fiery transformations Empowerment through trance Shamanic Hasidism Hasidic trance Trance and the nomian **Psychology as the Discipline of Interiority** Jennifer M. Sandoval,John C. Knapp,2017-02-03 Psychology as the Discipline of Interiority is the first collection of essays dedicated to the study and application of Psychology as the Discipline of Interiority a new wave within Analytical Psychology which pushes off from the work of C G Jung and James Hillman The book reflects upon the notion of psychology developed by German psychoanalyst Wolfgang Giegerich whose Hegelian turn sheds light on the notion of soul or psyche and its inner logic and thought forming a radical new basis from which to ground a modern psychology with soul The book s theme the psychological difference is applied to topics including analytical theory clinical practice and contemporary issues ranging from C G Jung s *Mysterium* to case studies to the nuclear bomb and the Shoah Psychology as the Discipline of Interiority expounds upon the complexity depth and innovativeness of Giegerich s thought reflecting the various ways in which international scholars have creatively explored a speculative psychology founded upon the notion of soul The contributors here include clinical psychologists Jungian analysts and international scholars With a new chapter by Wolfgang Giegerich and a foreword by David Miller Psychology as the Discipline of Interiority will be essential reading for depth and clinical psychologists Jungian psychoanalysts in practice and in training and academics and students of post Jungian studies It is also relevant reading for all those interested in the history of philosophical thought and what it means to think in the highly sophisticated and technological world of the twenty first century *The Type Theory of Law* Marko Novak,2016-05-10 This volume presents a Type Theory of Law TTL claiming that this is a unique theory of law that stems from the philosophical understanding of Jung s psychological types applied to

the phenomenon of law Furthermore the TTL claims to be a universal general and descriptive account of law To prove that the book first presents the fundamentals of Jungian psychological types as they had been invented by Jung and consequently developed further by his followers The next part of the book describes how the typological structure of an individual determines their understanding of law It then addresses the way in which inclusive legal theory can be understood based on this typology Finally the book describes the TTL in general and descriptive terms and puts it into context All in all the book shows how the integral or inclusive approach to understanding the nature of law is not only in tune with our time but also relevant for presenting a more persuasive picture of law than the older exclusivist or dualist approaches of strict natural law and rigid legal positivism did

Eranos Yearbook 69: 2006/2007/2008 Foundation Eranos,2010-05-25 The yearbook for the conferences in 2006 2007 and 2008 has just been published in a single volume and there are some gems to be found Ervin Laszlo on Some Universal Features of the Needed Transformation Heyong Shen on Psychology of the Heart and Luigi Zoja on Reductionism A Western Disease In 1933 in a secluded villa on the mountainous shore of Lago Maggiore in Ascona Switzerland a group of scholars organized by the inspired Olg

Gaia's Hidden Life Shirley J. Nicholson,Brenda Rosen,1992-11-01 A new collection of essays on the living intelligence within nature from various spiritual and scientific perspectives by James Lovelock Dorothy MacLean Joan Halifax Thomas Berry John Seed Serge King author of Earth Energies and others

A Terrible Love of War James Hillman,2005-02-22 War is a timeless force in the human imagination and indeed in daily life Engaged in the activity of destruction its soldiers and its victims discover a paradoxical yet profound sense of existing of being human In A Terrible Love of War James Hillman one of today s most respected psychologists undertakes a groundbreaking examination of the essence of war its psychological origins and inhuman behaviors Utilizing reports from many fronts and times letters from combatants analyses by military authorities classic myths and writings from great thinkers including Twain Tolstoy Kant Arendt Foucault and Levinas Hillman s broad sweep and detailed research bring a fundamentally new understanding to humanity s simultaneous attraction and aversion to war This is a compelling necessary book in a violent world

Carl Jung and Maximus the Confessor on Psychic Development G. C. Tympas,2014-03-26 In what ways does psychological development differ from spiritual development and psychological experience from spiritual experience Bringing together two disparate theories under a trans disciplinary framework G C Tympas presents a comparison of Carl Jung s theory of psychic development and Maximus the Confessor s model of spiritual progress An evolutionary relationship between the psychological and the spiritual is proposed for a dynamic interpretation of spiritual experience Carl Jung and Maximus the Confessor on Psychic Development offers a creative synthesis of elements and directions from both theories and further explores Jung s views on religion in a dialogue with Maximus concepts The different directions and goals of Jung s and Maximus models Jung s Answer to Job in relation to Maximus theory of final restoration Tympas argues that a synthesis of Jung s and Maximus models comprises a broader trans disciplinary paradigm of

development which can serve as a pluralistic framework for considering the composite psycho spiritual development Constructively combining strands of differing disciplines this book will appeal to those looking to explore the dialogue between analytical psychology early Christian theology and Greek philosophy **Metacognition, Metahumanities, and Medical Education** Alan Bleakley, Quentin Eichbaum, Rachel Ellaway, 2024-09-30 This persuasive volume develops a novel approach to medical education and the medical humanities making a case for the integration of the two to explore the ways in which warm humanism and cold technologies can come together to design humane posthumanist futures in medicine There are many problems with conventional medical education It can be overly technocratic dehumanizing and empathy eroding introducing artefacts that lead to harm and reproduce inequality and injustice Use of the arts humanities and qualitative social sciences have been pursued as an antidote or balance to these problems Arguing against the purely instrumentalist use of medical humanities in this way this book addresses the importance of a genuine and open ended engagement with humanities approaches in medicine It discusses the impact of artificial intelligence and emerging theoretical frameworks and posthumanist perspectives such as object oriented ontology on meaning making in medicine It demonstrates how the key to such a transition is the recovery of the intrinsic art and humanity of metaphor heavy biomedical science in turn framed by models of dynamic complexity rather than static linearity This book is an important contribution to debates around the medical humanities and its role in medical education It is an essential read for scholars with an interest in these areas as well as those working in science and technology studies and the sociology of health and illness **The Soul of Beauty** Ronald Schenk, 1992 The problem explored in The Soul of Beauty is the split in modern consciousness between the world of perception and appearance on the one hand and the world of action and meaning on the other We see in one way and find truth in another The work presents this dualism as a problem in the modern sense of beauty The intent of the book is the recovery of beauty as that which brings together such contemporary splits as perception and action appearance and meaning matter and spirit subject and object Beauty is imaged in two paradigms The first presents beauty as a matter of appearance which holds meaning beauty as truth The second holds that beauty is subjective experience which in its modern sense is divorced from knowledge and practical action beauty as relative experience The paradigms are formed through an imaginative and historical exploration of the tradition of beauty in Western consciousness The prototype of the first paradigm beauty as appearance is seen in the goddess Aphrodite who reflects the Greek sense of divinity in form itself This paradigm is then founded upon the tradition of Plato in the Phaedrus and the Symposium Plotinus Dionysius and Ficino The major elements of this paradigm are depicted in beauty as 1 source in a hierarchical universe 2 universal mediator 3 object of love 4 human perception 5 human knowledge 6 light and 7 unity goodness and being The suggestion is made that the paradigm of beauty as appearance is relevant for psychology as a study of soul because it brings together perception and meaning The paradigm of beauty as a subjective experience focuses historically upon beauty as a spiritual conceptual

proportion methodological linear perspective and subjective phenomenon In the tradition of proportion and subjectivism knowledge is gained through perception that occurs via an organizing system such as mathematics or a concept such as proportion rather than through the direct perception of appearance Meaning is separated from perception and the organizing system or concept not appearance becomes the ground of knowledge It is suggested that this paradigm reflected in scientific and conceptual psychology is problematic for psychology as a study of soul Instead psychology conducts its endeavors in the service of identification with the divine control over the physical world and certainty of consciousness The final portion of the work examines the recovery of beauty as appearance in contemporary psychology through the notion of image in Jung's later thought and the phenomenon of psychotherapy The work concludes with a presentation of psychology as an aesthetic enterprise bringing together meaning and appearance spirit and matter art and science subject and object

International Journal of Musicology, 1996 *Ecologies of the Moving Image* Adrian J. Ivakhiv, 2013-10-07 This book presents an ecophilosophy of cinema an account of the moving image in relation to the lived ecologies material social and perceptual relations within which movies are produced consumed and incorporated into cultural life If cinema takes us on mental and emotional journeys the author argues that those journeys that have reshaped our understanding of ourselves life and the Earth and universe A range of styles are examined from ethnographic and wildlife documentaries westerns and road movies sci fi blockbusters and eco disaster films to the experimental and art films of Tarkovsky Herzog Malick and Brakhage to YouTube's expanding audio visual universe

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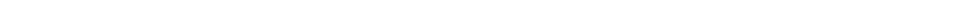
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