

A close-up photograph of a bride's hands holding a large, lush bouquet of flowers. The bouquet includes white lilies, pink roses, and greenery. The bride is wearing a white lace-trimmed veil. The background is dark and out of focus, with a warm, golden light source creating a soft glow and lens flare at the top. The text "EFFICACIOUS LOVE" is overlaid in the center in a bold, white, sans-serif font.

# EFFICACIOUS LOVE

# Efficacious Love

**S Marginson**



## **Efficacious Love:**

**Efficacious Love Its Meaning and Function in the Theology of Juan Luis Segundo** Theresa Low Ching, 1989-11-17 This book provides a concise accurate introduction to the theology of Juan Luis Segundo It is comprehensive in its brevity After presenting Segundo in terms of the historical development of his work the author explains the main influences on his thought the principal categories and distinctions that distinguish his language and the elements of method that structures the genesis of his theology She draws from the whole corpus of his writing and by comparative analysis is able to shed light on many of Segundo s basic distinctions that befuddle many Clarifies the fundamental categories that recur again and again in Segundo s thinking Beyond re presenting Segundo s theology Lowe Ching provides a coherent and plausible interpretation of it In each successive chapter she builds the argument that the theme of efficacious love holds the various dimensions of Segundo s theory together Its commanding influence is reflected in his appropriation of his sources and in the structure of his method Not only of interest for students of liberation theology and readers of Juan Luis Segundo but all those interested in the meaning of Christianity itself

**Efficacious Love Its Meaning and Function in the Theology of Juan Luis Segundo** Theresa Low Ching, 1989-11-17 This book provides a concise accurate introduction to the theology of Juan Luis Segundo It is comprehensive in its brevity After presenting Segundo in terms of the historical development of his work the author explains the main influences on his thought the principal categories and distinctions that distinguish his language and the elements of method that structures the genesis of his theology She draws from the whole corpus of his writing and by comparative analysis is able to shed light on many of Segundo s basic distinctions that befuddle many Clarifies the fundamental categories that recur again and again in Segundo s thinking Beyond re presenting Segundo s theology Lowe Ching provides a coherent and plausible interpretation of it In each successive chapter she builds the argument that the theme of efficacious love holds the various dimensions of Segundo s theory together Its commanding influence is reflected in his appropriation of his sources and in the structure of his method Not only of interest for students of liberation theology and readers of Juan Luis Segundo but all those interested in the meaning of Christianity itself *Freedom and Existence*

Matthew Aaron Tennant, 2023-08-07 Is theology a dead corpse or living organism For Uruguayan Jesuit Juan Luis Segundo 1925 1996 theology is dynamic Freedom and existence for central themes Segundo believed that theology should be transformative in human lives For a theology to be transformative there must be a connection to existence That is it must be existential Yet most scholars have overlooked this assumption in critical analyses of liberation theology This prima facie connection to existence is distinguishable from existentialism as a school of philosophy By showing the significant existential dimension to Segundo s theology assessing his work and contribution to twentieth century theology relates to freedom ecumenism the role of faith in society and the relationship between faith and ideologies Camilo Torres Eitan Ginzberg, 2025-08-29 Camilo Torres Priest Liberation Theologian Guerrilla Fighter takes an in depth look at the intense story

of Colombian figure Camilo Torres Restrepo 1929 1966 Torres was an acclaimed young liberal who became a priest a sociologist a forerunner of liberation theology and a revolutionary politician who sought to end 130 years of terrible human suffering in his country and to replace it with a Christian humanism based on efficacious love This goal proved challenging to accomplish and Torres ultimately found his way into the ranks of the Colombian ELN guerrilla movement in which he was killed in February 1966 leaving behind a prophetic hope This book is a vital resource for historians and students of Latin America It especially appeals to those interested in church policy the theology of liberation and guerrilla movements As the first English language publication on this subject in 50 years since the last account of Torres s life in 1975 it breaks new ground Furthermore it represents the first exploration of how Jewish thought influenced Torres s theoretical framework adopting a prophetic justice perspective that resonates with the struggles of Colombia and similar regions in the developing world This is not just a historical account it s a call to understand and confront injustice wherever it exists True Devotion to the Holy Spirit Luis Maria Martínez,2000 Luis M Martinez the former Archbishop of Mexico City maintains that as the Spirit is God s supreme gift so your devotion to Him should be profound and encompassing In beautiful practical terms Martinez illuminates the difference the Spirit can make when He s given His proper place in your soul This handbook explains how you should respond to the Spirit how the Spirit helps you grow in virtue and the characteristics of true love of the Spirit

**Same-Sex Desire in Victorian Religious Culture** F. Roden,2002-10-23 Same Sex Desire in Victorian Religious Culture examines the role of Christian history in nineteenth century definitions of homosexual identity Roden charts the emergence of the modern homosexual in relation to religious not exclusively sociological discourses Positing Catholicism as complementary to classical Greece he challenges the separatism of sexuality and religion in critical practice Moving from Newman and Rossetti to Hopkins Wilde and Michael Field amongst others Same Sex Desire claims a new literary history bringing together gay studies and theology in Victorian literature *Short meditations for every day in the year, by an anonymous Italian author. Tr. by E.J. Luck* Brevi meditazioni,1879

**The Theology of Renewal for His Church** Douglas G. Bushman,2024-01-26 Almost sixty years after Vatican II the question of its interpretation is as lively as ever While numerous theologies of renewal are advanced conspicuously absent is any serious erudition of the text taken by Paul VI John Paul II and Benedict XVI as the hermeneutical key to understanding the Council s goal and method namely Paul VI s encyclical *Ecclesiam Suam* This study corrects this inattention and proposes that Pope Paul s logic of renewal is so profoundly a dimension of divine revelation and of the Church s life that it is not just one theology of renewal among many but the theology of renewal It is thus the key to understanding the Council s authentic pastoral character The logic of renewal sets personal spiritual metanoia as the center path of renewal preceded by the path of doctrinal penetration which assures that renewal is faithful to God and complemented by the path of reinvigorated mission which is the fruit of conversion As the first post Christendom ecumenical council Vatican II addressed the question What does it mean to be the

Church of Christ at this point in history Its answer Become what you are Convert into a more perfect realization of your own mystery vocation and mission

Do Not Resist the Spirit's Call Michael D. Torre, 2013-08-20 The relationship of God's grace and man's free will is one of the most disputed topics in the history of Catholic theology At the time of the Counter Reformation a famous quarrel arose between Jesuit defenders of Molina and Dominican defenders of Bañez This led to a series of Roman congregations on the aids of God's grace *de auxiliis* which looked into the matter but settled very little beyond the pope declaring that neither position was heretical Leo XIII's call to advance Thomism led to this quarrel resurfacing with renewed force in the first quarter of the twentieth century Into this fray stepped a renowned Dominican of the University of Fribourg Francisco Marín Sola 1873-1932 whose published work on the development of Catholic doctrine had secured his fame among Catholic theologians In three celebrated articles published in the *Ciencia Tomista* in 1925 and 1926 he presented a new and revised version of the Dominican position on this question Marín Sola suggested that his new version rightly developed the principles of Aquinas and was supported in major part if only implicitly by earlier Dominican commentators Marín Sola's position was instantly controversial with some respondents decrying an abandonment of Dominican ideas and others declaring that Marín Sola had resolved central objections and ended the quarrel of *de auxiliis* In this book Michael D Torre makes Marín Sola's articles available in English for the first time The articles are preceded by an introduction on Marín Sola and followed by a conclusion that traces the reception of his thought within the Catholic theological community In Torre's afterword he defends Marín Sola's position as substantively the same as that of Aquinas

ABOUT THE AUTHOR Michael D Torre associate professor of philosophy at the University of San Francisco is author of *God's Permission of Sin* and editor of *Freedom in the Modern World* Torre is president of the American Maritain Association and serves as general editor of AMA Publications

**Études Sur la Parole. Synopsis of the Books of the Bible** John Nelson Darby, 1862 *Divine Considerations, etc. [Translated by Nicholas Farrar.]* Juan de VALDÉS (the Spanish Reformer.), 1646

**Synopsis of the Books of the Bible** John Nelson Darby, 1862 **Theology explained and defended, sermons; with a memoir [by S. E. Dwight] of the life of the author** Timothy Dwight, 1831 *The Bible Challenge* Marek Zabriskie, 2012-10-25 The Bible Challenge is an invitation to journey with fellow believers from across the world and across the Anglican Communion through the entire length and breadth of the Bible and to experience the full sweep of the biblical record in the course of a single year For each of 365 days there is a selection of readings comprising Old Testament Psalm and New Testament passages insightful commentary by one of a hundred theologians and church leaders from around the Anglican Communion a prayer for the day and questions for reflection UK contributors include Nick Baines Rosalind Brown Jeffrey John Archbishop Barry Morgan Mark Oakley June Osborne Martyn Percy Emma Percy Michael Perham Stephen Platten and others The Bible Challenge is supported by a website [www.thecenterforbiblicalstudies.org](http://www.thecenterforbiblicalstudies.org) and its international advisory board includes Rowan Williams Paula Gooder David Ford Graham Tomlin and many senior figures from around the

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 Alexandre Leguay,1862     **The Path of Perfection in Religious Life ... Translated from the French** Leguay (l'Abbe, Vicar-General of Perpignan.),1862     **Frequent Confession** Benedikt Baur,2020-10-07 This collection of homilies by St Josemar a Escriv helps you develop a strong lasting friendship with the God who is close to us St Josemar a gives you a broad picture of the basic human and Christian virtues so that you can not only follow closely in our Lord s footsteps but establish and maintain a filial dialogue with God Each of his homilies here are not only heartfelt conversations with the Christian who is immersed in ordinary life but also a prayerful colloquy with God With a masterful pastor s hand St Josemar a combines theological depth with evangelical clarity He gives you here not only a lesson in doctrine but an introduction to essential aspects of the Christian life Simple compassionate and profound these homilies are a full expression of St Josemar a s passionate expansive love for God     *Federal Husband: Covenant Headship and the Christian Man* Douglas Wilson,1999-10-01 Federal thinking is foreign to the modern mind Federal has come to mean nothing more than centralized or big Because your federal government has become so uncovenantal it is not surprising that the original meaning of the word is lost But federal thinking is the backbone of historic Protestant theology and the Church needs to recover the covenantal understanding of federal headship Husbands are to lead their families taking responsibility for them as covenant heads as federal husbands     *Reforming Marriage* Douglas Wilson,1995 How would you describe the spiritual aroma of your home The source of this aroma is the relationship between husband and wife Many can fake an attempt at keeping God s standards in some external way What we cannot fake is the resulting distinctive aroma of pleasure to God Reforming Marriage does what few books on marriage do today it provides biblical advice Douglas Wilson points to the need for obedient hearts on the part of both husbands and wives Godly marriages proceed from obedient hearts and the greatest desire of an obedient heart is the glory of God

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