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Joel S. Migdal

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Eavot Under Nasir R. Hrair Dekmejian,1972 Nasser's Egypt, Arab Nationalism, and the United Arab Republic James P. Jankowski, 2002 During the crucial decade of the 1950s in Egypt both Gamal Abdel Nasser and the idea of Arab nationalism were assuming more and more influence in Egypt and the greater Arab world Exploring this phenomenon James Jankowski also offers important insights into the political context in which Nasser maneuvered Jankowski focuses on the period from the 1952 Revolution in Egypt to the dissolution of the short lived union of Egypt and Syria in 1961 and on the outlook and actions of Nasser the dominant figure in Egypt's new revolutionary regime Concisely and convincingly he identifies the unique blend of ideological and practical considerations that led Egypt to a progressively deeper involvement in Arab nationalism He draws on newly available materials from the U S and British archives and on the memoir literature now available in Arabic to present a detailed reconstruction of this formative period in Egyptian political history Jankowski traces Egypt s and Nasser s movement from a peripheral to a central position in Arab nationalist politics Eavpt, a Country Study Richard F. Nyrop, 1983 General study of Egypt covers history demographic aspects and geographical aspects social structure minority groups religious practices education health the economy agricultural sector agrarian reform industrial sector banking trade government politics international relations military service defence administration of justice includes texts of peace treatys with Israel Bibliography glossary maps organigram photographs statistical tables Historians, State and Politics in Twentieth Century Egypt Anthony Gorman, 2012-11-12 This book deals with the relationship between historical scholarship and politics in twentieth century Egypt It examines the changing roles of the academic historian the university system the state and non academic scholarship and the tension between them in contesting the modern history of Egypt In a detailed discussion of the literature the study analyzes the political nature of competing interpretations and uses the examples of Copts and resident foreigners to demonstrate the dissonant challenges to the national discourse that testify to its limitations deficiencies and silences **Red Star on the Nile** Alvin Z. Rubinstein, 2015-03-08 The Soviet Egyptian relationship after the June War of 1967 was a new one for both countries and its consequences were of global importance Drawing on all available Soviet and Arab materials Alvin Rubinstein develops the concept of influence as an analytical tool and explores in comprehensive fashion the diplomatic military political and economic aspects of the influence relationship between the two nations in recent years The author's approach is chronological analytical and oriented toward the issues He finds that the relationship has been fundamentally asymmetrical in aims and accomplishments Egypt's remarkable comeback after the June War would not have been possible without Soviet aid but Moscow benefited primarily in the context of the Soviet American strategic rivalry in the Middle East and only peripherally in terms of influence over Egypt Considering broader Soviet Third World relationships the author shows that there is no demonstrable correlation between intensified interactions and influence that an extensive presence is no assurance of influence and that Soviet influence can seldom be

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Societies and Weak States Joel S. Migdal, 2020-05-05 Why do many Asian African and Latin American states have such difficulty in directing the behavior of their populations in spite of the resources at their disposal And why do a small number of other states succeed in such control What effect do failing laws and social policies have on the state itself In answering these guestions Joel Migdal takes a new look at the role of the state in the third world Strong Societies and Weak States offers a fresh approach to the study of state society relations and to the possibilities for economic and political reforms in the third world In Asia Africa and Latin America state institutions have established a permanent presence among the populations of even the most remote villages A close look at the performance of these agencies however reveals that often they operate on principles radically different from those conceived by their founders and creators in the capital city Migdal proposes an answer to this paradox a model of state society relations that highlights the state s struggle with other social organizations and a theory that explains the differing abilities of states to predominate in those struggles **Doria Shafik Egyptian Feminist** Cynthia Nelson,1996-10-15 Cynthia Nelson brings to life a bold and gifted Egyptian of the mid twentieth century who helped define what it means to be a modern Arab woman Doria Shafik 1908 1975 an Egyptian feminist poet publisher and political activist participated in one of her country's most explosive periods of social and political transformation During the 40s she burst onto the public stage in Egypt openly challenging every social cultural and legal barrier that she viewed as oppressive to the full equality of women As the founder of the Daughters of the Nile Union in 1948 she catalyzed a movement that fought for suffrage and set up programs to combat illiteracy provide economic opportunities for lower class urban women and raise the consciousness of middle class university students She also founded and edited two prominent women s journals wrote books in both French and Arabic lectured throughout the world married and raised two children For a decade she ignited the imagination of the press where she was variously described as the perfumed leader a danger to the Muslim nation a traitor to the revolution and the only man in Egypt Then in 1957 following her hunger strike in protest against the populist regime of Gamal Abdul Nasser she was placed under house arrest Within months her magazines folded her name was officially banned from the press and she entered a long period of seclusion that ended with her suicide in 1975 With the cooperation of Shafik's daughters who made available her three impressionistic unpublished and sometimes contradictory memoirs Nelson has uncovered Shafik's story and brings the life and achievements of this remarkable woman to a Western audience Brilliantly re creates the untold story of Doria Shafik the most impressive exponent of liberal Egyptian feminism Magically the delicately sketched background gives the reader a wonderful sense of the sweep of modern Egyptian history The effect is mesmerizing Raymond W Baker Williams College A compelling story beautifully written Jacqueline S Ismail University of Calgary

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