

C A T R I O N A   B A S S

*Education in*  
**TIBET**



*Policy and Practice since 1950*

# Education In Tibet Policy And Practice Since 1950

**Victor M. Corman**



## **Education In Tibet Policy And Practice Since 1950:**

**Education in Tibet** Catriona Bass, 1998-12 This work provides a comprehensive overview of education provision and policy in the Tibet Autonomous Region TAR during the half century since China asserted control over the region Catriona Bass sets her modern history of education in the TAR against the wider context of the political and educational shifts which have taken place in China since the Communist Party came to power in 1949

**Proceedings of the Tenth Seminar of the IATS, 2003. Volume 11: Tibetan Modernities**, 2008-05-31 This is the first major publication in the West to study modernity and its impact on contemporary Tibet Based on field work by researchers from the fields of anthropology sociology environmental science literature art and linguistics it presents essays on education economics childbirth environment caste pop music media and painting in Tibetan communities today The findings emerge from studies carried out in Ladakh Golok Lhasa Xining Shigatse and other areas of the Tibetan world It will provide important and sometimes surprising results for students of Tibet China Himalayan studies as well as an important contribution to our understandings of modernity and development in the modern world

*Language Standardization and Language Variation in Multilingual Contexts* Nicola McLelland, Hui Zhao, 2021-11-24 This important contribution to the sociolinguistics of Asian languages breaks new ground in the study of language standards and standardization in two key ways in its focus on Asia with particular attention paid to China and its neighbours and in the attention paid to multilingual contexts The chapters address various kinds of sometimes hidden multilingualism and examine the interactions between multilingualism and language standardization offering a corrective to earlier work on standardization which has tended to assume a monolingual nation state and monolingual individuals Taken together the chapters in this book thus add to our understanding of the ways in which multilingualism is implicated in language standardization as well as the impact of language standards on multilingualism The introduction Chapter 6 and Chapter 8 are free to download as open access publications under a CC BY NC licence You can access them here Introduction <https://zenodo.org/record/5749388> YaiwuNDP3cs Chapter 6 <https://zenodo.org/record/5749522> Yaiw 9DP3cs Chapter 8 <https://zenodo.org/record/5749586> Yai0RNDP3cs

*Rgyalrong Conservation and Change: Social Change On the Margins of Tibet* David Burnett, 2014-11-25 The explosive growth of China's economy since the late 1970s has impacted the whole world including the minority peoples in the west of China people like the Qiang Tibetans and Yi Based on fieldwork in the high valleys of the eastern margins of the Qinghai Tibetan plateau David Burnett has produced a unique study of a people known as the Rgyalrong officially classed as Tibetans The Rgyalrong have been impacted by secular education tourism and migration to the cities that have resulted from economic reform Amidst these changes they endeavour to retain something of their traditional customs songs festivals arts and crafts They are a people who realize that if they lose their unique culture they will lose their very identity The issues raised in this book relate not only to the Rgyalrong but to minority peoples everywhere as they experience the forces of globalization

**Proceedings of the Tenth Seminar of the IATS, 2003. Volume**

11: Tibetan Modernities International Association for Tibetan Studies. Seminar, 2008-05-31 This book the first scholarly publication in the West to provide detailed documentation of modern life in contemporary Tibet presents the cutting edge field work carried out by an interdisciplinary group of researchers studying caste pop music media painting education economics childbirth and environment in Tibetan communities today *Modern Tibetan Literature and Social Change* Luran R. Hartley, Patricia Schiaffini-Vedani, 2008-07-16 The first systematic and detailed overview of modern Tibetan literature *Tibetans in Nepal* Ann Frechette, 2004-10-01 Based on eighteen months of field research conducted in exile carpet factories settlement camps monasteries and schools in the Kathmandu Valley of Nepal as well as in Dharamsala India and Lhasa Tibet this book offers an important contribution to the debate on the impact of international assistance on migrant communities The author explores the ways in which Tibetan exiles in Nepal negotiate their norms and values as they interact with the many international organizations that assist them and comes to the conclusion that as beneficial as aid agency assistance often is it also complicates the Tibetans efforts to define themselves as a community *Daughters of the Tharu* Mary Ann Maslak, 2003-12-16 This book explores the complex structural institutions in society individual attitudes towards beliefs about and values of those institutions and the process by which the relationship between the social structure and individual agency conditions and governs girls educational participation in Nepal Bilingual Education in China Anwei Feng, 2007 This volume brings a mixed group of researchers together to discuss issues in bilingual or trilingual education for the majority and minority nationality groups in China and to explore the relationship between the two **The theatre of Tibet** Antonio Attisani, 2024-04-05T00:00:00+02:00 he theatrical culture of Tibet is probably the last to remain virtually unknown to the outside world and to the West in particular As well as describing the current situation of studies on Tibetan theatre the current volume also provides an essay on imagination and how it is concretely manifested by the Tibetan people and their actors Recent decades have seen radical change for Tibetan theatre ache lhamo now performed by a diaspora for whom a declining artistic and technical change derives from an uncertain politics concerning secular and popular culture as well as the ongoing cultural genocide caused by China s subjection of Tibet The Buddha Party John Powers, 2017 The Buddha Party tells the story of how the People s Republic of China employs propaganda to define Tibetan Buddhist belief and sway opinion within the country and abroad The narrative they create is at odds with historical facts and deliberately misleading but John Powers argues it is widely believed by Han Chinese Most of China s leaders appear to deeply believe the official line regarding Tibet which resonates with Han notions of themselves as China s most advanced nationality and as a benevolent race that liberates and culturally uplifts minority peoples This in turn profoundly affects how the leadership interacts with their counterparts in other countries Powers s study focuses in particular on the government s patriotic education campaign an initiative that forces monks and nuns to participate in propaganda sessions and repeat official dogma Powers contextualizes this within a larger campaign to transform China s religions into patriotic systems that endorse

Communist Party policies This book offers a powerful comprehensive examination of this ongoing phenomenon how it works and how Tibetans resist it      **Amdo Lullaby** Shannon M. Ward,2024-10-01 In Amdo a region of eastern Tibet incorporated into mainland China young children are being raised in a time of social change In the first decades of the twenty first century Chinese state development policies are catalysing rural to urban migration consolidating schooling in urban centres and leading Tibetan farmers and nomads to give up their traditional livelihoods As a result children face increasing pressure to adopt the state s official language of Mandarin Amdo Lullaby charts the contrasting language socialization trajectories of rural and urban children from one extended family who are native speakers of a Tibetan language known locally as Farmer Talk By integrating a fine grained analysis of everyday conversations and oral history interviews linguistic anthropologist Shannon M Ward examines the forms of migration and resulting language contact that contribute to Farmer Talk s unique grammatical structures and that shape Amdo Tibetan children s language choices This analysis reveals that young children are not passively abandoning their mother tongue for standard Mandarin but instead are reformatting traditional Amdo Tibetan cultural associations among language place and kinship as they build their peer relationships in everyday play

Politics of Tranquility Yasmin Cho,2025-01-15 Politics of Tranquility concerns the Tibetan Buddhist revival in China illustrating the lives of Tibetan Buddhist nuns and exploring the political effects that arise from their nonpolitical daily engagements in the remote mega sized Tibetan Buddhist encampment of Yachen Gar Yasmin Cho s book challenges two assumptions about Tibetan Buddhist communities in China First against the assumption that a Buddhist monastic community is best understood in terms of its esoteric qualities Cho focuses on the material and mundane daily practices that are indispensable to the existence and persistence of such a community and shows how deeply gendered these practices are Second against the assumption that Tibetan politics toward the Chinese state is best understood as rebellious incendiary and centered upon Tibetan victimhood the nuns demonstrate how it can be otherwise Tibetan politics can be unassuming calm and self contained and yet still have substantial political effects As Politics of Tranquility shows the nuns in Yachen Gar have called forth an alternative way of living and expressing themselves as Tibetans and as female monastics despite a repressive context      **The Violence of Liberation** Charlene E. Makley,2007 The Violence of Liberation is an innovative and timely evaluation of Tibetan religious revival and changing gender ideals and practices in post Mao China one of the first

ethnographies based on extensive in a Tibetan community in China since its re opening in the 1980s Makley has provided a powerful and nuanced reading of gendered Tibetan and Chinese cultural orders Charles F McKhann Director of Asian Studies Whitman College Charlene Makely has produced an excellent beautifully written book on the incorporation of a Tibetan area into the Chinese nation and the gendered aspects of this process The work sets a standard for future work in terms of the breadth and depth of its research Beth Notar author of Displacing Desire Travel and Popular Culture in China      Mapping Shangrila Emily T. Yeh,Christopher R. Coggins,2014-07-11 In 2001 the Chinese government announced that the precise

location of Shangrila a place that previously had existed only in fiction had been identified in Zhongdian County Yunnan Since then Sino Tibetan borderlands in Yunnan Sichuan Gansu Qinghai and the Tibet Autonomous Region have been the sites of numerous state projects of tourism development and nature conservation which have in turn attracted throngs of backpackers environmentalists and entrepreneurs who seek to experience protect and profit from the region s landscapes Mapping Shangrila advances a view of landscapes as media of governance representation and resistance examining how they are reshaping cultural economies political ecologies of resource use subjectivities and interethnic relations Chapters illuminate topics such as the role of Han and Tibetan literary representations of border landscapes in the formation of ethnic identities the remaking of Chinese national geographic imaginaries through tourism in the Yading Nature Reserve the role of The Nature Conservancy and other transnational environmental organizations in struggles over culture and environmental governance the way in which matsutake mushroom and caterpillar fungus commodity chains are reshaping montane landscapes and contestations over the changing roles of mountain deities and their mediums as both interact with increasingly intensive nature conservation and state sponsored capitalism The Tibet Journal (Vol. XLVIII, No. 1, Spring/Summer 2023) ,2023-01-01 *Morality and Monastic Revival in Post-Mao Tibet* Jane E. Caple,2019-03-31 The speed and extent of the Tibetan Buddhist monastic revival make it one of the most extraordinary stories of religious resurgence in post Mao China At the end of the 1970s there were no working monasteries within a decade thousands had been reconstructed and repopulated Most studies have focused on the political challenges facing Tibetan monasteries emphasizing their relationship to the Chinese state Yet in their efforts to revive and develop their institutions monks have also had to negotiate a rapidly changing society playing a delicate balancing act fraught with moral dilemma as well as political danger Drawing on the recent moral turn in anthropology this volume the first full length ethnographic study of the subject explores the social and moral dimensions of monastic revival and reform across a range of Geluk monasteries in northeast Tibet Amdo Qinghai Province from the 1980s on Author Jane Caple s analysis shows that ideas and debates about how best to maintain the mundane bases of monastic Buddhism economy and population are intermeshed with those concerning the proper role and conduct of monks and the ethics of monastic lay relations Facing a shrinking monastic population monks are grappling with the impacts of secular education demographic transition rising living standards urbanization and marketization all of which have driven debates within Buddhism elsewhere and fueled perceptions of monastic decline Some Tibetans including monks are even questioning the good of the mass form of monasticism that has been a distinctive feature of Tibetan society for hundreds of years Given monastic Buddhism s integral position in Tibetan community life and association with Tibetan identity Caple argues that its precarity in relation to Tibetan society raises questions about its future that go well beyond the issue of religious freedom Contemporary Tibet Barry Sautman,June Teufel Dreyer,2017-03-02 The subject of Tibet is highly controversial and Tibet as a political entity is defined differently from source to source and audience to audience The

editors of this path breaking multidisciplinary study have gathered some of the leading scholars in Tibetan and ethnic studies to provide a comprehensive analysis of the Tibet question Contemporary Tibet explores essential themes and issues concerning modern Tibet It presents fresh material from various political viewpoints and data from original surveys and field research The contributors consider such topics as representations and sovereignty economic development and political conditions the exile movement and human rights historical legacies and international politics identity issues and the local society The individual chapters provide historical background as well as a general framework to examine Tibet s present situation in world politics the relationship with China and the West and prospects for the future

**Amdo Tibetans in Transition** International Association for Tibetan Studies. Seminar,2002-01-01 This book investigates Tibetan recovery from the devastation of High Socialism and a new engagement with attempts to modernize the region in the era of reform and opening in post Mao China A unique introduction to contemporary life and attitudes in north eastern Tibet invaluable for understanding modern Tibetan life in China today how it developed and what it is rapidly becoming

**On the Margins of Tibet** Ashild Kolas,Monika P. Thowsen,2011-07-01 The state of Tibetan culture within contemporary China is a highly politicized topic on which reliable information is rare But what is Tibetan culture and how should it be developed or preserved The Chinese authorities and the Tibetans in exile present conflicting views on almost every aspect of Tibetan cultural life Ashild Kolas and Monika Thowsen have gathered an astounding array of data to quantify Tibetan cultural activities involving Tibetan language literature visual arts museums performing arts festivals and religion Their study is based on fieldwork and interviews conducted in the ethnic Tibetan areas surrounding the Tibetan Autonomous Region parts of the Chinese provinces of Sichuan Gansu Yunnan and Qinghai Aware of the ambiguous nature of information collected in restricted circumstances they make every effort to present a complete and unbiased picture of Tibetan communities living on China s western frontiers Kolas and Thowsen investigate the present conditions of Tibetan cultural life and cultural expression providing a wealth of detailed information on topics such as the number of restored monasteries and nunneries and the number of monks nuns and tulkus reincarnated lamas affiliated with them sources of funding for monastic reconstruction and financial support of clerics types of religious ceremonies being practiced the content of monastic and secular education school attendance educational curriculum and funding the role of language in Tibetan schools and Tibetan news and cultural media On the Margins of Tibet will be of interest to historians and social scientists studying modern China and Tibetan culture and to the many others concerned about Tibet s place in the world

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


























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