



*Juan Luis
Vives*



THE EDUCATION
OF A CHRISTIAN
WOMAN

*a sixteenth-century
manual*

*Edited and translated by
Charles Fantazzi*



Education Of Christian Woman A Sixteenth Century Manual

Loretta Dolan



Education Of Christian Woman A Sixteenth Century Manual:

The Education of a Christian Woman Juan Luis Vives, 2007-11-01 From meetings and conversation with men love affairs arise In the midst of pleasures banquets dances laughter and self indulgence Venus and her son Cupid reign supreme Poor young girl if you emerge from these encounters a captive prey How much better it would have been to remain at home or to have broken a leg of the body rather than of the mind So wrote the sixteenth century Spanish humanist Juan Luis Vives in a famous work dedicated to Henry VIII's daughter Princess Mary but intended for a wider audience interested in the education of women Praised by Erasmus and Thomas More Vives advocated education for all women regardless of social class and ability From childhood through adolescence to marriage and widowhood this manual offers practical advice as well as philosophical meditation and was recognized soon after publication in 1524 as the most authoritative pronouncement on the universal education of women Arguing that women were intellectually equal if not superior to men Vives stressed intellectual companionship in marriage over procreation and moved beyond the private sphere to show how women's progress was essential for the good of society and state

The Education of a Christian Woman Juan Luis Vives, 2000

Nurture and Neglect: Childhood in Sixteenth-Century Northern England Loretta Dolan, 2016-10-04 Nurture and Neglect Childhood in Sixteenth Century Northern England addresses a number of anomalies in the existing historiography surrounding the experience of children in urban and rural communities in sixteenth century northern England In contrast to much recent scholarship that has focused on affective parent child relationships this study directly engages with the question of what sixteenth century society actually constituted as nurture and neglect Whilst many modern historians consider affection and love essential for nurture contemporary ideas of good nurture were consistently framed in terms designed to instil obedience and deference to authority in the child with the best environment in which to do this being the authoritative patriarchal household Using ecclesiastical and secular legal records to form its basis hitherto an untapped resource for children's voices this book tackles important omissions in the historiography including the regional imbalance which has largely ignored the north of England and generalised about the experiences of the whole of the country using only sources from the south and the adult centred nature of the debate in which historians have typically portrayed the child as having little or no say in their own care and upbringing Nurture and Neglect will be of particular interest to scholars studying the history of childhood and the social history of England in the sixteenth century

Genealogical Fictions María Elena Martínez, 2008 Genealogical Fictions examines how the state church Inquisition and other institutions in colonial Mexico used the Spanish notion of *limpieza de sangre* purity of blood over time and how the concept's enduring religious genealogical and gendered meanings came to shape the region's patriotic and racial ideologies

Sex, Gender, and Illegitimacy in the Castilian Noble Family, 1400-1600 Grace E. Coolidge, 2022-12 Honorable Mention for the 2022 SSEM WG Book Award Sex Gender and Illegitimacy in the Castilian Noble Family 1400 1600 looks at illegitimacy across the fifteenth and sixteenth

centuries and analyzes its implications for gender and family structure in the Spanish nobility a class whose actions structure and power had immense implications for the future of the country and empire Grace E Coolidge demonstrates that women and men were able to challenge traditional honor codes repair damaged reputations and manipulate ideals of marriage and sexuality to encompass extramarital sexuality and the nearly constant presence of illegitimate children This flexibility and creativity in their sexual lives enabled members of the nobility to repair strengthen and maintain their otherwise fragile concept of dynasty and lineage using illegitimate children and their mothers to successfully project the noble dynasty into the future even in an age of rampant infant mortality that contributed to the frequent absence of male heirs While benefiting the nobility as a whole the presence of illegitimate children could also be disruptive to the inheritance process and the entire system privileged noblemen and their aims and goals over the lives of women and children This book enriches our understanding of the complex households and families of the Spanish nobility challenging traditional images of a strict patriarchal system by uncovering the hidden lives that made that system function

Sacred Narratives Lucrezia Tornabuoni de' Medici, 2007-11-01 The most prominent woman in Renaissance Florence Lucrezia Tornabuoni de Medici 1425-1482 lived during her city's golden age Wife of Piero de Medici and mother of Lorenzo the Magnificent Tornabuoni exerted considerable influence on Florence's political and social affairs She was also as this volume illustrates a gifted and prolific poet This is the first major collection in any language of her extensive body of religious poems Ranging from gentle lyrics on the Nativity to moving dialogues between a crucified Christ and the weeping sinner who kneels before him the nine laudi poems of praise included here are among the few such poems known to have been written by a woman Tornabuoni's five storie sacre narrative poems based on the lives of biblical figures three of whom Judith Susanna and Esther are Old Testament heroines are virtually unique in their range and expressiveness Together with Jane Tylus's substantial introduction these poems offer us both a fascinating portrait of a highly educated and creative woman and a lively sense of cultural and social life in Renaissance Florence

Renaissance Humanism Margaret L. King, 2014-03-15 By far the best collection of sources to introduce readers to Renaissance humanism in all its many guises What distinguishes this stimulating and useful anthology is the vision behind it King shows that Renaissance thinkers had a lot to say not only about the ancient world one of their habitual passions but also about the self how civic experience was configured the arts the roles and contributions of women the new science the new world and so much more Christopher S. Celenza Johns Hopkins University

Echoes of Women's Voices Kelley Harness, 2006-02-15 Harness argues very convincingly that through their patronage of the figurative arts musical theater and early opera the Medici women reinforced their position and their image as powerful women and capable rulers

Joshua, Judges, Ruth N. Scott Amos, 2020-04-21 The Reformers of the sixteenth century found theological significance in Old Testament narratives such as Ruth's response to her mother-in-law Naomi In this volume of the Reformation Commentary on Scripture N. Scott Amos guides readers through a wealth of early modern commentary on

the Old Testament books of Joshua Judges and Ruth *Medieval Art and Architecture after the Middle Ages* Alyce A. Jordan, Janet T. Marquardt, 2009-01-14 *Medieval Art and Architecture after the Middle Ages* explores the endurance of and nostalgia for medieval monuments through their reception in later periods specifically illuminating the myriad ways in which tangible and imaginary artifacts of the Middle Ages have served to articulate contemporary aspirations and anxieties The essays in this interdisciplinary collection examine the afterlife of medieval works through their preservation restoration appropriation and commodification in America Great Britain and across Europe from the sixteenth to the twentieth century From the evocation of metaphors and tropes to monumental projects of restoration and recreation medieval visual culture has had a tremendous purchase in the construction of political religious and cultural practices of the Modern era The authors assembled here engage a diverse spectrum of works from Irish ruins and a former Florentine prison to French churches and American department stores and an equally diverse array of media ranging from architecture and manuscripts to embroidery monumental sculpture and metalwork With applications not only to the study of art and architecture but also encompassing such varied fields as commerce city planning education literature collecting and exhibition design this copiously illustrated anthology comprises a significant contribution to the study of medieval art and medievalism

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