

# FROM ABERDEEN TO OTTAWA in Eighteen Fortynine

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# From Aberdeen To Ottawa In Eighteen Forty Five The Diary Of Alexander Muir

**Christian G. Meyer**



## **From Aberdeen To Ottawa In Eighteen Forty Five The Diary Of Alexander Muir:**

*Oatmeal and the Catechism* Margaret Bennett, 1998 *Oatmeal and the Catechism* is the story of emigrants from the Outer Hebrides to Quebec in the latter half of the nineteenth century. Most were crofting families from Lewis who had suffered the severe effects of the potato famine of 1846. As a solution to the increasing pressure on landlords and government relief bodies they were offered free passage to Lower Canada and given land grants in the Eastern Townships. To this day place names such as Stornoway, Tolsta Ness and Dell in Canada testify to the strong links these communities kept with their homeland. In this updated edition of her book Margaret Bennett traces the historical background of emigration and settlement in this part of Canada. By means of recorded interviews with descendants of the original settlers she builds up a detailed picture not only of the social and religious aspects of their lives but also of how they set about building a new community in the wilderness. For more than a century people in the Outer Hebrides have been asking what happened to those who left for the New World. *Oatmeal and the Catechism* answers that question. BOOK JACKET Title Summary field provided by Blackwell North America Inc. All Rights Reserved. *Food at Sea* Simon Spalding, 2014-12-11 *Food at Sea* Shipboard Cuisine from Ancient to Modern Times traces the preservation, preparation and consumption of food at sea over a period of several thousand years and in a variety of cultures. The book traces the development of cooking aboard in ancient and medieval times through the development of seafaring traditions of storing and preparing food on the world's seas and oceans. Following a largely chronological format, Simon Spalding shows how the raw materials, cooking and eating equipments and methods of preparation of seafarers have both reflected the shoreside practices of their cultures and differed from them. The economies of whole countries have developed around foods that could survive long trips by sea and new technologies have evolved to expand the available food choices at sea. Changes in ship construction and propulsion have compelled changes in food at sea and Spalding's book explores these changes in cargo ships, passenger ships, warships and other types over the centuries in fascinating depth of detail. Selected passages from songs and poems, quotes from seafarers, famous and obscure, and new insights into culinary history all add spice to the tale. *From Aberdeen to Ottawa in 1845* Alexander Muir, 1990. *Review of Scottish Culture*, 1991. **Families**, 1991. **Books In Print 2004-2005** Ed Bowker Staff, Staff Bowker, Ed, 2004. *The City Beyond* Bruce S. Elliott, Nepean (Ont.), 1991. Nepean City, formerly part of Nepean Township, was incorporated 24 Nov 1978. **Lost in the Backwoods** Jenni Calder, 2013-05-14. How the American wilderness shaped Scottish experience, imagination and identity. How is the Scottish imagination shaped by its emigre experience with wilderness and the extreme? Drawing on journals, emigrant guides, memoirs, letters, poetry and fiction, this book examines patterns of survival, defeat, adaptation and response in North America's harshest landscapes. Most Scots who crossed the Atlantic in the eighteenth and nineteenth centuries encountered the practical, moral and cultural challenges of the wilderness with its many tensions and contradictions. Jenni Calder explores the effect of these experiences on the Scots' imagination.

Associated with displacement and disappearance the wilderness was also a source of adventure and redemption of exploitation and spiritual regeneration of freedom and restriction An arena of greed cruelty and cannibalism of courage generosity and mutual understanding it brought out the best and the worst of humanity Did the Scots who emigrated exchange one extreme for another or did they discover a new idea of identity freedom and landscape After the Hector Lucille H. Campey, 2007-05-15 This is the first fully documented and detailed account produced in recent times of one of the greatest early migrations of Scots to North America The arrival of the Hector in 1773 with nearly 200 Scottish passengers sparked a huge influx of Scots to Nova Scotia and Cape Breton Thousands of Scots mainly from the Highlands and Islands streamed into the province during the late 1700s and the first half of the nineteenth century Lucille Campey traces the process of emigration and explains why Scots chose their different settlement locations in Nova Scotia and Cape Breton Much detailed information has been distilled to provide new insights on how why and when the province came to acquire its distinctive Scottish communities Challenging the widely held assumption that this was primarily a flight from poverty After the Hector reveals how Scots were being influenced by positive factors such as the opportunity for greater freedoms and better livelihoods The suffering and turmoil of the later Highland Clearances have cast a long shadow over earlier events creating a false impression that all emigration had been forced on people Hard facts show that most emigration was voluntary self financed and pursued by people expecting to improve their economic prospects A combination of push and pull factors brought Scots to Nova Scotia laying down a rich and deep seam of Scottish culture that continues to flourish Extensively documented with all known passenger lists and details of over three hundred ship crossings this book tells their story The saga of the Scots who found a home away from home in Nova Scotia told in a straightforward unembellished no nonsense style with some surprises along the way This book contains much of vital interest to historians and genealogists Professor Edward J Cowan University of Glasgow a well written crisp narrative that provides a useful outline of the known Scottish settlements up to the middle of the 19th century avoid s the sentimental victim scapegoat approach to the topic and instead has provided an account of the attractions and mechanisms of settlement Professor Michael Vance St Mary s University Halifax **Canadian Periodical Index**, 1965 Forthcoming Books Rose Arny, 1990 **Paperbound Books in Print**, 1991 **Cumulative Bibliography of Victorian Studies**, 1970 **Whitaker's Books in Print**, 1998 *The Scottish Farmer*, 1925 **Bibliography of Nautical Books** Alan Obin, 2000-02 This is the 15th annual edition of the Bibliography of Nautical Books a reference guide to over 14 000 nautical publications It deals specifically with the year 2000 Who's who Henry Robert Addison, Charles Henry Oakes, William John Lawson, Douglas Brooke Wheelton Sladen, 1941 An annual biographical dictionary with which is incorporated Men and women of the time **Who's who in the World** Marquis, 1990

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