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**Stefan H. Uhlig**



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*Friedrich Schlegel 1794-1802* Friedrich von Schlegel, 1906  
**His Contributions to "Deutschland"** Samuel Paul Capen, 1903  
*German Philosophy of Language* Michael N. Forster, 2011-04-07 Michael Forster presents a ground breaking study of German philosophy of language in the nineteenth century and its continuing significance This book explores the lasting impact of J G Herder's work in the tradition and traces his legacy in the philosophy of Friedrich Schlegel Wilhelm von Humboldt and G W F Hegel  
**The Origins of Modern Critical Thought: German Aesthetic and Literary Criticism from Lessing to Hegel** David Simpson, 1988-10-28 An exceptional resource this 1988 book provides a comprehensive anthology in English of the major texts of German literary and aesthetic theory between Lessing and Hegel The texts are crucial to an understanding not only of the Romantic period itself but also of the foundational arguments of literary theory  
**The Romantic Conception of Life** Robert J. Richards, 2024-05-31 All art should become science and all science art poetry and philosophy should be made one Friedrich Schlegel's words perfectly capture the project of the German Romantics who believed that the aesthetic approaches of art and literature could reveal patterns and meaning in nature that couldn't be uncovered through rationalistic philosophy and science alone In this wide ranging work Robert J Richards shows how the Romantic conception of the world influenced and was influenced by both the lives of the people who held it and the development of nineteenth century science Integrating Romantic literature science and philosophy with an intimate knowledge of the individuals involved from Goethe and the brothers Schlegel to Humboldt and Friedrich and Caroline Schelling Richards demonstrates how their tempestuous lives shaped their ideas as profoundly as their intellectual and cultural heritage He focuses especially on how Romantic concepts of the self as well as aesthetic and moral considerations all tempered by personal relationships altered scientific representations of nature Although historians have long considered Romanticism at best a minor tributary to scientific thought Richards moves it to the center of the main currents of nineteenth century biology culminating in the conception of nature that underlies Darwin's evolutionary theory Uniting the personal and poetic aspects of philosophy and science in a way that the German Romantics themselves would have honored *The Romantic Conception of Life* alters how we look at Romanticism and nineteenth century biology  
*Languages Within Language* Ivan Fonagy, 2001 There is little hope of reconstructing by means of comparative or typological studies a lingua adamica essentially different from present day languages The distant preverbal past is however still present in live speech Phonetic syntactic and semantic rule transgressions far from being products of a deficient output are governed by a universal iconic apparatus a sort of anti grammar or proto grammar which enables the speaker and the poet to express preconscious and subconscious mental contents that could not be conveyed by means of the grammar of any language Secondary messages generated by the proto grammar are integrated into the primary grammatical message The two messages whose structural and semantic divergence

represents a chronological distance of hundreds of thousands of years constitute a dialectic unity which characterize natural languages The evolutive approach offers a different perhaps better understanding of questions related to dynamic synchrony vocal and verbal style poetic language language change Chapters on Diversity of the lexicon Dual encoding vocal style Syntactic gesturing Syntactic regressions Prosodic expression of emotions Poetry and vocal art Situation and meaning A hidden presence verbal magic Playing with language joke and metaphor Metaphor a research instrument Dynamics of poetic language Semantic structure of possessive constructions Semantic structure of punctuation marks Why gestures Between acts and words Language within language dynamics change and evolution     A History of Modern Criticism 1750-1950: Volume 2, The Romantic Age René Wellek,1981-08-13     European Romanticism Warren Breckman,2015-03-05 The introductory essay is superb the best short introduction to Romanticism I know It is comprehensive covering both the wide range of spheres that Romanticism affected literature philosophy art music politics nationalism and the broad spectrum of European countries in which it was an influential cultural current It offers a distinctive unified interpretation of Romanticism that nonetheless does justice to the complexities of Romantic ideas Gerald Izenberg Washington University in St Louis

**Bulletin** Boston Public Library,1883 Quarterly accession lists beginning with Apr 1893 the bulletin is limited to subject lists special bibliographies and reprints or facsimiles of original documents prints and manuscripts in the Library the accessions being recorded in a separate classified list Jan Apr 1893 a weekly bulletin Apr 1893 Apr 1894 as well as a classified list of later accessions in the last number published of the bulletin itself Jan 1896     **Absolute Music and the Construction of Meaning** Daniel Chua,1999-11-25 This book is born out of two contradictions first it explores the making of meaning in a musical form that was made to lose its meaning at the turn of the nineteenth century secondly it is a history of a music that claims to have no history absolute music The book therefore writes against that notion of absolute music which tends to be the paradigm for most musicological and analytical studies It is concerned not so much with what music is but with why and how meaning is constructed in instrumental music and what structures of knowledge need to be in place for such meaning to exist From the thought of Vincenzo Galilei to that of Theodore Adorno Daniel Chua suggests that instrumental music has always been a critical and negative force in modernity even with its nineteenth century apotheosis as absolute music     **Rhetoric, Poetics, and Literary Historiography** Stefan H. Uhlig,2024-01-23 In Rhetoric Poetics and Literary Historiography Stefan H Uhlig offers a new account of the emergence of literary studies Most histories of the early years of the field search for unifying origins of literature as a discipline and object of study Uhlig turns to the decades around 1800 in Europe to reveal that the inception of the literary field was instead defined by intellectual diversity and contestation He draws on an array of European writers to show how three schools of literary study rhetoric teaching theories of poetry and literary history emerged and clashed during this time offering near contemporaneous yet divergent visions of how to understand literature Rhetoric and poetics thwarted criticism to different ends while literary historiography proved

institutionally reassuring yet less useful as a tool for textual understanding Uhlig details how Scottish writers like Adam Smith and Hugh Blair taught rhetoric as a form self expression while Anglophone and German theorists of poetry like William Wordsworth Friedrich Schlegel and Johann Wolfgang von Goethe both engaged with and resented critics At the same time varying opinions on the practice of literary history emerged with Immanuel Kant and Thomas De Quincey arguing for the independence of literature from historical forces while writers like Matthew Arnold approached literature as a means of narrating cultural archives instead of drawing on close reading and analysis Rhetoric Poetics and Literary Historiography traces current debates in literary studies back to this formative moment serving as a guide to past and present controversies in the field

**Bulletin of the Public Library of the City of Boston** Boston Public Library,1882 *Columbia University Germanic Studies* ,1918 *The Holy Roman Empire in German Literature* Edwin H. Zeydel,1918

**The Aesthetics of Argument** Martin Warner,2016-02-04 Argument and imagination are often interdependent The Aesthetics of Argument is concerned with how this relationship may bear on argument s concern with truth not just persuasion and with the enhancement of understanding such interdependence may bring The rationality of argument conceived as the advancement of reasons for or against a claim is not simply a matter of deductive validity Whether arguments are relevant have force or look foolish or whether an example is telling or merely illustrative cannot always be assessed in these terms Martin Warner presents a series of case studies which explore how analogy metaphor narrative image and symbol can be used in different ways to frame one domain in terms of another severally or in various combinations and how criteria drawn from the study of imaginative literature may have a bearing on their truth aptness Such framing can be particularly effective in argumentative roles which invite self interrogation as Plato saw long ago Narrative in such cases may be fictional whether parabolic or dramatic autobiographical or biographical and in certain cases may seek to show how standard conceptualizations are inadequate Beyond this whether in poetry or prose and not only with respect to narrative the logic of imagery enables us to make principled sense of our capacity to grasp imagistically elements of our experience through words whose use at the imaginative level has transformed their standard conceptual relationships and hence judge the credibility of associated arguments Assessment of the argumentative imagination requires criteria drawn not only from dialectic and rhetoric but also from poetics

*The Romantic Cult of Shakespeare* P. Davidhazi,1998-08-19 Focusing on England Hungary and on some other European countries the book explores the latent religious patterns in the appropriation of Shakespeare from the 1769 Stratford Jubilee to the tercentenary of Shakespeare s birth in 1864 It shows how the Shakespeare cult used quasi religious verbal and ritual means of reverence how it made use of some romantic notions and how the ensuing quasi transcendental authority was utilized for political purposes The book suggests a theoretical framework and a comprehensive anthropological context for the interpretation of literature

*On Textual Understanding and Other Essays* Peter Szondi,1986 [A History of German Literary Criticism, 1730-1980](#) Peter Uwe Hohendahl,Klaus L. Berghahn,1988-01-01 First published in Germany in

1985 *Geschichte der deutschen Literaturkritik* was quickly recognized as the most original and comprehensive study to date of a proud critical tradition including such giants as Lessing Goethe and Heine Now translated into English it will serve as a model for a new approach to literary history in America and elsewhere one emphasizing the connections of criticism with other public discourse The editor Peter Uwe Hohendahl has provided an introduction and a chapter Literary Criticism in the Epoch of Liberalism translated by Jeffrey S Librett Filling in the history of German criticism from the Enlightenment to the present are Klaus L Berghahn of the University of Wisconsin From Classicist to Classical Literary Criticism 1730 1806 translated by John R Blazek Jochen Schulte Sasse University of Minnesota The Concept of Literary Criticism in Romanticism Russell A Berman Stanford University Literary Criticism from Empire to Dictatorship 1870 1933 translated by Simon Srebrny and Bernhard Zimmerman University of T\_bingen Developments in German Literary Criticism from 1933 to the Present translated by Franz Blaha     *Why the Romantics Matter* Peter Gay, 2015-01-01 A National Book Award winning Yale scholar's reflections on the romantic period its contributors and its legacy addresses recurring questions about how to interpret romantic figures and their works while assessing modernism's debt to romanticism     Designing Dead Souls Susanne Fusso, 1993 This strikingly original work presents an integral and inclusive explanatory model for the elusive narrative strategies of Gogol's *Dead Souls* in the process it draws larger conclusions about Gogol's creative methods and aesthetic concerns Throughout his career Gogol manifests two seemingly contradictory urges the urge toward order system clarity and wholeness and the urge toward disorder disruption obscurity and fragmentation The author seeks to make a system an anatomy of Gogol's impulses toward disorder and disruption in *Dead Souls* in all their various and distinctive aspects In anatomizing Gogolian disorder she explores the mythology of creativity and lying in Gogol his at least literary fear of the family the relation between the uses of obscurity in *Dead Souls* and the poetry of Russian Sentimentalism especially Zhukovskii's *Dead Souls* as parable and the mutually subversive relation between fiction and non fiction in Gogol

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