

Friends Hold All Things in Common

Tradition,
Intellectual
Property,
and the
Adages of
Erasmus
Kathy Eden



Friends Hold All Things In Common Tradition Intellectual Property And The Adages Of Erasmus

Lorna Hutson



Friends Hold All Things In Common Tradition Intellectual Property And The Adages Of Erasmus:

Friends Hold All Things in Common Kathy Eden, 2008-10-01 Erasmus Adages a vast collection of the proverbial wisdom of Greek and Roman antiquity was published in 1508 and became one of the most influential works of the Renaissance. It also marked a turning point in the history of Western thinking about literary property. At once a singularly successful commercial product of the new printing industry and a repository of intellectual wealth, the Adages looks ahead to the development of copyright and back to an ancient philosophical tradition that ideas should be universally shared in the spirit of friendship. In this elegant and tightly argued book, Kathy Eden focuses on both the commitment to friendship and common property that Erasmus shares with his favorite philosophers Pythagoras, Plato, and Christ, and the early history of private property that gradually transforms European attitudes concerning the right to copy. In the process, she accounts for the peculiar shape of Erasmus' collection of more than 3,000 proverbs and provides insightful readings of such ancient philosophical and religious thinkers as Pythagoras, Plato, Aristotle, Cicero, Iamblichus, Tertullian, Basil, Jerome, and Augustine. *Acta Conventus Neo-Latini Monasteriensis*, 2015-02-24 Since 1971 the International Congress for Neo Latin Studies has been organised every three years in various cities in Europe and North America. In August 2012 Münster in Germany was the venue of the fifteenth Neo Latin conference held by the International Association for Neo Latin Studies. The proceedings of the Münster conference have been collected in this volume under the motto *Litterae neolatinae sedes et quasi domicilia rerum religiosarum et politicarum*. Religion and Politics in Neo Latin Literature. Forty-five individual and five plenary papers spanning the period from the Renaissance to the present offer a variety of themes covering a range of genres such as history, literature, philology, art history, and religion. The contributions will be of relevance not only for scholarly readers but also for an interested non-professional audience. **The Oxford Handbook of English Law and Literature, 1500-1700** Lorna Hutson, 2017-06-29 This Handbook triangulates the disciplines of history, legal history, and literature to produce a new interdisciplinary framework for the study of early modern England. Scholars of early modern English literature and history have increasingly found that an understanding of how people in the past thought about and used the law is key to understanding early modern familial and social relations as well as important aspects of the political revolution and the emergence of capitalism. Judicial or forensic rhetoric has been shown to foster new habits of literary composition, poetry, and drama, and new processes of fact-finding and evidence evaluation. In addition, the post-Reformation jurisdictional dominance of the common law produced new ways of drawing the boundaries between private conscience and public accountability. Accordingly, historians, critics, and legal historians come together in this Handbook to develop accounts of the past that are attentive to the legally purposeful or fictional shaping of events in the historical archive. They also contribute to a transformation of our understanding of the place of forensic modes of inquiry in the creation of imaginative fiction and drama. Chapters in the Handbook approach from a diversity of perspectives, topics including forensic rhetoric, humanist and legal

education Inns of Court reveals drama poetry emblem books marriage and divorce witchcraft contract property imagination oaths evidence community local government legal reform libel censorship authorship torture slavery liberty due process the nation state colonialism and empire

Homer in Wittenberg William P. Weaver, 2022-10-20 Homer in Wittenberg draws on manuscript and printed materials to demonstrate Homer's foundational significance for educational and theological reform during the Reformation in Wittenberg. In the first study of Melanchthon's Homer annotations from three different periods spanning his career and the first book-length study of his reading of a classical author, William Weaver offers a new perspective on the liberal arts and textual authority in the Renaissance and Reformation. Melanchthon's significance in the teaching of the liberal arts has long been recognized, but Homer's prominent place in his educational reforms is not widely known. Homer was instrumental in Melanchthon's attempt to transform the university curriculum, and his reforms of the liberal arts are clarified by his engagements with Homeric speech, a subject of interest in recent Homer scholarship. Beginning with his Greek grammar published just as he arrived in Wittenberg in 1518 and proceeding through his 1547 work on dialectic, Homer in Wittenberg shows that teaching Homer decisively shaped Melanchthon's redesign of grammar, logic, and rhetoric. Melanchthon embarked on reforming the liberal arts with the ultimate objective of reforming theological education. His teaching of Homer illustrates the philosophical principles behind his use of well-known theological terms, including *sola scriptura*, law and gospel, and *loci communes*. Homer's significance extended even to a practical theology of prayer, and Wittenberg scholia on Homer from the 1550s illustrate how the Homeric poem could be used to exercise faith as well as literary judgment and eloquence.

The End of Learning Thomas Festa, 2013-09-13 This book shows that education constitutes the central metaphor of John Milton's political as well as his poetic writing. Demonstrating how Milton's theory of education emerged from his own practices as a reader and teacher, this book analyzes for the first time the relationship between Milton's own material habits as a reader and his theory of the power of books. Milton's instincts for pedagogy and the habits of inculcation everywhere visible in his writings take on a larger political function in his use of education as a trope for the transmission of intellectual history. The book therefore analyzes *Paradise Lost* in the complementary contexts of its outright educational claims and more subversive countervailing measures in order to show how Milton dramatizes the end of learning, which is to say both its objective and its failure. The thesis emphasizes the argumentative resourcefulness of Milton's efforts to liberate readers from the tyrannical bonds of their political innocence, most immediately in the context of the failure of Cromwell's regime to establish lasting republican institutions. More philosophically, the book explores the ways in which Milton's works investigate the humane and intellectual yearning for justice in response to the problem of evil.

Robert Burton's Rhetoric Susan Wells, 2020-04-14 Published in five editions between 1621 and 1651, *The Anatomy of Melancholy* marks a unique moment in the development of disciplines when fields of knowledge were distinct but not yet restrictive. In Robert Burton's *Rhetoric*, Susan Wells analyzes the *Anatomy*, demonstrating how its early modern practices of knowledge and

persuasion can offer a model for transdisciplinary scholarship today In the first decades of the seventeenth century Robert Burton attempted to gather all the existing knowledge about melancholy drawing from professional discourses including theology medicine and philology as well as the emerging sciences Examining this text through a rhetorical lens Wells provides an account of these disciplinary exchanges in all their subtle variety and abundant wit showing that questions of how knowledge is organized and how it is made persuasive are central to rhetorical theory Ultimately Wells argues that in addition to a book about melancholy Burton's *Anatomy* is a meditation on knowledge A fresh interpretation of *The Anatomy of Melancholy* this volume will be welcomed by scholars of early modern English and the rhetorics of health and medicine as well as those interested in transdisciplinary work and rhetorical theory *Openness in Medieval Europe* Manuele Gragnolati, Almut Suerbaum, 2022-04-19 This volume challenges the persistent association of the Middle Ages with closure and fixity Bringing together a range of disciplines and perspectives it identifies and uncovers forms of openness which are often obscured by modern assumptions and demonstrates how they coexist with or even depend upon enclosure and containment in paradoxical and unexpected ways Explored through notions such as porosity vulnerability exposure unfinishedness and inclusivity openness turns out to permeate medieval culture unsettling boundaries binaries and clear cut distinctions **Brill's Companion to the Reception of Pythagoras and Pythagoreanism in the Middle Ages and the Renaissance** Irene Caiazzo, Constantinos Macris, Aurélien Robert, 2021-11-22 A wide range of specialists provide a comprehensive overview of the reception of Pythagorean ideas in the Middle Ages and the Renaissance shedding new light especially on the understudied Medieval Pythagoras of the Latin West They also explore the survival of Pythagoreanism in the Arabic Jewish and Persian cultures thus adopting a multicultural perspective Their common concern is to detect the sources of this reception and to follow their circulation in diverse linguistic areas The reader can thus have a panoramic view of the major themes belonging to the Pythagorean heritage number philosophy and the sciences of the quadrivium ethics and way of life theology metaphysics and the soul until the Early Modern times *The Renaissance Rediscovery of Intimacy* Kathy Eden, 2017-11-06 In 1345 when Petrarch recovered a lost collection of letters from Cicero to his best friend Atticus he discovered an intimate Cicero a man very different from either the well known orator of the Roman forum or the measured spokesman for the ancient schools of philosophy It was Petrarch's encounter with this previously unknown Cicero and his letters that Kathy Eden argues fundamentally changed the way Europeans from the fourteenth through the sixteenth centuries were expected to read and write *The Renaissance Rediscovery of Intimacy* explores the way ancient epistolary theory and practice were understood and imitated in the European Renaissance Eden draws chiefly upon Aristotle Cicero and Seneca but also upon Plato Demetrius Quintilian and many others to show how the classical genre of the familiar letter emerged centuries later in the intimate styles of Petrarch Erasmus and Montaigne Along the way she reveals how the complex concept of intimacy in the Renaissance leveraging the legal affective and stylistic dimensions of its prehistory in

antiquity pervades the literary production and reception of the period and sets the course for much that is modern in the literature of subsequent centuries Eden's important study will interest students and scholars in a number of areas including classical Renaissance and early modern studies comparative literature and the history of reading rhetoric and writing

A History of Renaissance Rhetoric 1380-1620 Peter Mack, 2011-07-14 This is the first comprehensive History of Renaissance Rhetoric Rhetoric a training in writing and delivering speeches was a fundamental part of renaissance culture and education It is concerned with a wide range of issues connected with style argument self presentation the arousal of emotion voice and gesture More than 3 500 works on rhetoric were published in a total of over 15 000 editions between 1460 and 1700 The renaissance was a great age of innovation in rhetorical theory This book shows how renaissance scholars recovered and circulated classical rhetoric texts how they absorbed new doctrines from Greek rhetoric and how they adapted classical rhetorical teaching to fit modern conditions It traces the development of specialised manuals in letter writing sermon composition and style alongside accounts of the major Latin treatises in the field by Lorenzo Valla George Trapezuntius Rudolph Agricola Erasmus Philip Melanchthon Johann Sturm Juan Luis Vives Peter Ramus Cyprien Soares Justus Lipsius Gerard Vossius and many others

Authorial Personality and the Making of Renaissance Texts Douglas S. Pfeiffer, 2022 Studying texts by Lorenzo Valla Erasmus Saint Jerome George Gascoigne and Fulke Greville this volume explores authorial character as an instrument of textual analysis in the scholarship of early Renaissance literature

Imitating Authors Colin Burrow, 2019 People learn by imitating other people Authors do the same This book explains how authors from the earliest stages of Western literature to the present day have imitated each other

Custom, Common Law, and the Constitution of English Renaissance Literature Stephanie Elsky, 2020-09-17 Custom Common Law and the Constitution of English Renaissance Literature argues that ironically custom was a supremely generative literary force for a range of Renaissance writers Custom took on so much power because of its virtual synonymy with English common law the increasingly dominant legal system that was also foundational to England's constitutionalist politics The strange temporality assigned to legal custom that is its purported existence since time immemorial furnished it with a unique and paradoxical capacity to make new and foreign forms familiar This volume shows that during a time when novelty was suspect even insurrectionary appeals to the widespread understanding of custom as a legal concept justified a startling array of fictive experiments This is the first book to reveal fully the relationship between Renaissance literature and legal custom It shows how writers were able to reimagine moments of historical and cultural rupture as continuity by appealing to the powerful belief that English legal custom persisted in the face of conquests by foreign powers Custom Common Law and the Constitution of English Renaissance Literature thus challenges scholarly narratives in which Renaissance art breaks with a past it looks back upon longingly and instead argues that the period viewed its literature as imbued with the aura of the past In this way through experiments in rhetoric and form literature unfolds the processes whereby custom gains its formidable

and flexible political power Custom a key concept of legal and constitutionalist thought shaped sixteenth century literature while this literature in turn transformed custom into an evocative mythopoetic **Uncommon Tongues** Catherine Nicholson,2013-12-18 *Uncommon Tongues* explores the tension between the political value of eloquence and its classical definition in sixteenth century English literature locating eccentricity and unfamiliarity at the heart of pedagogical rhetorical and literary culture *Re-envisioning Christian Humanism* Jens Zimmermann,2017 Since the early 1980s there has been renewed scholarly interest in the concept of Christian Humanism A number of official Catholic documents have stressed the importance of Christian humanism as a vehicle of Christian social teaching and indeed as a Christian philosophy of culture Fundamentally humanism aims to explore what it means to be human and what the grounds are for human flourishing Featuring contributions from internationally renowned Christian authors from a variety of disciplines in the humanities *Re Envisioning Christian Humanism* recovers a Christian humanist ethos for our time The volume offers a chronological overview from patristic humanism to the Reformation and beyond and individual examples Jewell Calvin of past Christian humanisms The chapters are connected through the theme of Christian paideia as the foundation for liberal arts education

Fictions of Credit in the Age of Shakespeare Laura Kolb,2021-02-04 In Shakespeare s England credit was synonymous with reputation and reputation developed in the interplay of language conduct and social interpretation As a consequence artful language and social hermeneutics became practical profitable skills Since most people both used credit and extended it the dual strategies of implication and inference of producing and reading evidence were everywhere Like poetry or drama credit was constructed fashioned out of the interplay of artifice and interpretation The rhetorical dimension of economic relations produced social fictions on a range of scales from transitory performances facilitating local transactions to the long term project of maintaining creditworthiness to the generalized social indeterminacy that arose from the interplay of performance and interpretation *Fictions of Credit in the Age of Shakespeare* examines how Shakespeare and his contemporaries represented credit driven artifice and interpretation on the early modern stage It also analyses a range of practical texts including commercial arithmetics letter writing manuals legal formularies and tables of interest which offered strategies for generating credit and managing debt Looking at plays and practical texts together *Fictions of Credit* argues that both types of writing constitute equipment for living practical texts by offering concrete strategies for navigating England s culture of credit and plays by exploring the limits of credit s dangers and possibilities In their representations of a world re written by debt relations dramatic texts in particular articulate a phenomenology of economic life telling us what it feels like to live in credit culture to live that is inside a fiction *Disciplinary Measures from the Metrical Psalms to Milton* Kenneth J.E. Graham,2016-02-26 *Disciplinary Measures from the Metrical Psalms to Milton* studies the relationship between English poetry and church discipline in four carefully chosen bodies of poetry written between the Reformation and the death of John Milton Its primary goal is to fill a gap in the field of Protestant poetics which has never produced a study focused on

the way in which poetry participates in and reflects on the post Reformation English Church's attempts to govern conduct. Its secondary goal is to revise the understandings of discipline which social theorists and historians have offered and which literary critics have largely accepted. It argues that knowledge of the early modern culture of discipline illuminates some important poetic traditions and some major English poets and it shows that this poetry in turn throws light on verbal and affective aspects of the disciplinary process that prove difficult to access through other sources, challenging assumptions about the means of social control, the structures of authority and the practical implications of doctrinal change. More specifically, *Disciplinary Measures* argues that while poetry can help us to understand the oppressive potential of church discipline, it can also help us to recover a more positive sense of discipline as a spiritual cure. *Shakespeare and Wisdom*

Unhae Park Langis, Julia Reinhard Lupton, 2024-07-19 Explores how Shakespeare uses global wisdom literatures to encourage spiritual and moral growth and the arts of living in a connected world. Invites readers to consider Shakespeare as a wisdom writer. Welcomes readers into a wisdom ecology reflecting the ongoing interactions of agents from ecumenical, ecological, ethico-political, emotional and experiential angles. Explores Shakespeare's plays transhistorically in conversation with the pre-modern Indo-European lifeworld as well as Indigenous ways of being. Shows how eco-logic replaces ego-logic in this sapient lens poised to confront the challenges of homo sapiens in the Ecocene. Highlights Shakespeare's women as curators of knowing and agents of communal care. This volume interweaves Shakespeare's wisdom with ancient spiritual practices and the insights of a post-secular age in order to explore a transhistorical space of sapient knowing and living. Pursuing the delight of heart, soul and understanding in the synaesthetic experience of theatre and the meditative space of poetry, sapiential Shakespeare explores knowledge, love, beauty, nature, will and power in conversation with multiple wisdom traditions, tapping into a global *sensus communis* rooted in energetic knowing. This collection of essays begins in the Mediterranean with classical, biblical and Egyptian wisdom, moves to the East to consider Sufi and Buddhist wisdom and then turns to the West to reflect on Indigenous science and ways of knowing. Sharing a common root in *oikos* meaning home, the ecumenical and the ecological converge in an embodied ethics and politics of care premised in an ecological rather than ego-logical way of being.

Drawing Relationships in Northern Italian Renaissance Art Giancarla Periti, 2017-07-05 Vasari's celebration of the art of the central Italian cities of Florence, Rome and Venice has long left in shadow the art of northern Italy. The economic and historical decline of the region compounded this effect with the dispersal of the treasures of the Farnese to Naples, the Este to Dresden and the Gonzaga to Madrid and Paris. Each chapter in this volume celebrates a stunning work from the region: among them, Correggio's famed *Camera di San Paolo* in Parma, Parmigianino's *Camerino* in the *Rocca Sanvitale* near Parma, the *studiolo* of Alberto Pio at Carpi and the *Tomb of the Ancestors* in the *Tempio Malatestiano* in Rimini. The volume as a whole offers fascinating insights into the tussle between the *maniera moderna* and the *maniera devota* in the first half of the sixteenth century, when the unity between the elegance and beauty of art and its

religious significance came under debate Around the year 1550 when Michelangelo's Last Judgement came under attack for impiety and lasciviousness and the reformists called for an art that would invoke in the viewer a devotional response that identified manifestations of the divine with human feelings and emotions In northern Italy it was on the foundation laid by Correggio with his tenderness and ability to evoke the softness of living flesh that the Carracci brothers built their reform of painting

Feeling Pleasures Joe Moshenska, 2014-10-30 The sense of touch had a deeply uncertain status in the sixteenth and seventeenth centuries It had long been seen as the most certain and reliable of the senses and also as biologically necessary each of the other senses could be relinquished but to lose touch was to lose life itself Alternatively touch was seen as dangerously bodily and too fully involved in sensual and sexual pleasures to be of true worth Feeling Pleasures argues that this tension came to the fore during the English Renaissance and allowed some of the central debates of this period surrounding the nature of human experience of the material world and of the relationship between the human and the divine to proceed through discussions of touch It also argues that the unstable status of touch was of particular import to the poetry of this period By bringing touch to the fore in a period usually associated with the dominance of vision and optics Joe Moshenska offers reconsiderations of major English poets especially Edmund Spenser and John Milton while exploring a range of spheres in which touch assumed new significance These include theological debates surrounding relics and the Eucharist in the work of Erasmus Thomas Cranmer and Lancelot Andrewes the philosophical history of tickling the touching of paintings and sculptures in a European context faith healing and experimental science and the early reception of Chinese medicine in England

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