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<u>Friends Brothers And Informants Fieldwork Memoirs Of</u> <u>Banaras</u>

Stephen Amico

Friends Brothers And Informants Fieldwork Memoirs Of Banaras:

Friends, Brothers, and Informants Nita Kumar,1992 Why was Banaras such a mystery to me when I arrived in 1981 Was it ironically because I was an Indian and expected to have a privileged insight into it In this unusually personal evocative account of her fieldwork experiences Kumar tackles the dilemma of how a Western trained Indian intellectual adapts to the field and builds deeply affecting relationships with strangers She discloses what it is like to be a native researching her own culture offering her fieldwork memoirs in all their spontaneity and candor We see Banaras through her eyes when she first arrives throngs of people cramped and dark lodgings unappetizing food mischievous monkeys and almost overwhelming filth But as she establishes friendships we are treated to her discoveries not only about the city and its people but also about her place in this society The familiar problems that face most anthropologists conducting fieldwork of Self versus Other objectivity versus bias familiar circumstances versus new and dismaying ones are given a surprising and complex dimension Through a narration of her own experiences the author demonstrates how personal locations habits preferences expectations deriving from childhood memories and areas of ignorance impose themselves on the process of selection observation and interpretation in research

The World of Sof Velasquez Sof Velasquez, Hans C. Buechler, Judith-Maria Buechler, 1996 The captivating oral history of a second generation urban born woman struggling to survive in the city of La Paz

Encyclopedia of Life Writing Margaretta Jolly, 2013-12-04 First published in 2001 Routledge is an imprint of Taylor Francis an informa company Where Are You From? Dhooleka Sarhadi Raj, 2003-08-25 Dhooleka S Raj explores the complexities of ethnic minority cultural change in this incisive examination of first and second generation middle class South Asian families living in London Challenging prevalent understandings of ethnicity that equate community culture and identity Raj considers how transnational ethnic minorities are circumscribed by nostalgia for culture Where Are You From argues that the nostalgia for culture obscures the complexities of change in migrant minority lives and limits the ways the politics of diversity can be imagined by the nation Based on ethnographic research with Indian migrants and their children this book examines how categories of identity culture community and nation are negotiated and often equated Red Ties and Residential Schools Alexia Bloch, 2016-03-22 In this book Alexia Bloch examines the experiences of a community of Evenki an indigenous group in central Siberia to consider the place of residential schooling inidentity politics in contemporary Russia Residential schools established in the 1920s brought Siberians under the purview of the Soviet state and Bloch demonstrates how in the post Soviet era a time of jarring social change these schools continue to embody the salience of Soviet cultural practices and the spirit of belonging to a collective She explores how Evenk intellectuals are endowing residential schools with new symbolic power and turning them into a locus for political mobilization In contrast to the binary model of oppressed oppressor underlying many accounts of state indigenous relations Bloch s work provides a complex picture of the experiences of Siberians in Soviet and post Soviet society Bloch's research conducted in a central Siberian town during the 1990s is

ethnographically grounded in life stories recorded with Evenk women surveys of households navigating histories of collectivization and recent rampant privatization and in residential schools and in museums both central to Evenk identity politics While considering how residential schools once targeted marginalized reindeer herders especially young girls for socialization and assimilation Bloch reveals how class region and gendered experience currently influence perspectives on residential schooling The analysis centers on the ways vehicles of the Soviet state have been reworked and still sometimes embraced by members of an indigenous community as they forge new identities and allegiances in the post Soviet era

Roll Over, Tchaikovsky! Stephen Amico, 2014-06-15 Centered on the musical experiences of homosexual men in St Petersburg and Moscow this ground breaking study examines how post Soviet popular music both informs and plays off of a corporeal understanding of Russian male homosexuality Drawing upon ethnography musical analysis and phenomenological theory Stephen Amico offers an expert technical analysis of Russian rock pop and estrada music dovetailing into an illuminating discussion of homosexual men's physical and bodily perceptions of music He also outlines how popular music performers use song lyrics drag physical movements images of women sexualized male bodies and other tools and tropes to implicitly or explicitly express sexual orientation through performance Finally Amico uncovers how such performances help homosexual Russian men to create their own social spaces and selves in meaningful relation to others with whom they share a nontraditional orientation Que Onda? Cynthia L. Bejarano, 2007-09-01 Angel was born in Arizona and is part of the in crowd She likes clubbing dancing and going to car shows Betzayra is from Mexico City and despite polio related disabilities is the confident group leader of the Mexican girls Arturo is also from Mexico City he dresses more fashionably than most other boys and is taunted by the Chicanos Evelyn was born in Arizona but her mother was from Mexico and she hangs out with Mexican kids because she thinks they re nicer than Chicanos How these and some two dozen other young Latinas and Latinos interact forms the basis of a penetrating new study of identity formation among Mexican origin border youths taking readers directly into their world to reveal the labyrinth they navigate to shape their identities For Latina o adolescents who already find life challenging the borderland is a place that presents continual affirmations of and contradictions about identity questions of who is more Mexican than American or vice versa This book analyzes the construction of Mexicana o and Chicana o identities through a four year ethnographic study in a representative American high school It reveals how identity politics impacts young people's forms of communication and the cultural spaces they occupy in the school setting By showing how identities are created and directly influenced by the complexities of geopolitics and sociocultural influences it stresses the largely unexplored divisions among youths whose identities are located along a wide continuum of Mexicanness Through in depth interviews and focus groups with both Mexicana o and Chicana o students Cynthia Bejarano explores such topics as the creation of distinct styles that reinforce differences between the two groups the use of language to further distinguish themselves from one another and social stratification perpetuated by internal colonialism and the Othering

process These and other issues are shown to complicate how Latinas os ethnically identify as Mexicanas os or Chicanas os and help explain how they get to this point In contrast to research that views identity as a reflection of immigration or educational experiences this study embraces border theory to frame the complex and conflicted relations of adolescents as a result of their identity making processes This intimate glimpse into their lives provides valuable information about the diversity among youths and their constant efforts to create define and shape their identities according to cultural and social **State of the Arts** Jonas Tinius, 2023-08-02 This is a bold and wide ranging account of the unique German public theatre system through the prism of a migrant artistic institution in the western post industrial Ruhr region State of the Arts analyses how artistic traditions have responded to social change racism and cosmopolitan anxieties and recounts how critical contemporary cultural production positions itself in relation to the tumultuous history of German state patronage difficult heritage and self cultivation through the arts Jonas Tinius fieldwork with professional actors directors cultural policy makers and activists unravels how they constitute theatre as a site for extra ordinary ethical conduct and how they grapple with the pervasive German cultural tradition of Bildung or self cultivation through the arts Tinius shows how anthropological methods provide a way to understand the entanglement of cultural policy institution building and subject formation An ambitious and interdisciplinary study the work demonstrates the crucial role of artistic intellectuals in society Routledge Companion to Contemporary Anthropology Simon Coleman, Susan Hyatt, Ann Kingsolver, 2016-11-25 The Routledge Companion to Contemporary Anthropology is an invaluable guide and major reference source for students and scholars alike introducing its readers to key contemporary perspectives and approaches within the field Written by an experienced international team of contributors with an interdisciplinary range of essays this collection provides a powerful overview of the transformations currently affecting anthropology The volume both addresses the concerns of the discipline and comments on its construction through texts classroom interactions engagements with various publics and changing relations with other academic subjects Persuasively demonstrating that a number of key contemporary issues can be usefully analyzed through an anthropological lens the contributors cover important topics such as globalization law and politics collaborative archaeology economics religion citizenship and community health and the environment The Routledge Companion to Contemporary Anthropology is a fascinating examination of this lively and constantly evolving discipline

Nationbuilding, Gender and War Crimes in South Asia Bina D'Costa,2012-07-26 This book gives a detailed political analysis of nationbuilding processes and how these are closely linked to statebuilding and to issues of war crime gender and sexuality and marginalization of minority groups With a focus on the Indian subcontinent the author demonstrates how the state itself is involved in the construction of a gendered identity and how control of women and their sexuality is central to the nationbuilding project She applies a critical feminist approach to two major conflicts in the Indian subcontinent the Partition of India in 1947 and the Liberation War of Bangladesh in 1971 and offers suggestions for addressing historical

injustices and war crimes in the context of modern Bangladesh Addressing how the social and political elites were able to construct and legitimize a history of the state that ignored these issues the author suggests a critical re examination of the national narrative of the creation of Bangladesh which takes into account the rise of Islamic rights and their alleged involvement in war crimes Looking at the impact that notions of nation state and nationalism have on women from a critical feminist perspective the book will be an important addition to the literature on gender studies international relations and South Asian politics **Occidentalism: Images of the West James G. Carrier,1995-04-13 This is an investigation of Western cultural identity It shows how people s images of themselves and others reflect the power that different groups in a society have to shape these images The contributors describe these images in Western academic writing popular Western culture and societies outside the West in this counterpart to Edward Said's Orientalism Occidentalism is an investigation of images of Western cultural identity Edward Said's Orientalism revolutionized Western understanding of non Western cultures by showing how Western projected images shaped the Occidental of the Orient but those who follow Said have not until now reflected that understanding back onto Western societies Occidentalism shows how images of the West shape people's conceptions of themselves and others and how these images are in turn shaped by members of Western and non Western societies alike The contributors describe and explicate these images in a variety of areas from Western academic writing to popular Western culture from societies within and outside the West to show how power and conflict shape such conceptions

Feminist Postcolonial Theory Reina Lewis, Sara Mills, 2003-07-29 Feminism and postcolonialism are allies and the impressive selection of writings brought together in this volume demonstrate how fruitful that alliance can be Reina Lewis and Sara Mills have assembled a brilliant selection of thinkers organizing them into six categories Gendering Colonialism and Postcolonialism Radicalizing Feminism Rethink Passionate Modernity Sanjay Srivastava, 2020-11-29 Combining historical and ethnographic analysis this book deals with the making of the heterosexual imagination from the beginning of the twentieth century to the present in the Indian context This unique book uses methods from anthropology cultural studies and history to explore the making of modern cultures of sexuality in India It provides an analysis of the sexual and domestic politics of the period by focusing on the vast corpus of publications and journals on sexology from the 1920s to the 1940s and links Indian activities with those in other parts of the world The author analyzes material that has thus far been outside the purview of scholarly studies namely footpath pornography magazines such as Sexology Mirror in Hindi women s magazines dealing explicitly with sex and sexuality Situated Lives Louise Lamphere, Helena Ragone, Patricia Zavella, 2014-04-08 Situated Lives brings together the most important recent feminist and critical research that situates gender in relationship to the historical and material circumstances where gender race class and sexual orientation intersect and shape everyday interaction Contributors include Barbara Babcock Jean Comaroff Sarah Franklin Faye Ginsburg Matthew Gutmann Faye V Harrison Louise Lamphere Ellen Lewin Jos e Lim on Iris Lopez Emily Martin Mary Moran Kirin Narayan Aihwa Ong Devon G

Pe na Beatriz Pesquera Helena Ragon e Rayna Rapp Judith Rollins Leslie Salzinger Denise Segura Carol Stack Ann Stoler Donald D Stull Brett Williams Patricia Zavella Daughters of Suburbia Lorraine Delia Kenny, 2000 White middle class suburbia represents all that is considered normal in the United States especially to the people who live its privileged life Part ethnography part cultural study Daughters of Suburbia focuses on the lives of teenage girls from this world the world of the Long Island New York middle school that author Lorraine Kenny once attended to examine how standards of normalcy define gender exercise power and reinforce the cultural practices of whiteness In order to move beyond characterizations of the normal a loaded term that can obscure much of what actually defines this culture Kenny highlights both the experiences of the middle school students and the stories of three notoriously bad white middle class teenage girls Amy Fischer the Pistol Packing Long Island Lolita Cheryl Pierson who hired a classmate to murder her father and Emily Heinrichs a former white supremacist and a teen mom Arguing that middle class whiteness thrives on its invisibility on not being recognized as a cultural phenomenon Kenny suggests that what the media identify as aberrant as well as what they choose not to represent are the keys to identifying the unspoken assumptions that constitute middle class whiteness as a cultural norm Daughters of Suburbia makes the familiar strange and gives substance to an otherwise intangible social position Lorraine Kenny is the Public Education Coordinator for the American Civil Liberties Union's Reproductive Freedom Project She has taught The Weaver's Songs Kabir, 2003 Life and works of a Hindu saint poet anthropology at Sarah Lawrence College

Gender, Governance and Empowerment in India Sreevidya Kalaramadam, 2016-03-22 Since the mid 1980s the presence of women in governance has become a major marker of successful democracy in global and national discourses on the democratization of society A diverse set of nation states have legislatively mandated gender guotas to ensure the presence of elected women representatives EWRs in various rungs of governance Since 1993 the Indian state has legislated a massive program of democratization and decentralization As a result more than 15 million EWRs have taken office within the lower rungs of governance or the Panchayati Raj Institutions PRI This book is an ethnography of the Indian state and its policy of legislated entry of women into political life It argues that political participation of women is necessary to change the political practices in society to make institutions more gender class and caste representative and to empower individual women to negotiate both formal and informal institutions Its locus is the everyday life contexts of EWRs in the southern Indian state of Karnataka who negotiate their own meanings of politics state society empowerment and political subjectivity Analysing three factors structural boundaries sociocultural divisions and conjunctural limitations imposed on the participation of EWRs by political parties the book demonstrates that the social embeddedness of PRIs within everyday practices and social relations of identity and power severely constrain and shape the political participation and empowerment of EWRs Providing a valuable insight into contemporary state and feminist praxis in India this book will be of interest to Child Labor and the Urban Third World Subrata scholars of grass roots democracy gender studies and Asian politics

Sankar Bagchi, 2010 This book based on a decade of fieldwork among the poor and marginalized population in the city of Kolkata will give readers an idea of how this problem has become inextricably bound with various other local conditions such Cultural Change and Persistence W. Ascher, J. Heffron, 2010-12-12 This book is as the security of tenure in the houses about the ways that traditional cultural practices either change or persist in the face of social and economic development whether the latter proceeds primarily from internal or external forces Tamil Brahmans C. J. Fuller, Haripriya Narasimhan, 2014-11-11 An impressive biography A standard reference in the scholarship of Tamil Nadu and the conundrum of caste and class American Anthropologist A cruise along the streets of Chennai or Silicon Valley filled with professional young Indian men and women reveals the new face of India In the twenty first century Indians have acquired a global visibility of rapid economic advancement and prowess in the information technology industry C J Fuller and Haripriya Narasimhan examine one group who have taken part in this development Tamil Brahmans a formerly traditional rural high caste elite who have transformed themselves into a new middle class caste in India the United States and elsewhere Fuller and Narasimhan offer the most comprehensive look at Tamil Brahmans to date examining Brahman migration to urban areas transnational migration and how the Brahman way of life has translated to both Indian cities and American suburbs They look at modern education and the new employment opportunities afforded by engineering and IT They examine how Sanskritic Hinduism and traditional music and dance have shaped Tamil Brahmans middle class sensibilities and how middle class status is related to the changing position of women Above all they explore the complex relationship between class and caste systems and the ways in which hierarchy has persisted in modernized India An essential read Radhika Santhanam The Hindu An indispensible read not just for all those who wish to understand caste formation but for Tamil Brahmans themselves It will help them rethink the notion that their professional achievements are somehow rooted in their caste and see them instead as a product of the opportunities provided by the colonial and postcolonial state Nandini Sundar Delhi University

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