

ANDREW SUNG PARK

# From Hurt to Healing

A Theology  
of  
the  
Wounded

# From Hurt To Healing A Theology Of The Wounded

**Rebecca Seungyoun Jeong**



## **From Hurt To Healing A Theology Of The Wounded:**

*From Hurt to Healing* Andrew Sung Park, 2004 Look around at any gathering whether it be a sporting event a civic meeting or a worship service and you will likely see representatives of two groups of people On one hand there will be someone who has caused grievous harm to another person by physical mistreatment emotional abuse sexual victimization violence or any number of other ways On the other hand will be those who have been harmed by just these same evils While the two groups are inextricably linked and while it is far too often the case that an individual can be both abused and abuser nonetheless the two groups stand before God with very different sets of needs In Christian theology however we have approached these very different sets of personal situations with one vocabulary and one solution Traditionally we have had only the language of sin to describe these very different human predicaments What's more we have offered but one solution to the problem the two way transaction of God's forgiveness of sinners Yet when one person harms another that action not only violates God's will but also unleashes anguish and misery in the victim scarring his or her soul We are right to speak of the sinner's need of forgiveness but we have forgotten to take the next step to seek healing for the victims Having drawn the map of salvation for sinners we have left it to those who have been sinned against to find their own way to wholeness and peace Andrew Sung Park argues that it is time for the church and its theology to face this issue and work toward its remedy It is time to give a name to the suffering of those who have been sinned against and to seek their healing He proposes that the Korean religious term *han* can serve as an instrument in this endeavor While it is an intricate concept in short *han* can be defined as the psychic and spiritual hurt caused by unjust oppression and suffering As the church seeks to play its distinctive role in healing the wounds of abuse and violence the idea of *han* can be a powerful tool It can allow pastors and other caregivers to explore the depths of anguish that victims experience It can illustrate the fact that having sinned against their victims as well as against God the perpetrators of violence and abuse must seek salvation not only by asking for God's forgiveness but also by working for the healing of those they have wronged

**A Theology of the Drug War** William A. Walker III, 2019-12-05 This book is a political and theological reflection on the violence and injustice that has taken place in Mexico and Central America since 2006 as a result of the drug war In order to understand and respond to this conflict in the age of globalization William A Walker III combines the work of philosopher Enrique Dussel and theologian Hans Urs von Balthasar to develop a theology of the drug war that transcends both a Eurocentric conception of the world and a merely political account of salvation Walker also highlights examples of Christian and church based approaches to practicing neighborliness and resistance to drug trade related violence challenging both Christians and non Christians to participate in the creation of a more just and merciful society

Reading from the Underside of Selfhood Lisa E. Dahill, 2009-01-01 Dietrich Bonhoeffer's example of self sacrificing discipleship has for over fifty years inspired Christians around the world in both their resistance to evil and their devotion to Jesus Christ Yet for some readers particularly those who suffer trauma

abuse and other forms of violence Bonhoeffer's insistence on self sacrifice on becoming a person for others may prove more harmful than liberating For those already socialized into self abnegation uncritical applications of Bonhoeffer's teachings may reinforce submission rather than resistance to evil This study explores Bonhoeffer's understandings of selfhood and spiritual formation both in his own experience and writings and in light of the role of gender in psycho spiritual development The central constructive chapter creates a mediated conversation between Bonhoeffer and these feminist psychologists on the spiritual formation of survivors of trauma and abuse including not only dimensions of his thinking to be critiqued from this perspective but also important resources he contributes toward a truly liberating Christian spirituality for those on the underside of selfhood The book concludes with suggestions regarding the broader relevance of this study and implications for ministry The insights for spiritual formation developed here provide powerful proof of Bonhoeffer's continuing and concretely contextualized relevance for readers across the full spectrum of human selfhood *Preaching to Korean Immigrants*

Rebecca Seungyoun Jeong, 2022-09-14 In terms of practical theology's critical reflection on marginalized people's wounds in a wider society this book investigates the question How to proclaim the good news in response to first generation Korean immigrants contextual suffering in the United States To answer the question the book starts with investigating Korean immigrant hearers contextual predicaments in a new land to point out emerging practical theological issues in relation to the practice of preaching In this book the primary subjects are first generation Korean immigrants especially those who have relatively low socio economic status and struggle with the purpose of their lives as immigrants particularly those whose material dreams have been shattered In order to proclaim the good news this book proposes a more appropriate immigrant theology for in the practice of preaching by reclaiming the priorities of God's future in our lives and confirming God's active identification with Korean immigrant congregations in the depths of their predicament Such reconstructive work for immigrant theology arises in response to their existential hardships marginality ethnic discrimination and relative powerlessness in life While acknowledging both the possibilities and limits of the diverse forms of current Korean immigrant preaching the book then offers a strategic proposal for a new homiletic theory namely a psalmic theological homiletic This proposed homiletic is deeply rooted in the theology of the Psalms and their rhetorical movement This re envisioned mode of eschatological and prophetic preaching in times of difficulty recovers ancient Israel's psalmic rhetorical tradition that aims toward faith Its theological rhetorical strategy intends to both transform hearers habitus of living in faith and enhance their hope filled life through communal anticipation of God's coming future on the margins Specifically this proposed homiletic critically adopts key features from psalms of lament and their typical fourfold theological rhetorical movement i e lament retelling a story confessional doxology and obedient vow as now core elements of a revised Korean immigrant preaching practice **Midwifing--A Womanist Approach to Pastoral Counseling** Myrna Thurmond-Malone, 2019-08-01 Midwifing

A Womanist Approach to Pastoral Counseling Investigating the Fractured Self Slavery Violence and the Black Woman is an

investigation of intergenerational trauma Exploring the impact of slavery violence racism sexism classism and other isms on the self of the Black woman This examination of the complexity of pain speaks to the multidimensional reality of some Black women and the necessity for a therapeutic technique that invites the fullness of the Black woman s historical narrative Dr Thurmond Malone s work exposes hidden pain in a safe and sacred space that speaks to the deep rooted anguish experienced through generations of Black women and invites her readers to understand the necessity for a rebirthing to occur This work also empowers women of African descent to become unarmored through the naming claiming and reauthoring of their story and empowers therapists to become midwives adept at empathizing with the intense pain carried by some Black women Lastly the book provides clinicians with insight into how to become midwives capable of holding the accounts of Black women while illustrating the author s approach as a method of interdependence communal and cultural competency Taking an analytical look at the counselee s past then births hope for their future as a whole and transformative self **Oxford**

**Textbook of Spirituality in Healthcare** Mark Cobb,Christina M Puchalski,Bruce Rumbold,2012-08-09 Spirituality and healthcare is an emerging field of research practice and policy Healthcare organisations and practitioners are therefore challenged to understand and address spirituality to develop their knowledge and implement effective policy This is the first reference text on the subject providing a comprehensive overview of key topics **Dancing in the Forest** Helen

Hong,2022-11-11 Why do Koreans search for shamans Confrontation with jarring reality magnified in the context of immigration pulls them to look for cultural roots in moral solidarity with their ancestors Ancestral spirits travel by carrying culturally engrained remedial power to the othered life of the Korean immigrant community in the country of Protestantism Korean shamans mediate the present with the past life with death the living with the ancestral spirits and Confucian moral virtue with Protestant belief and fill the geographical and collective mental gap in a life of transition This book introduces Korean shamanism within the Protestant context of immigration in the United States including an ethnography of Korean shamans in order to observe this landscape of not only conflictive but also ambivalent episodes through rituals and narratives of participants Passage to the Real Self Inn Sook Lee,2009-05-16 Asian women both in Asia and the United States are in

search of the courage to find and integrate their authentic real selves in a multicultural milieu This book makes the argument that since Asian American women live in the periphery of the multicultural West they need to strengthen the psychological process of self integration assimilating neither to traditional cultural demands or those of the larger society They desire self reliance search for meaning in practicing love and justice for others while living in a permanent pilgrimage between worlds The passages identified in the self integration process are conscientization introspection and integration After much suffering under patriarchy hierarchy and rejection Asian American women launch into conscientization and incorporate their evolving selves in introspection They engage in self analysis sociocultural analysis and healing their codependent selves The women finally achieve autonomous synergetic selves and realign psychological aspects develop inner strength and a deep spirituality

at their core selves thus embodying peace in their hearts      The Community of the Weak Hans-Peter Geiser,2013-03-28 Social postmodernism and systematic theology can be considered the new pair in some of the most creative discussions on the future of theological method on a global scale Both in the academy and in the public square as well as in the manifold local and pastoral moments of ministry and community social activism the social the postmodern and the theological intermingle in engaging and border crossing ways The Community of the Weak presents a new kind of jazzy fundamental theology with a postmodern touch using jazz as a metaphor writing ethnographically messy texts out of the personal windows of lived experiences combining fragments of autobiography with theological reconstruction A comparative perspective on North American and European developments in contemporary systematic theology serves as a hermeneutical horizon to juxtapose two continents in their very different contexts The author proposes a systematic and fundamental theology that is more jazzy global and narrative deeply embedded in pastoral ministry to tell its postmodern story      **In Search of God's Power in Broken Bodies** H. Chong,2013-06-05 Interweaving feminist theological ideas Asian spirituality and the witnesses of World War II sex slaves this book offers a new theology of body It examines the multi layered meaning of the broken body of Christ from Christological sacramental and ecclesiological perspectives while exploring the centrality of body in theological discourse      *Lament-Driven Preaching* Eliana Ah-Rum Ku,2024-03-04 This book challenges Christian communities to engage in lament a mode of existence characterized by impassioned expression witnessing and personal or social protest in the face of evil and injustice reflecting a profound yearning for God s saving presence Divine lament responds to and expresses solidarity with human suffering unveiling multiple facets of God s image and demonstrating a profound sense of divine compassion Drawing on the Book of Lamentations Korean concepts related to suffering han and hanpuri the Paschal Triduum narratives and recent homiletic discourses on suffering the author investigates how complex issues related to grief and hope can be addressed in preaching without diminishing the harsh reality of affliction Designed to assist preachers this book encourages a more intentional approach to addressing suffering specifically by advocating for lament as a transitional space between affliction and hope Furthermore readers are invited to contemplate the significance of the church which within a world in decline embodies the body of Christ manifesting both the demise and resurrection of God      **Violent Trauma, Culture, and Power** Michelle Walsh,2017-02-16 This book is an interdisciplinary exploration of the intertwining impact of violent trauma culture and power through case studies of two ministries serving in different demographic contexts within the United States Mass shootings continue to rise in the United States including in religious and school contexts and the U S also is ground zero for the now international Black Lives Matter movement The author shows how all forms of violent trauma impact more than individuals devastating communal relationships and practices of religious or spiritual meaning making in the aftermath and assesses how these impacts differ according to lived experiences with culture and power Looking at the two ministries an urban grassroots lay ministry organization that serves surviving

family members in the aftermath of homicide and a denominational ministry that served a church in the aftermath of a political and religiously motivated shooting the author develops trauma specific interdisciplinary tools for lived religion studies This book powerfully utilizes an intersectional lens to highlight the inter interconnections to be found for those working in faith communities as well as mental health Walsh provides the reader with an opportunity to explore and develop theoretical and practice perspectives that include race and ethnicity religion and spirituality social class and ability sexual orientation immigration and refugee status and explores the impact that oppression and discrimination have on our communities and society I highly recommend this book for those who are engaged in working to combat domination at the local national and global levels Gary Bailey Simmons College USA      *Pastoral Care for Survivors of a Traumatic Death*

Jeonghyun Park,2017-11-07 Modern life has led to an increase in traumatic deaths such as accidents murders suicide and other types of unanticipated violent death Family members and friends grieving a traumatic death face enormous shock numbness and despair as well as the need to find hope and God s mercy and grace in the midst of chaos difficult questions and confusion The Christian church and faith community often do not provide appropriate pastoral care to help the bereaved overcome their despair Jeonghyun Park explores the unique characteristics and dynamics of traumatic grief or grief in response to traumatic death and present several approaches to pastoral care The survivors of a traumatic death are likely to ask pastors spiritually despairing and tough questions such as Where is God in this tragic death If we have to accept this new reality where can we find God s grace and mercy power and justice Pastors and other spiritual leaders can provide comfort to the loved ones of victims of traumatic death by assisting them with their questions concerning a helpless God and a cruel God This book offers new insights through specific pastoral care models and guidance for families needing healing recovery and meaningful rituals      A Postcolonial Self

Hee An Choi,2015-09-01 A theologically informed look at the postcolonial self that forms as Korean immigrants confront life in the United States Theologian Choi Hee An explores how Korean immigrants create a new postcolonial identity in response to life in the United States A Postcolonial Self begins with a discussion of a Korean ethnic self Woori or we and how it differs from Western norms Choi then looks at the independent self the theological debates over this concept and the impact of racism sexism classism and postcolonialism on the formation of this self She concludes with a look at how Korean immigrants especially immigrant women cope with the transition to US culture including prejudice and discrimination and the role the Korean immigrant church plays in this Choi posits that an emergent postcolonial self can be characterized as I and We with Others In Korean immigrant theology and church an extension of this can be characterized as radical hospitality a concept that challenges both immigrants and American society to consider a new mutuality      *Trauma and Grief*

R. Scott Sullender,2018-07-06 In today s world trauma and traumatic loss are increasingly common This book surveys the important constructs concepts and dynamics of trauma loss grief and growth offering resources and strategies that ministers and other spiritual caregivers can use as they support and facilitate people in

their journey from trauma recovery to grief work to spiritual growth The book presents a framework for understanding the interrelationship between trauma recovery work grief work and spiritual growth The author argues that each of these components is essential for a full and complete healing from trauma and traumatic losses and that they work together in the ongoing process of healing Traumas and traumatic losses are times of crisis in the sense that they are turning points in people s lives people can either grow through the experience or decline under the weight of their unbearable sorrow and anxiety How people handle traumas and significant losses may be the most important variable in their psychological relational and spiritual health The author gives special attention to describing ways in which God might draw close to the traumatized and bereaved in their process of recovery and healing      **Breaking the Silence** Dr. Kim Yancey

James,2010-03-11 This writing spiritually passionately and intellectually addresses the issues surrounding the silence of both church and secular community concerning violence against women The author shares a model of ministry that engaged women who courageously describe their victimization bringing the reader into the heart of their woundedness This ministry model has proven effective in breaking the silence of abuse while providing a safe nurturing environment in which victims of abuse may begin the lengthy process of healing This book is a must read for women and men alike as we are all somehow associated with a female victim survivor of violence and abuse      Making a Spiritual Connection Ralph E.

Williamson,2018-01-27 For a Christian spiritual growth and development is based on our faith and trust in God We cannot grow and develop spiritually without faith and trust in the One who created us God provides opportunities for us to grow and develop spiritually We must allow the power and anointing of the Holy Spirit to begin a new work within us It is through prayer fasting and meditation God moves us beyond where we are into a higher spiritual dimension      *True Faith* Rev. Silas

Kanyabigega DMin,2017-02-24 God required the price to remove his anger against the humankind who offended him He wanted to see in that price a death with bloodshed as evidence demonstrating a sacrifice for the forgiveness of the sinners For God all sinners had to die So when Jesus died the corpse of Jesus represented the corpse of all sinners God was satisfied when he saw the corpse of Jesus God put in his mind that he had killed all mankind The punishment was then given and the problem between him and the humankind was resolved Jesus Christs corpse has ability to be the price required by God His blood as a killed sacrifice is the evidence of the death required by God The blood of animals was not needed in the mankind's salvation process The blood required by God was to be a mankind's blood This blood had to come from the death of a perfect person perfect as God himself The problem was only to be solved by the blood of God himself because only God is perfect But God could only die by taking human form that is why the Second Person of the Trinity Jesus Christ descent to earth to die in the place of humankind through an agonizing death at the cross of Golgotha and therefore he paid the price required by God Then God died as self substitution for men He was God man In beliefs of different world religions we cant find any other god who died for people Only God in whom Christians believe in died for humankind and he had risen He is alive Only the Faith in



God propitiated for sinners is True Faith and other beliefs are false faith      Handbook of U.S. Theologies of Liberation  
Miguel A. De La Torre, 2004-11-01 The purpose of this handbook is to introduce the reader to Christian concepts from the perspective of U S marginalized communities It explores the interrelationship between religion community and culture in the social context of different marginalized groups specifically those rooted in the African American Amerindian Asian American feminist gay lesbian and Hispanic experiences and their impact on the development of U S theologies of liberation The handbook gives attention to the history nature sources and development of these theologies and the theologians who contributed to their formation Of particular interest is how Handbook of U S Theologies of Liberation clearly distinguishes both the differences and similarities between these U S theologies and their Latin American counterparts The handbook is divided into two sections Thematic Essays that provide a general overview of a specific theological theme from the perspectives of different marginalized groups and Contextual Essays that focus on the specific contributions of scholars from various racial ethnic and gender backgrounds      *Catholicity and Emerging Personhood* Horan OFM, Daniel P., 2019-09-26  
An exploration of the meaning and identity of the human person in light of a renewed theology of creation the ongoing discoveries of evolution and natural sciences and newly appropriated resources in the theological tradition

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## **Table of Contents From Hurt To Healing A Theology Of The Wounded**

1. Understanding the eBook From Hurt To Healing A Theology Of The Wounded
  - The Rise of Digital Reading From Hurt To Healing A Theology Of The Wounded
  - Advantages of eBooks Over Traditional Books
2. Identifying From Hurt To Healing A Theology Of The Wounded
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an From Hurt To Healing A Theology Of The Wounded
  - User-Friendly Interface
4. Exploring eBook Recommendations from From Hurt To Healing A Theology Of The Wounded
  - Personalized Recommendations
  - From Hurt To Healing A Theology Of The Wounded User Reviews and Ratings
  - From Hurt To Healing A Theology Of The Wounded and Bestseller Lists
5. Accessing From Hurt To Healing A Theology Of The Wounded Free and Paid eBooks

- From Hurt To Healing A Theology Of The Wounded Public Domain eBooks
  - From Hurt To Healing A Theology Of The Wounded eBook Subscription Services
  - From Hurt To Healing A Theology Of The Wounded Budget-Friendly Options
6. Navigating From Hurt To Healing A Theology Of The Wounded eBook Formats
    - ePub, PDF, MOBI, and More
    - From Hurt To Healing A Theology Of The Wounded Compatibility with Devices
    - From Hurt To Healing A Theology Of The Wounded Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of From Hurt To Healing A Theology Of The Wounded
    - Highlighting and Note-Taking From Hurt To Healing A Theology Of The Wounded
    - Interactive Elements From Hurt To Healing A Theology Of The Wounded
  8. Staying Engaged with From Hurt To Healing A Theology Of The Wounded
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers From Hurt To Healing A Theology Of The Wounded
  9. Balancing eBooks and Physical Books From Hurt To Healing A Theology Of The Wounded
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection From Hurt To Healing A Theology Of The Wounded
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine From Hurt To Healing A Theology Of The Wounded
    - Setting Reading Goals From Hurt To Healing A Theology Of The Wounded
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of From Hurt To Healing A Theology Of The Wounded
    - Fact-Checking eBook Content of From Hurt To Healing A Theology Of The Wounded
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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