

1. Just cause

- **Protection from external attack**

- the first and foremost (only?) just cause of war; based on the right of self-defense.
- Article 51 Charter of the United Nations: “Nothing in the present Charter shall impair the inherent right of individual or collective self-defense if an armed attack occurs against a Member of the United Nations.”

Some have maintained the humanitarian intervention is also justified, where we go to war to save the lives of innocent people who are being attacked by an aggressor.

From Just War To Justified Intervention

Lauren Gardner



From Just War To Justified Intervention:

The Just War Idea and the Ethics of Intervention James Turner Johnson, 1993 Just War Thinking Eric Patterson, 2009-01-01 Just War Thinking reconsiders the intersection between morality and pragmatics in foreign policy and modern warfare The book argues that a political ethic of responsibility should motivate the contemporary application of military force by states in order to protect international security and human life considering the challenges posed by today's new wars targeted killing humanitarian intervention terrorism jus post bellum and the influences of public opinion and supranational institutions **Blair's Just War** P. Lee, 2011-11-08 Bringing together both contemporary and historical just war concepts Peter Lee shows that Blair's illusion of morality evaporated quickly and irretrievably after the 2003 Iraq invasion because the ideas Blair relied upon were taken out of their historical context and applied in a global political system where they no longer hold sway Just War and the Responsibility to Protect Robin Dunford, Michael Neu, 2019-08-15 Despite the disasters of Iraq Afghanistan Syria and ever more visible evidence of the horrors of war the concepts of Humanitarian Intervention and Just War enjoy widespread legitimacy and continue to exercise an unshakeable grip on our imaginations Robin Dunford and Michael Neu provide a clear and comprehensive critique of both Just War Theory and the Responsibility to Protect R2P doctrine deconstructing the philosophical moral and political arguments that underpin them In doing so they show how proponents of Just War and R2P have tended to treat killing in a way which obscures the complex and often messy reality of war and pays little heed to the human impact of such conflicts Going further they provide answers to such difficult questions as Surely it would have been just for us to intervene in the Rwandan genocide An essential guide to one of the most difficult moral and political issues of our age **New Interventionist Just War Theory** Jordy Rocheleau, 2021-11-22 This book offers a systematic critique of recent interventionist just war theories which have made the recourse to force easier to justify The work argues that these theories including neo traditionalist prerogatives to national leaders and a cosmopolitan human rights paradigm offer criteria for war that are insufficient in principle and dangerous in practice Drawing on a plurality of moral considerations the book recommends a modified legalist national defense paradigm which includes an atrocity threshold for humanitarian intervention and a legitimate authorization requirement The plausibility of this restrictive framework is applied to case studies including the long wars in Iraq and Afghanistan ongoing targeted killing and possible interventions in Syria and elsewhere Various arguments which seek to loosen the criteria for war are also systematically analyzed and criticized This book will be of much interest to students of just war theory military history ethics political philosophy and international relations From Just War to Modern Peace Ethics Heinz-Gerhard Justenhoven, William A. Barbieri, Jr., 2012-10-01 This book rewrites the history of Christian peace ethics Christian reflection on reducing violence or overcoming war has roots in ancient Roman philosophy and eventually grew to influence modern international law This historical overview begins with Cicero the source of Christian authors like Augustine

and Thomas Aquinas It is highly debatable whether Augustine had a systematic interest in just war or whether his writings were used to develop a systematic just war teaching only by the later tradition May Christians justifiably use force to overcome disorder and achieve peace The book traces the classical debate from Thomas Aquinas to early modern age thinkers like Vitoria Suarez Martin Luther Hugo Grotius and Immanuel Kant It highlights the diversity of the approaches of theologians philosophers and lawyers Modern cosmopolitanism and international law thinking it shows are rooted in the Spanish Scholastics where Grotius and Kant each found the inspiration to inaugurate a modern peace ethic In the 20th century the tradition has taken aim not only at reducing violence and overcoming war but at developing a constructive ethic of peace building as is reflected in Pope John Paul II s teaching

The Justification of War and International Order

Lothar Brock,Hendrik Simon,2021-02-11 The history of war is also a history of its justification The contributions to this book argue that the justification of war rarely happens as empty propaganda While it is directed at mobilizing support and reducing resistance it is not purely instrumental Rather the justification of force is part of an incessant struggle over what is to count as justifiable behaviour in a given historical constellation of power interests and norms This way the justification of specific wars interacts with international order as a normative frame of reference for dealing with conflict The justification of war shapes this order and is being shaped by it As the justification of specific wars entails a critique of war in general the use of force in international relations has always been accompanied by political and scholarly discourses on its appropriateness In much of the pertinent literature the dominating focus is on theoretical or conceptual debates as a mirror of how international normative orders evolve In contrast the focus of the present volume is on theory and political practice as sources for the re and de construction of the way in which the justification of war and international order interact With contributions from international law history and international relations and from Western and non Western perspectives this book offers a unique collection of papers exploring the continuities and changes in war discourses as they respond to and shape normative orders from early modern times to the present

Comparative Just War Theory

Luis Cordeiro-Rodrigues,Danny Singh,2019-10-23 Widespread cross cultural and cross ideological agreement on the justifiable limits of war has become an increasingly complex yet vital element of global peace and conflict policies Lu s Cordeiro Rodrigues and Danny Singh bring together a truly international cohort of philosophers ethicists political scientists criminologists sociologists and other scholars to address the morality of war from a comparative perspective While conceptions of when to enter war *jus ad bellum* and how to fight war *jus in bello* have been well researched in Western liberal contexts non Western philosophies have been largely excluded from debate This volume seeks to correct that imbalance by addressing concrete examples alongside concepts of Confucian Yi Rightness Ahimsa feminism class struggles Ubuntu anarchism pacifism Buddhism Islam Jihad among others Comparative Just War Theory provides a global conceptual framework to deal with the morality of war in our modern world With fresh insights into how the normative problems that

arise from just war can be addressed the book will be a valuable resource for a wide variety of students scholars and policymakers *The Just War Tradition: Applying Old Ethics to New Problems* Davis Brown, 2017-07-05 This collection examines the role of the just war tradition and its criteria in solving pressing present day challenges In particular it deals with three types of challenges to world public order One is anticipatory self defense in which one state attacks another to preempt or prevent an attack on itself as the United States claimed in relation to Iraq in 2003 The second challenge is humanitarian intervention in which one state attacks another to stop gross large scale violations of human rights as NATO claimed to be doing on behalf of Kosovo in 1999 Both practices may erode world public order given the normative strength of Article 2 4 of the UN Charter prohibiting the threat or use of force against other states However both practices pose dilemmas in that they also preserve world public order by not allowing impunity for human rights abusers or the misuse of international law to the advantage of genuine aggressors The third challenge is the execution of warfare in a new geopolitical environment characterized by new technologies and asymmetry of belligerents The chapters in this book written from a variety of disciplinary perspectives turn to the just war tradition to attempt to resolve these tensions This book was based on a special issue of the Journal of Military Ethics Justice and Peace Thompson, Milburn J., 2019-06-26 The third edition of this popular classroom text provides thoroughly revised and updated discussions of key topics including ethno nationalist conflict terrorism and poverty and development as J Milburn Thompson masterfully brings a Christian perspective to bear on the world situation With this book he provides an introduction to current obstacles to justice and peace across the globe and encourages Christians to draw upon an informed faith to transform themselves and the world **Just and Unjust Military Intervention** Stefano Recchia, Jennifer M. Welsh, 2013-09-26 Leading scholars explore how the arguments of classical European thinkers relate to the ethics and politics of military intervention today **The Ethics of War and the Force of Law** Uwe Steinhoff, 2020-11-25 This book provides a thorough critical overview of the current debate on the ethics of war as well as a modern just war theory that can give practical action guidance by recognizing and explaining the moral force of widely accepted law Traditionalist Walzerian and revisionist approaches have dominated contemporary debates about the classical jus ad bellum and jus in bello requirements in just war theory In this book Uwe Steinhoff corrects widely spread misinterpretations of these competing views and spells out the implications for the ethics of war His approach is unique in that it complements the usual analysis in terms of self defense with an emphasis on the importance of other justifications that are often lumped together under the heading of lesser evil It also draws on criminal law and legal scholarship which has been largely ignored by just war theorists Ultimately Steinhoff rejects arguments in favor of moral fundamentalism the view that the laws and customs of war must simply follow an immutable morality In contrast he argues that widely accepted laws and conventions of war are partly constitutive of the moral rules that apply in a conflict *The Ethics of War and the Force of Law* will be of interest to scholars and advanced students working in just war theory applied ethics political philosophy political

theory philosophy of law and criminal and military law **Institutionalizing the Just War** Allen Buchanan, 2018-06-01 Institutionalizing the Just War provides a new approach to theorizing the morality of war and argues that sound moral principles regarding war making must take into account the fact that the validity of moral principles can depend upon existing institutions and social practices Humanitarian Intervention: An Inquiry Into Law and Morality, 3rd Edition Fernando Tesón, 2021-10-01 **The Ethics of Humanitarian Intervention** Jonathan Parry, 2024-12-20 Few topics generate as much controversy and debate as armed humanitarian intervention Military force involves death and destruction as well as interfering in other countries domestic affairs But crucially non intervention is also controversial When confronted with humanitarian crises abroad many feel that outsiders are not only justified in using force to halt the abuses but that they must do so The Ethics of Humanitarian Intervention An Introduction offers a guide to these ethical debates In clear and informative style Jonathan Parry explores the following topics The morality of defending others including the responsibility to protect R2P State sovereignty and self determination as barriers to intervention The possibility of consensual intervention Just causes for intervention what kinds of human rights abuses warrant intervention The effectiveness of intervention does it work in practice Alternatives to intervention including aiding rebels economic sanctions and providing aid Whether there is a duty to intervene Examples of intervention including the former Yugoslavia Iraq Liberia and Libya are used to illustrate the ethical dilemmas in question The arguments of important theorists of intervention such as John Stuart Mill Michael Walzer and Jeff McMahan are also explained clearly and critically Each chapter concludes with questions for discussion and reflection The Ethics of Humanitarian Intervention An Introduction is ideal reading for students and researchers in philosophy applied ethics politics and international relations Chapter 3 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution CC BY 4.0 license **Justifying War** D. Welch, J. Fox, 2012-05-31 A new assessment of the debates about Just War in the twentieth and twenty first centuries from the imperial wars of the nineteenth century through the age of total war the evolution of human rights discourse and international law to proportionality during the Cold War and the redefinition of authority with the ascendancy of terror groups The Just War Myth Andrew Fiala, 2008 As war continues to be a primary topic in public debate Andrew Fiala in The Just War Myth critically examines the concept of just war arguing that actual wars never live up to the ideals of just war theory The book provides a historical overview of the just war idea and also turns a critical eye on current events including the idea of preemptive war the use of torture and the unreality of the Bush Doctrine **Just War and Human Rights** Todd Burkhardt, 2017-02-21 Discusses how just war theory needs to be revised to better secure and respect human rights Warfare in the twenty first century presents significant challenges to the modern state Serious questions have arisen about the use of drones target selection civilian exposure to harm intervening for humanitarian reasons and war as a means of forcing regime change In Just War and Human Rights Todd Burkhardt argues that updating the laws of war and reforming just war theory is

needed A twenty year veteran of the US Army Burkhardt claims that war is impermissible unless it is engaged fought and concluded with right intention A state must not only have a just cause and limit its war making activity in order to vindicate the just cause but it must also seek to vindicate its just cause in a way that yields a just and lasting peace A just and lasting peace is motivated by the just war tenant of right intention and predicated on the realization of human rights Therefore human rights should not only dictate how a state treats its own people but also how a state treats the people of other countries insulating them and protecting innocent civilians from the harms of war Todd Burkhardt experienced American soldier and educator has here crafted a clearly written and spirited book It s timely and practical analyzing drone strikes and post conflict dilemmas yet also reflective and theoretical arguing that the rule of right intention deserves far more prominence in just war theory than it has recently been given Above all this is a readable and constructive call to reform the laws of armed conflict in light of human rights values especially as understood through the lens of John Rawls s theory of international justice A welcome contribution to today s philosophy of war Brian Orend author of *The Morality of War* Second Edition

Chinese Just War Ethics Ping-Cheung Lo, Sumner B Twiss, 2015-05-15 This book offers the first comprehensive analysis of warfare ethics in early China as well as its subsequent development Chinese attitudes toward war are rich and nuanced ranging across amoral realism defensive just war humanitarian intervention and mournful skepticism Covering the five major intellectual traditions in the golden age of Chinese civilization Confucian Daoist Mohist Legalist and Military Strategy schools the book s chapters immerse readers in the proper historical contexts examine the moral concerns in the classical texts on their own terms reframe those concerns in contemporary ethical idioms and forge a critical dialogue between the past and the present The volume develops fresh moral interpretations of classical texts such as *The Art of War* Mencius Xunzi Mozi and the *Daodejing* and discusses famous philosophers such as Han Fei and Wang Yang ming representing antithetical schools of thought about warfare Attention is also given to the military ethics of the People s Liberation Army examining its thinking against the backdrop of its own civilizational context This book will be of much interest to students of just war theory Chinese politics ethics and philosophy military studies and International Relations in general

Rethinking the Just War Tradition Michael W. Brough, John W. Lango, Harry van der Linden, 2012-02-01 The just war tradition is an evolving body of tenets for determining when resorting to war is just and how war may be justly executed *Rethinking the Just War Tradition* provides a timely exploration in light of new security threats that have emerged since the end of the Cold War including ongoing conflicts in the Middle East threats of terror attacks and genocidal conflicts within states The contributors are philosophers political scientists a U S Army officer and a senior analyst at the Center for Defense Information They scrutinize some familiar themes in just war theory from fresh and original angles and also explore altogether new territory The diverse topics considered include war and the environment justice in the ending of war U S military hegemony a general theory of just armed conflict principles supreme emergencies the distinction between

combatants and noncombatants child soldiers the moral equality of all soldiers targeted assassination preventive war right authority and armed humanitarian intervention Clearly written and free of jargon this book illustrates how the just war tradition can be rethought and applied today

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