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David M. Myers & William V. Rowe



From Ghetto To Emancipation Historical And Contemporary Reconsideration Of The Jewish Community

Patt Leonard, Rebecca Routh



From Ghetto To Emancipation Historical And Contemporary Reconsideration Of The Jewish Community:

From Ghetto to Emancipation David N. Myers, William V. Rowe, 1997 The central addressed the conference question by reported on in this book was posed by Salo Wittmayer Baron then a young Jewish historian in his 1928 essay Ghetto and Emancipation In it he challenged what he called the lachrymose conception of Jewish history in which the Jewish Middle Ages were all evil and Jewish post Emancipation was all good In asserting that medieval Jews possessed more rights than the great bulk of the population and enjoyed full internal autonomy in the corporatist order of medieval civilization he also found much to criticize in the loss of communal autonomy and the recasting of Judaism into a narrow confessional mold in the wake of the Enlightenment In other words how can a group seeking to preserve a measure of collective identity survive within a liberal society that values individual rights and obligations above all else This became the basis for a conference in 1995 at the University of Scranton attended by a distinguished roster of scholars on various fields of Jewish studies from across the United States

Reconsidering Israel-Diaspora Relations Eliezer Ben-Rafael, Judit Bokser Liwerant, Yosef Gorny, 2014-06-19 In this era of globalization Jewish diversity is marked more than ever by transnational expansion of competing movements and local influences on specific conditions One factor that still makes Jewish communities one is the common reference to Israel Today however differentiations and discrepancies in identification and behavior generate plurality and ambiguities about Israel Diaspora relationships Moreover the Judeophobia now rife in Europe and beyond as well as the spread of the Palestinian cause as a civil religion make Israel the world's Jew among nations This weighs heavily on community relations despite Israel's active presence in the diaspora In this context the contributions to this volume focus on Jewish peoplehood religiosity and ethnicity gender and generation Israelophobia and world Jewry and debate the perspectives that are most pertinent to confront the question how far is the Jewish Commonwealth Klal Yisrael still an important code of Jewry today

Moses Hirschel and Enlightenment Breslau David Heywood Jones, 2020-10-16 Breslau has been almost entirely forgotten in the Anglophone sphere as a place of Enlightenment Moreover in the context of the Jewish Enlightenment Breslau has never been discussed as a place of intercultural exchange between German speaking Jewish Protestant and Catholic intellectuals An intellectual biography of Moses Hirschel offers an excellent case study to investigate the complex reciprocal relationship between Jewish and non Jewish enlighteners in a prosperous and influential Central European city at the turn of the 18th century

Jewish Culture in Early Modern Europe Richard I. Cohen, Natalie B. Dohrmann, Elchanan Reiner, Adam Shear, 2014-12-31 David B Ruderman's groundbreaking studies of Jewish intellectuals as they engaged with Renaissance humanism the Scientific Revolution and the Enlightenment have set the agenda for a distinctive historiographical approach to Jewish culture in early modern Europe from 1500 to 1800 From his initial studies of Italy to his later work on eighteenth century English German and Polish Jews Ruderman has emphasized the individual as a representative or exemplary figure through whose life and career the problems of a period and cultural context are revealed

Thirty one leading scholars celebrate Ruderman s stellar career in essays that bring new insight into Jewish culture as it is intertwined in Jewish European Ottoman and American history The volume presents probing historical snapshots that advance refine and challenge how we understand the early modern period and spark further inquiry Key elements explored include those inspired by Ruderman s own work the role of print the significance of networks and mobility among Jewish intellectuals the value of extraordinary individuals who absorbed and translated so called external traditions into a Jewish idiom and the interaction between cultures through texts and personal encounters of Jewish and Christian intellectuals While these elements can be found in earlier periods of Jewish history Ruderman and his colleagues point to an intensification of mobility the dissemination of knowledge and the blurring of boundaries in the early modern period These studies present a rich and nuanced portrait of a Jewish culture that is both a contributing member and a product of early modern Europe and the Ottoman Empire As director of the Herbert D Katz Center for Advanced Judaic Studies at the University of Pennsylvania Ruderman has fostered a community of scholars from Europe North America and Israel who work in the widest range of areas that touch on Jewish culture He has worked to make Jewish studies an essential element of mainstream humanities The essays in this volume are a testament to the haven he has fostered for scholars which has and continues to generate important works of scholarship across the entire spectrum of Jewish history

National and Transnational Paths of Latin American Jews Judit Bokser Liwerant, 2025-01-27 The book studies Jewish life in Latin America through a dynamic past present timeline It combines the national regional and transnational dimensions by analyzing central crossing axes the national within the diasporic the transnational dialectically traversing both and the national and regional dimensions developing in a global and interconnected Jewish world Delving into the dilemmas and challenges that Modernity posed to Jews this book emphasizes the practical and ideational responses it evoked For Latin American Jews this has involved moving from historical territories to new geographies bringing with them the transmigration of worldviews and ideologies that were later re signified The roots displacements embeddedness and relocation of Jewish life are explored shedding light on the richness and dilemmas of Jewish Modernity and Multiple Modernities Thus it critically analyzes membership criteria social practices and political participation underscoring how visibility and agency in the public sphere were defined in different periods and contexts through the dyad belonging and Otherness Its focus on Zionism and Mexico as a case study contributes to the field with original in depth research With Diaspora globalization and transnationalism as an analytical framework the book offers a unique and compelling insight into social and communal change and the multiple interactions of the contemporary Jewish world sparking the curiosity and engagement of the academic audience and interested public

Metropolitan Jews Lila Corwin Berman, 2015-05-06 In this provocative urban history Lila Corwin Berman considers the role that Detroit s Jews have played in the city s well known narratives of migration and decline Like other Detroiters in the 1960s and 1970s Jews left the city for the suburbs in large numbers But Berman makes the case that they nevertheless

constituted themselves as urban people and she shows how complex spatial and political relationships existed within the greater metropolitan region By insisting on the existence and influence of a metropolitan consciousness Berman reveals the complexity and contingency of what did and didn't change as regions expanded in the postwar era

At Home in Exile
Alan Wolfe, 2015-10-27 An eloquent controversial argument that says for the first time in their long history Jews are free to live in a Jewish state or lead secure and productive lives outside it Since the beginnings of Zionism in the twentieth century many Jewish thinkers have considered it close to heresy to validate life in the Diaspora Jews in Europe and America faced a life of pointless struggle and futile suffering of ambivalence confusion and eternal impotence as one early Zionist philosopher wrote echoing a widespread and vehement disdain for Jews living outside Israel This thinking in a more understated but still pernicious form continues to the present the Holocaust tried to kill all of us many Jews believe and only statehood offers safety But what if the Diaspora is a blessing in disguise In *At Home in Exile* renowned scholar and public intellectual Alan Wolfe writing for the first time about his Jewish heritage makes an impassioned eloquent and controversial argument that Jews should take pride in their Diasporic tradition It is true that Jews have experienced more than their fair share of discrimination and destruction in exile and there can be no doubt that anti-Semitism persists throughout the world and often rears its ugly head Yet for the first time in history Wolfe shows it is possible for Jews to lead vibrant successful and above all else secure lives in states in which they are a minority Drawing on centuries of Jewish thinking and writing from Maimonides to Philip Roth David Ben-Gurion to Hannah Arendt Wolfe makes a compelling case that life in the Diaspora can be good for the Jews no matter where they live Israel very much included as well as for the non-Jews with whom they live Israel once again included Not only can the Diaspora offer Jews the opportunity to reach a deep appreciation of pluralism and a commitment to fighting prejudice but in an era of rising inequalities and global instability the whole world can benefit from Jews' passion for justice and human dignity Wolfe moves beyond the usual polemical arguments and celebrates a universalistic Judaism that is desperately needed if Israel is to survive Turning our attention away from the Jewish state where half of world Jewry lives toward the pluralistic and vibrant places the other half have made their home *At Home in Exile* is an inspiring call for a Judaism that isn't defensive and insecure but is instead open and inquiring

Choice, 1999

The Cambridge History of Judaism: Volume 7, The Early Modern World, 1500-1815 Jonathan Karp, Adam Sutcliffe, 2017-11-30 This seventh volume of *The Cambridge History of Judaism* provides an authoritative and detailed overview of early modern Jewish history from 1500 to 1815 The essays written by an international team of scholars situate the Jewish experience in relation to the multiple political intellectual and cultural currents of the period They also explore and problematize the modernization of world Jewry over this period from a global perspective covering Jews in the Islamic world and in the Americas as well as in Europe with many chapters straddling the conventional lines of division between Sephardic Ashkenazic and Mizrahi history The most up-to-date comprehensive and authoritative work in this field currently

available this volume will serve as an essential reference tool and ideal point of entry for advanced students and scholars of early modern Jewish history

The Jews in the Modern Age John Efron, 2025-06-23 Providing a broad as well as a pointillist overview of modern Jewish history on a global scale from the eighteenth century to the present day this book analyzes how the Jewish people have been dramatically transformed by the forces of social economic political technological and demographic change Now in a new edition as a split volume this second volume of a comprehensive history of the Jews includes topics such as the impact on Jewish society of the Enlightenment as well as its Jewish equivalent the Haskalah religious innovations in eastern and central Europe the processes of emancipation and Jewish acculturation the modern economic history of the Jewish people which includes their embourgeoisement in central and western Europe and the growth of a giant Jewish proletariat in eastern Europe the emergence of an antisemitic politics that sought to roll back Jewish gains and the variety of Jewish responses to those illiberal forces especially in the form of vibrant Jewish political cultures among them Zionism socialism and mass migration Middle Eastern Jewish communities were likewise impacted by the forces of modernity in ways particular to them and that history is addressed as is the emergence and consolidation of the state of Israel in the wake of the Holocaust and the dissolution of Jewish communities across the Muslim world Currently illiberal forces are again on the march from both the right and the left helping to foster a global upsurge of antisemitic violence and online hate The book is useful not just for those interested in the Jews themselves but also for readers open to learning about global history from the vantage point of an ethnic minority deeply impacted by modernity both its blessings as well as its horrors

2004, **Библиотека итало-еврейская** Shlomo Simonsohn, Manuela M. Consonni, 2007 *Juden in den spätmittelalterlichen Städten des Reichs* Hans-Jörg Gilomen, 2009 *Historisches Bewusstsein im jüdischen Kontext* Klaus Hödl, 2004

Broadening Jewish History Todd M. Endelman, 2010-12-01 Key themes and issues relevant to writing the social history of the Jews in the modern period are brought to the fore here in a way that is accessible both to professional historians and to educated readers with an interest in Jewish history Some of the articles are programmatic and argumentative others are case studies Together they create a strong coherent volume that demonstrates the advantages of the social historical perspective as a tool for interpreting the Jewish world

The American Bibliography of Slavic and East European Studies for 1994 Patt Leonard, Rebecca Routh, 1997-05-31 This text provides a source of citations to North American scholarships relating specifically to the area of Eastern Europe and the former Soviet Union It indexes fields of scholarship such as the humanities arts technology and life sciences and all kinds of scholarship such as PhDs

Subject Guide to Books in Print, 1991

Poles and Jews Jennifer Stark-Blumenthal, 2024-10-15 Nationalism's global resurgence has upended societies With the rise of the Polish nationalist Law and Justice PiS party and American Jewry's swift reaction to its law punishing people who allege Polish complicity in Holocaust crimes both sides have revived old stereotypes Stark Blumenthal argues that American Jews' disgust with Polish nationalism ought to be checked by America's centuries old

embrace of white supremacy Poles and Jews A Call for Myth Reconstruction confronts both the anti Polonism deeply embedded in the American Jewish community and Poland s enduring relationship with antisemitism Armed with two decades of research and in depth interviews with scholars community leaders and laity in Poland and the U S Stark Blumenthal dispels myths and considers new approaches to this relationship **1993** Patt Leonard, Rebecca Routh, 1996 Journal articles books book chapters book reviews dissertations and selected government publications on East Central Europe and the former Soviet Union published in the United States and Canada Il ghetto di Roma nel Cinquecento Kenneth Stow, 2015-04-22T00:00:00+02:00 Nel luglio 1555 con la bolla Cum nimis absurdum papa Paolo IV limit i diritti della comunit ebraica dello Stato della Chiesa e impose l istituzione del ghetto Da quel momento in poi gli ebrei a Roma avrebbero dovuto vivere in una o pi strade contigue separate dalle abitazioni dei cristiani Questa imposizione fu accompagnata da varie clausole quali il divieto di avere servit cristiana la possibilit di commercio solo di stracci e vestiti usati e l obbligo di portare il cappello o il fazzoletto giallo per uomini e donne Lo scopo primario del ghetto doveva essere quello di accelerare la conversione degli ebrei e la dissoluzione della loro cultura ma come qui mostra Kenneth Stow uno dei massimi esperti di storia degli ebrei italiani gi prima del 1555 gli ebrei romani avevano sviluppato modelli di comportamento individuali e comunitari in grado di poterli sostenere anche nei periodi pi duri Dopo la creazione del ghetto riuscirono a rafforzare ulteriormente le proprie strategie di acculturazione e a sviluppare quindi una microcultura che ne salvaguard l identit attraverso i secoli Grazie ad un sapiente gioco delle parti gli ebrei romani misero in scena un teatro sociale in grado di farli sopravvivere restando ebrei e romani all interno di un ambiente cristiano che le gerarchie ecclesiastiche avrebbero voluto dominante e oppressivo

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