



From Enmity To Equality

Zoli Filotas



From Enmity To Equality:

Democracy and Possessive Individualism Joseph H. Carens, 1993-09-14 C B Macpherson was one of the leading political theorists in North America and perhaps the most influential voice on the left for a view of liberal democracy that was simultaneously sympathetic to its aspirations and critical of its achievements His work provides the contributors to this volume with a common starting point from which to reflect upon the possibilities for critical perspectives on liberal democracy in light of the demise of its Marxist rival The volume as a whole addresses the following questions What if anything remains valid in previous left critiques of liberal democracy including Marxist critiques And what new critical and constructive alternatives can the left offer to challenge the status quo The contributors to this volume from both the Anglo American and Continental traditions include Joseph Carens William Connolly Virginia Held John Keane Ernesto Laclau William Leiss Jane Mansbridge Louise Marcolin Lacoste Mihailo Markovic Chantal Mouffe Nancy Rosenblum and James Tully

Politics As Friendship Horst Hutter, 1979-02-12 Hutter's study explores the origins of classical conceptions of politics in the theory and practice of friendship in ancient Greece It analyzes ancient Greek society as one in which political space was organized in terms of the metaphor of friendship Tracing the importance of male friendship groupings in Greek society and comparing them to similar formations in primitive societies known to us through anthropological data it shows how political processes were conceived as friendship processes and demonstrates how important friendship groupings were for these processes Greek political philosophies are seen as universalizations of the principles of friendship Hutter shows to what extent Platonism and Aristotelianism as well as Stoicism received their inspiration from the practice of friendship In particular the theory and practice of Greek democracy are seen to be derived from the principles of friendship Finally the book shows the application of Greek theories of friendship to Roman society by Cicero Noting the differences and similarities between Greece and Rome it explores the redefinition that the theory of friendship underwent when applied to the Roman context The concluding chapter briefly discusses the role of friendship in mass society and its politics *Aristotle on Political Enmity and Disease* Kostas Kalimtzis, 2000-11-02 Explores Aristotle's theory of the causes that give rise to stasis civic disorder and provides an original and systematic account of his understanding of political justice and friendship

Aristotle and the Ethics of Difference, Friendship, and Equality Zoli Filotas, 2021-08-12 Connecting several strands of Aristotle's thought Zoli Filotas sheds light on one of the axioms of Aristotle's ethics and political philosophy that every community has a ruler and demonstrates its relevance to his ideas on personal relationships Aristotle and the Ethics of Difference Friendship and Equality reveals a pluralistic theory of rule in Aristotle's thought tracing it through his corpus and situating it in a discussion among such figures as Gorgias Xenophon and Plato Considering the similarities and differences among various forms of rule Filotas shows that for Aristotle even virtuous friends must exercise a version of rule akin to that of slaveholders He also explores why Aristotle distinguishes the hierarchical rule over women from both the mastery of slaves

and the political rule exercised by free and equal citizens In doing so he argues that natural and social differences among human beings play a complex and troubling role in Aristotle s reasoning Illuminating and thought provoking this book reveals Aristotle s ambivalence about political relations and the equal treatment they involve and offers an engaging inquiry into how he understood the common structures of human relationships **Law, Violence, and Community in Classical Athens**

David Cohen,1995-10-05 Using comparative anthropological and historical perspectives this analysis of the legal regulation of violence in Athenian society challenges traditional accounts of the development of the legal process It examines theories of social conflict and the rule of law as well as actual litigation *Equal Protection* David L. Hudson Jr.,2018-06-08 This book

uses primary sources to closely examine the Equal Protection Clause of the Fourteenth Amendment and to show how legal interpretations of it have had a profound impact on American life as we know it The Fourteenth Amendment addresses many aspects of American citizenship including the rights of citizens The most commonly used and frequently litigated phrase in the amendment is equal protection of the laws This phrase has figured prominently in a plethora of landmark cases in U S history dealing with a variety of issues including Brown v Board of Education racial discrimination Roe v Wade reproductive rights Bush v Gore election recounts Reed v Reed gender discrimination University of California v Bakke racial quotas in college admissions and Obergefell v Hodges gay marriage This book closely examines the history and development of the Equal Protection Clause and details the many ways in which it has shaped U S history Selections show how the equal protection clause came into being in the post Civil War era feature seminal Supreme Court decisions on the nature and extent of applications of the equal protection clause in American life and law through the years and include documents that consider the impact that the equal protection clause has had and may have on American society in the 21st century **The**

Logic of Leviathan David P. Gauthier,1969 Oxford Scholarly Classics brings together a number of great academic works from the archives of Oxford University Press Reissued in a uniform series design they will enable libraries scholars and students to gain fresh access to some of the finest scholarship of the last century **Liberty, Equality, Fraternity**

Besant,1882 **The Restorative Justice Ritual** Lindsey Pointer,2020-12-23 Restorative justice is an innovative approach to responding to crime and conflict that shifts the focus away from laws and punishment to instead consider the harm caused and what is needed to repair that harm and make things right Interest in restorative justice is rapidly expanding with new applications continuously emerging around the world The restorative philosophy and conference process have shown great promise in providing a justice response that heals individuals and strengthens the community Still a few key questions remain unanswered First how is the personal and relational transformation apparent in the restorative justice process achieved What can be done to safeguard and enhance that effectiveness Second can restorative justice satisfy the wider public s need for a reaffirmation of communal norms following a crime particularly in comparison to the criminal trial And finally given its primary focus on making amends at an interpersonal level does restorative justice routinely fail to address

larger structural injustices This book engages with these three critical questions through an understanding of restorative justice as a ritual It proffers three dominant ritual functions related to the performance of justice the normative the transformative and the proleptic Two justice rituals namely the criminal trial and the restorative justice conference are examined through this framework in order to understand how each process fulfills or fails to fulfill the multifaceted human need for justice The book will be of interest to students academics and practitioners working in the areas of Restorative Justice Criminal Law and Criminology A.W. Pink's Studies In The Scriptures - 1922-23, Volume 1 of 17 Arthur W Pink,2001-09 **The Unequal Unyoked, and the Equal Yoked, Etc. [An Attack on the Church of England.]** Peter PRICE (of the Society of Friends.),1683 *On Reconciliation and Communion with God. Being the substance of a sermon preached at the New Chapel, Dagger-Lane, at Kingston-upon-Hull* Samuel BARNARD (Dissenting Minister.),1789 A Plea for Religion and the Sacred Writings David Simpson,1832 *The Guardian Genius of the Federal Union* Thomas Branagan,Julius R. Ames,1839 **A Plea for Religion and the Sacred Writings ... Tenth edition** David SIMPSON (Minister of Christ Church, Macclesfield.),1823 **The Guardian Genius of the Federal Union** Thomas Branagan,2025-08-03 Reprint of the original first published in 1839 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage *The Beauties of Philanthropy* Thomas Branagan,1839 *Arabic-English Dictionary* William Thomson Wortabet,1888 Reading the American Past: Volume II: From 1865 Michael P. Johnson,2012-01-05 With five carefully selected documents per chapter this two volume primary source reader presents a wide range of documents representing political social and cultural history in a manageable accessible way Thirty two new documents infuse the collection with the voices of an even wider range of historical actors Expertly edited by Michael P Johnson one of the authors of The American Promise the readings can be used to spark discussion in any classroom and fit into any syllabus Headnotes and discussion questions help students approach the documents and comparative questions encourage students to make connections across documents Reading the American Past is FREE when packaged with The American Promise The American Promise A Compact History and Understanding the American Promise For more information on the reader or on package ISBNs please contact your local sales representative or click here *Picatrix* ,2019-01-10 A manual for constructing talismans mixing magical compounds summoning planetary spirits and determining astrological conditions Picatrix is a cornerstone of Western esotericism It offers important insights not only into occult practices and beliefs but also into the transmission of magical ideas from antiquity to the present Dan Attrell and David Porreca s English translation opens the world of this vital medieval treatise to modern day scholars and lay readers The original text Gh yat al ak m was compiled in Arabic from over two hundred sources in the latter half of the tenth century It was translated into Castilian Spanish in the mid thirteenth century and shortly thereafter into Latin Based on David Pingree s edition of the Latin

text this translation captures the spirit of Picatrix's role in the European tradition In the world of Picatrix we see a seamless integration of practical magic earnest piety and traditional philosophy The detailed introduction considers the text's reception through multiple iterations and includes an enlightening statistical breakdown of the rituals described in the book Framed by extensive research on the ancient and medieval context that gave rise to the Latin version of the text this translation of Picatrix will be an indispensable volume for students and scholars of the history of science magic and religion and will fascinate anyone interested in the occult

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