

FROM CAUSE TO CAUSATION

A Peircean Perspective

MENNO HULSWIT

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From Cause To Causation A Peircean Perspective

B Lingard



From Cause To Causation A Peircean Perspective:

From Cause to Causation M. Hulswit, 2012-12-06 From Cause to Causation presents both a critical analysis of C S Peirce's conception of causation and a novel approach to causation based upon the semeiotic of Peirce. The book begins with a review of the history of causation and with a critical discussion of contemporary theories of the concept of cause. The author uncovers a number of inadequacies in the received views of causation and discusses their historical roots. He makes a distinction between causality which is the relation between cause and effect and causation which is the production of a certain effect. He argues that by focusing on causality the contemporary theories fatally neglect the more fundamental problem of causation. The author successively discusses Peirce's theories of final causation, natural classes, semeiotic and semeiotic causation. Finally, he uses Peirce's semeiotic to develop a new approach to causation which relates causation to our experience of signs.

Macroevolution, Contingency, and Divine Activity Bradford McCall, 2023-10-27 What are the things that God values in the creative process? How does one define God's activity in such a world? How is God's involvement different from a contingent what this author labels contingentist instance? Why do we need a God idea at all? Herein Bradford McCall addresses how divine omnipotent love works with and within a contingentist i.e. radically contingent evolutionary theory and worldview. Within the course of this project he reaches a via media between the somewhat radical formalist position of Simon Conway Morris and the veritably radical contingent position of Stephen Jay Gould. But how is the contingentist omnipotent and uncontrolling love of God understood as purposeful? McCall argues in detail that there in fact is some sort of purposiveness that is nevertheless working in a chastened Gouldian position and he distinguishes between contingency and veritable divine involvement. He contends that God does not insist upon a particular outcome but merely allows propensities to work themselves out. God omnipotently loves the population of the natural world into greater forms of complexity, relationality and beauty in varied and multifarious forms along with the extension of diversity.

A Modern Relation of Theology and Science Assisted by Emergence and Kenosis Bradford McCall, 2018-02-28 How should we attempt to understand the relationship between theology and science in the twenty-first century? In this book I will attempt to answer this question by examining several previous attempts to classify this relationship. I also develop my personal view of the relation thereafter discussing some Catholic contributions to this project and then revisit some of my previously published material highlighting the role of panentheism therein and noting an emergent implication from the literature: the resultant possibilities for God: an implication that creates space for a broadly relational perspective of the process of emergence. These movements allow me to argue that kenosis and emergence can add to the discussion of understanding the theology and science relationship. Herein I advocate a monistic process-based view of the overlapping relationship between theology and science.

Evolution Bradford McCall, 2020-07-15 Should we attempt to understand macro-evolutionary biology in the twenty-first century as secular or sacred? This book will attempt to answer this question by exploring the secular evolutionary

worldview the author's view of kenotic causation Whitehead's views on chance Derrida's views on non human animals a statement upon the God of chance and purpose Augustine's various theologies of creation a decidedly non dualistic macro evolution a provocative thesis regarding evolutionary Christology the connection between kenosis and emergence and an explication of both Anders Nygren and Thomas Jay Oord's views of love in the contemporary environ It also develops the author's personal view regarding necessary kenotically donated and self giving love and argues that kenosis and emergence can add to the discussion of understanding the theology science love symbiosis It advocates and explicates herein a monistic process based view of the overlapping relationship between theology and science Emergence Mariusz

Tabaczek,2019-07-25 Over the last several decades the theories of emergence and downward causation have become arguably the most popular conceptual tools in scientific and philosophical attempts to explain the nature and character of global organization observed in various biological phenomena from individual cell organization to ecological systems The theory of emergence acknowledges the reality of layered strata or levels of systems which are consequences of the appearance of an interacting range of novel qualities A closer analysis of emergentism however reveals a number of philosophical problems facing this theory In *Emergence* Mariusz Tabaczek offers a thorough analysis of these problems and a constructive proposal of a new metaphysical foundation for both the classic downward causation based and the new dynamical depth accounts of emergence theory developed by Terrence Deacon Tabaczek suggests ways in which both theoretical models of emergentism can be grounded in the classical and the new dispositionalist versions of Aristotelianism This book will have an eager audience in metaphysicians working both in the analytic and the Thomistic traditions as well as philosophers of science and biology interested in emergence theory and causation **Biosemiotics** Marcello Barbieri,2007

This book presents contexts and associations of the semiotic view in biology by making a short review of the history of the trends and ideas of biosemiotics or semiotic biology in parallel with theoretical biology Biosemiotics can be defined as the science of signs in living systems A principal and distinctive characteristic of semiotic biology lies in the understanding that in living entities do not interact like mechanical bodies but rather as messages the pieces of text This means that the whole determinism is of another type **Peirce and Biosemiotics** Vinicius Romanini,Eliseo Fernández,2014-03-25 This volume

discusses the importance of Peirce's philosophy and theory of signs to the development of Biosemiotics the science that studies the deep interrelation between meaning and life Peirce considered semeiotic as a general logic part of a complex architectonic philosophy that includes mathematics phenomenology and a theory of reality The authors are Peirce scholars biologists philosophers and semioticians united by an interdisciplinary endeavor to understand the mysteries of the origin of life and its related phenomena such as consciousness perception representation and communication Sufficient Reason

Daniel W. Bromley,2010-12-16 In the standard analysis of economic institutions which include social conventions the working rules of an economy and entitlement regimes property relations economists invoke the same theories they use when

analyzing individual behavior In this profoundly innovative book Daniel Bromley challenges these theories arguing instead for volitional pragmatism as a plausible way of thinking about the evolution of economic institutions Economies are always in the process of becoming Here is a theory of how they become Bromley argues that standard economic accounts see institutions as mere constraints on otherwise autonomous individual action Some approaches to institutional economics particularly the new institutional economics suggest that economic institutions emerge spontaneously from the voluntary interaction of economic agents as they go about pursuing their best advantage He suggests that this approach misses the central fact that economic institutions are the explicit and intended result of authoritative agents legislators judges administrative officers heads of states village leaders who volitionally decide upon working rules and entitlement regimes whose very purpose is to induce behaviors and hence plausible outcomes that constitute the sufficient reasons for the institutional arrangements they create Bromley s approach avoids the prescriptive consequentialism of contemporary economics and asks instead that we see these emergent and evolving institutions as the reasons for the individual and aggregate behavior their very adoption anticipates These hoped for outcomes comprise sufficient reasons for new laws judicial decrees and administrative rulings which then become instrumental to the realization of desired individual behaviors and thus aggregate outcomes *Untying the Gordian Knot* Timothy E. Eastman,2020-12-10 In *Untying the Gordian Knot* Process Reality and Context Timothy E Eastman proposes a new creative synthesis the Logoi framework which is radically inclusive and incorporates both actuality and potentiality to show how the fundamental notions of process logic and relations woven with triads of input output context and quantum logical distinctions can resolve a baker s dozen of age old philosophic problems Further Eastman leverages a century of advances in quantum physics and the Relational Realism interpretation pioneered by Michael Epperson and Elias Zafiris and augmented by the independent research of Ruth Kastner and Hans Primas to resolve long standing issues in understanding quantum physics Adding to this Eastman makes use of advances in information and complex systems semiotics and process philosophy to show how multiple levels of context combined with relations including potential relations both local and local global can provide a grounding for causation emergence and physical law Finally the Logoi framework goes beyond standard ways of knowing that of context independence science and context focus arts humanities to demonstrate the inevitable role of ultimate context meaning spiritual dimension as part of a transformative ecological vision which is urgently needed in these times of human and environmental crises **The Continuum Companion to Pragmatism** Sami Pihlström,2011-06-30 The *Continuum Companion to Pragmatism* offers the definitive guide to a key area of contemporary philosophy The book covers all the fundamental questions asked by pragmatism areas that have continued to attract interest historically as well as topics that have emerged more recently as active areas of research Twelve specially commissioned essays from an international team of experts reveal where important work continues to be done in the area and most valuably the exciting new directions the field is taking The Companion explores issues pertaining to aesthetics

economics education ethics history law metaphysics politics race religion science and technology language and social theory Featuring a series of indispensable research tools including an A to Z of key terms and concepts a chronology a detailed list of resources and a fully annotated bibliography this is the essential reference tool for anyone working in contemporary pragmatism or modern American philosophy more generally **The Bloomsbury Companion to Pragmatism** Sami Pihlström, 2015-05-21 Pragmatism provides not just a theoretical perspective on science and inquiry but ways of being in the world of knowing the reality we inhabit Approaching this philosophical tradition as a diverse set of philosophies that it is The Bloomsbury Companion to Pragmatism introduces many of the ideas and debates at the centre of the field today Focusing on issues in 12 different subject areas this up to date companion covers current research in aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Supported by an introduction to research methods and problems as well as a guide to past and future directions in the field the chapters are also enhanced by a glossary research guide and an annotated bibliography For anyone working in contemporary pragmatism or modern American philosophy more generally this companion provides a practical means of navigating what can sometimes feel like a disparate field Showing where important work continues to be done the tensions that exist and most valuably the exciting new directions the field is taking The Bloomsbury Companion to Pragmatism expands our understanding of the role of pragmatism in 21st century philosophy *Grounding in Medieval Philosophy* Calvin G. Normore, Stephan Schmid, 2024-05-09 This book offers a selection of 13 case studies on how the notion of grounding helps illuminate philosophical discussions of our past with a special focus on debates of the Middle Ages It thereby makes not only the case that the notion of grounding which has become so widely debated in analytic metaphysics has a long and venerable tradition but also shows that this tradition has a lot to teach to contemporary philosophers of grounding This is because the historical authors discussed in this volume that is Aristotle Fazang Boethius Avicenna Abelard Aquinas Scotus Ockham Buridan Suarez Leibniz and others suggested different types of non efficient causal explanations which are to be carefully distinguished This volume illustrates how philosophy and history of philosophy can be mutually illuminating by showing that the terminology developed in the contemporary debate about grounding can help reconstruct philosophical discussions from Antiquity up to the Early Modern Period and that these very discussions enrich and in part challenge the contemporary debate about grounding In this vein it is an important reading for everyone interested in the history of grounding and the philosophical insights that this history might have left to us *Evolution's Purpose* Steve McIntosh, 2012-10 Presents the author's view of the scientific story of our evolutionary origins to show how evolution's progressive generation of emergent value reveals a larger purpose within the process He demonstrates how this purpose can be felt within each of us as the evolutionary impulse to make things better to grow toward ever widening realizations of beauty truth and goodness Provided by publisher **Thought-Contents** Steven E. Boër, 2006-11-23 According to our commonsense view of the matter beliefs desires

intentions and the like are special kinds of internal states the possession of which by a given creature potentially explains its behavior and otherwise renders the creature intelligible to us So called folk psychology provides us with a rough and ready network of counterfactuals delimiting the role supposedly played by these internal states vis perceptual input inference and behavioral output in a normal member of our species The exact empirical details of this network do not matter here for we are not undertaking further refinement or systematization of the relevant counterfactuals Instead our topic is the ontological analysis of the internal states that occupy the nodes of this complex network and the bearing of that analysis on the truth conditions of the sentences we use to ascribe beliefs and related states The relevant counterfactuals canonically describe particular belief desire and intention states as states of believing desiring and intending that such a such The use of infinitival clauses to describe desires and intentions is not really an exception for desiring or intending to do A or to be F is just having a self regarding desire or intention that oneself does A or that oneself is F By the lights of our commonsense psychology then to be in a particular belief desire or intention state is to bear the corresponding attitudinal relation believing desiring or intending to a certain content

Grappling with the Chronology of the Genesis Flood Dr. Andrew A. Snelling, Dr. Steven W. Boyd, 2014-08-04 Understand this highly debated flash point for scientific debate academic criticism and common confusion with this unique presentation Delve into the technical aspects of the chronology historicity and significance of understanding this landmark event including what we can learn from the Hebrew words used to describe it Examine the numerous geological geophysical and paleontological indications pointing to the reality and global scope of the Flood Learn how and why the authors exhaustive research began putting forth objectives criticisms they would address and identifying obstacles to be resolved The Flood as described in the Book of Genesis not only shaped the global landscape it is an event that literally forms our understanding of early biblical history Now an experienced team of scientists and theologians has written a definitive account of the Genesis Flood with detailed research into the original biblical text and evidences unlocked by modern science and study Often recounted and discounted as just a myth or children s story what we find with deeper study is instead a cataclysmic event one that truly wiped out life on our planet with the exception of those preserved through God s plan The devastation the Genesis Flood wreaked upon a rebellious world remains an important part of the biblical narrative we should understand for what it was a divine act of judgment on a sin immersed world

Shifting Concepts Teresa Marques, Åsa Wikforss, 2020 This volume brings together leading philosophers and psychologists to present novel accounts of concepts communication and conceptual change and variability with the aim to advance the interdisciplinary debate on the role of concepts in categorizing reasoning and social interaction

Charles Sanders Peirce in His Own Words Torkild Thellefsen, Bent Sørensen, 2014-08-25 In 2014 Peirce will have been dead for one hundred years The book will celebrate this extraordinary prolific thinker and the relevance of his idea for semiotics communication and cognitive studies More importantly however it will provide a major statement of the current status of Peirce s work within semiotics The volume will

be a contribution to both semiotics and Peirce studies **An Amos Yong Reader** Amos Yong, 2020-05-12 Amos Yong is the most prolific pentecostal theologian to date and his published works are so many that it is difficult to find an amiable entry point into his thought An Amos Yong Reader is the first introduction to Yong's theology in his own words It brings into one volume representative samples of the broad range of Yong's scholarship including theology of religions religion and science theology and disability political theology Luke Acts and theological method Christopher A Stephenson perhaps Yong's most insightful interpreter provides an introductory essay that both orients readers to Yong's extensive theological program and identifies the most important key to understanding Yong's theology as his most neglected work Spirit Word Community a book with implications far beyond the boundaries of Pentecostalism An Amos Yong Reader provides an overview of Yong's thought and a starting point for more thorough study in any of the major themes in his expansive corpus **Semiotic**

Perspectives Sándor Hervey, 2016-11-18 First published in 1982 this book looks at a wide variety of issues concerning the vast field of study that is semiotics It begins by tracing the beginnings of modern semiotics in the works two pioneering figures Saussure and Peirce in order to present fundamental assumptions notions and distinctions which provide an essential background to the more recent developments The author then goes on to look at Behavioural Semiotics Luis Prieto's idea of l'acte sémiotique Austin's theory of Speech Acts and Searle's elaborations Barthes move away from philosophical and scientific approaches in his ideology of Socio Cultural Signification Functionalism and Axiomatic Functionalism style as a form of communication semiotics of the cinema and communicative behaviour in non human species **C.S. Peirce and the**

Nested Continua Model of Religious Interpretation Gary Slater, 2015-11-26 This study develops resources in the work of Charles S Peirce 1839-1914 for the purposes of contemporary philosophy It contextualizes Peirce's prevailing influences and provides greater context in relation to the currents of nineteenth century thought Dr Gary Slater articulates a nested continua model for theological interpretation which is indebted to Peirce's creation of Existential Graphs a system of diagrams designed to provide visual representation of the process of human reasoning He investigates how the model can be applied by looking at recent debates in historiography He deals respectively with Peter Ochs and Robert C Neville as contemporary manifestations of Peircean philosophical theology This work concludes with an assessment of the model's theological implications

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