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Friedrich Nietzsches Instinktverwandlung

Andreas Urs Sommer



Friedrich Nietzsches Instinktverwandlung:

Friedrich Nietzsches Instinktverwandlung Albert Vinzens, 1999 *Friedrich Nietzsches Naturbegriff zwischen Neuromantik und positivistischer Entzauberung* Wolfgang Jordan, 2006 *Nietzsche on Instinct and Language* João Constâncio, Maria João Mayer Branco, 2011-07-27 This volume consists of the revised and expanded versions of the papers presented at the International Conference Nietzsche On Instinct and Language held at the Universidade Nova de Lisboa Portugal in December 2009 The list of contributors includes top Nietzsche scholars like Werner Stegmaier Patrick Wotling and Scarlett Marton The volume as a whole represents a fresh look at Nietzsche's attempt to connect language to the instinctive activity of the human body Four of the papers focus on Nietzsche's early Nachlass notes and writings including The Birth of Tragedy and On Truth and Lying in a Non Moral Sense the other seven deal with his mature views on this important subject especially in Beyond Good and Evil The Gay Science and the Nachlass In focusing on how Nietzsche tries to dissolve the traditional opposition between instinct and language as well as between instinct and consciousness and instinct and reason the different papers consider from this viewpoint such Nietzschean themes as morality value the concept of philosophy dogmatism naturalization metaphor affectivity and emotion health and sickness tragedy and laughter

Nietzsches Philosophie des Unbewussten Jutta Georg, Claus Zittel, 2012-10-01 Der Band versammelt Aufsätze die die Bedeutung der Kategorie des Unbewussten für Nietzsches Philosophieren facettenreich herausarbeiten und für Analysen dilemmatischer Bestimmungen des Humanen in der Moderne fruchtbar machen Die Perspektiven der Beiträge reichen dabei von der Kritik an der Bewusstseinsphilosophie mit ihren Folgen für die Erkenntnis Moral Kultur und Religionskritik bis hin zu Fragen der Literaturtheorie Ästhetik und den psychischen Energien in den Künsten sowie zur Anthropologie den Kognitionswissenschaften Gender Studies zur Psychologie und Psychoanalyse

Sublimierung bei Freud und Scheler Kai Wübcke, 2015-02-01 Der Begriff Sublimierung ist trotz seiner populären Verbreitung ein uerst umstrittener Ausdruck sowohl innerhalb der Psychoanalyse als auch bei Kulturphilosophen und Anthropologen In psychoanalytischen Kreisen wird oft auf die soziokulturelle Bedeutung hingewiesen die mit der systematischen Einordnung des Begriffes schwierig zu vereinbaren ist Die Psychologie und philosophische Anthropologie stützt sich dabei besonders an Sigmund Freuds These dass Kultur und Geist als Triebableitungen zu sehen sind Doch nach meinem Empfinden besitzt der Begriff der Sublimierung weiterhin seine Berechtigung und vor allem eine bemerkenswerte Aktualität So steht jedes Individuum in einem stetigen Spannungsfeld von leiblichen Bedürfnissen sowie kultureller bzw sozialer Einordnung Diese beiden Realitäten können mithilfe des Sublimierungsbegriffes näher beurteilt und verbunden werden Dabei entstehen Fragen über den Zusammenhang von Trieb und Geist wie etwa ob der Leib ein antigeistiges Prinzip darstellt Diese Fragen werden in den Bereichen Psychologie Philosophie und philosophischer Anthropologie zu beantworten versucht Aus diesem Grunde soll die vorliegende Ausarbeitung den von Sigmund Freud populären psychoanalytischen Begriff der Sublimierung analysieren und neben den

Sublimierungsbegriff von Max Scheler einordnen **Friedrich Nietzsches Heimatlosigkeit** Eduard His, 2002

Kommentar zu Nietzsches "Der Fall Wagner" und "Götzen-Dämmerung" Andreas Urs Sommer, 2012-10-30 Mit der Kampfschrift *Der Fall Wagner* ist es Nietzsche nach Jahren völliger Nichtbeachtung 1888 gelungen die Aufmerksamkeit des Lesepublikums wieder zu gewinnen In der Rezeptionsgeschichte hat die radikale Kritik an Wagner eine wichtige Rolle gespielt Die *Götzen-Dämmerung* bietet Nietzsches Spätphilosophie in nuce Das Werk zeigt Nietzsche auf dem Höhepunkt seiner Schaffenskraft und führt die Experimentalphilosophie in der Praxis vor Augen *Strangers and Pilgrims on Earth* Eduardus van der Borgh, Paul van Geest, 2011-11-25 Former colleagues and students honour Prof Dr A van de Beek with contributions in this Festschrift on themes that have become central in his theology christology theology of Israel eschatology theology of the church creation theology and freedom of religion **Friedrich Nietzsches "Der Antichrist"** Andreas Urs Sommer, 2000 Slightly revised version of the author's dissertation Universitat Basel 1998 Nietzsches Problem der Rangordnung Benjamin Alberts, 2022-04-19 Gerade weil das Bestehen auf Rangordnungen in der heutigen Gesellschaft anstößig und fremd wirkt ist es lohnenswert sich ihnen mit Nietzsche neu zu stellen der sie als sein Problem bezeichnete Er richtet sie gezielt gegen die Gleichheit von der er befürchtet ihr Anspruch auf Universalität verunmögliche Individualität Anders Sein und damit auch alle Gründe Den moralischen Wert der Gleichheit kritisieren heißt nicht sich von demokratischen Grundprinzipien oder Errungenschaften zu verabschieden Geklärte Rangverhältnisse reduzieren Komplexität vereinfachen die Kommunikation machen Verhalten erwartbar und vereinfachen so die Orientierung So könnte gerade in den modernen Ausprägungen der Demokratie ein offenerer Umgang mit Rangordnungen zu ihrer Stärkung beitragen Die Nietzsche Forschung hat eine Beschäftigung mit dem Begriff bisher weitgehend vermieden Alberts schließt diese Forschungslücke Er geht persönlichen philologischen und philosophischen Anhaltspunkten für Nietzsches Denken nach und untersucht die Perspektiven die dabei auf verschiedenste Lebensbereiche wie Natur Religion Moral Wissenschaft und Interindividualität eröffnet werden

Kommentar zu Nietzsches "Jenseits von Gut und Böse" Andreas Urs Sommer, 2016-08-22 *Jenseits von Gut und Böse* ist ein Werk mit dem Nietzsche einen neuen Ton fand um so die Philosophie der Zukunft zu initiieren Es untergräbt gewohnte Gewissheiten in fundamentalphilosophischer religiöser moralischer und politischer Hinsicht Zugleich verspricht es die Perspektiven das Leben der Leser grundlegend zu verändern Signalbegriffe wie Wille zur Macht und Sklaven Moral dürfen nicht als feste Lehren missverstanden werden *Kommentar zu Nietzsches "Der Antichrist", "Ecce homo", "Dionysos-Dithyramben" und "Nietzsche contra Wagner"* Andreas Urs Sommer, 2013-04-30 Die spätesten Nachlassschriften von 1888 zeugen von immenser sprachlicher und gedanklicher Radikalisierung Der Antichrist soll die gesamte Umwerthung aller Werthe sein in *Ecce homo* betreibt Nietzsche eine Genealogie seines eigenen Denkens und eröffnet neue Dimensionen der Selbstreflexion Nietzsche contra Wagner resümiert Nietzsches schon weit zurückreichende Wagner Kritik während die Dionysos Dithyramben die Lyrik zu erneuern streben **Existentialia**, 2006 Kommentar zu Nietzsches "Menschliches,

Allzumenschliches" I Andreas Urs Sommer,2025-03-31 An der Heidelberger Akademie der Wissenschaften entsteht der erste umfassende historische und kritische Kommentar zum Werk Friedrich Nietzsches Obwohl Nietzsche zu den wirkungsmächtigsten Denkern der Moderne gehört fehlte bisher ein bergreifender Kommentar zu seinem Gesamtwerk der die philosophischen historischen und literarischen Voraussetzungen und Kontexte erschließt Für die kritische Nietzsche Forschung bildet dieser Kommentar zu Friedrich Nietzsches Werken eine unentbehrliche Grundlage Kommentar zu Nietzsches "Die fröhliche Wissenschaft" Sebastian Kaufmann,2022-06-06 Hiermit liegt der Kommentar zu Nietzsches Werk Die fröhliche Wissenschaft vor das 1882 in erster und 1887 in stark erweiterter zweiter Auflage mit dem neuen Untertitel *la gaya scienza* erschienen ist Die fröhliche Wissenschaft gehört zu Nietzsches bekanntesten Schriften und gilt als besonders ausgewogenes Werk G Colli *Reiz und Sporn des Gegensatzes* Ingo Christians,2002 Differente Plausibilitäten Ekaterina Poljakova,2013-10-29 Das Buch bringt die unausgesprochenen philosophischen Prämissen Plausibilitäten herausragender deutscher und russischer Denker in einen Dialog miteinander Im Mittelpunkt steht Nietzsche der im russischen Denken eine Alternative zu den Grundvoraussetzungen der europäischen Moralphilosophie gesehen hat Die Untersuchung mündet in die Analyse seines Werks Der Antichrist in dem alle vier philosophischen Perspektiven aufeinanderstoßen Rhythmus beim frühen Nietzsche Friederike Felicitas Günther,2008-11-06 Im Frühwerk Nietzsches kann das Phänomen Rhythmus als eine anthropologische Technik verstanden werden sthetischen Strukturen unter den Bedingungen der Zeitlichkeit Dauer zu verschaffen Wenn Nietzsche die Erscheinungsformen antiker und moderner Kultur veranschaulicht und kritisiert so ist es der Leitfaden des Rhythmus anhand dessen er ihre jeweilige kulturelle Kompetenz beurteilt den Menschen als temporales Wesen im und gegen den Fluss der Zeit zu behaupten Dabei zeigt sich dass Nietzsche Antike und Gegenwart von ihren spezifischen Ausgangsbedingungen her grundlegend unterscheidet und anhand dieser Gegenüberstellung seine Kritik der zeitgenössischen Anthropologie Wissenschaft und sthetik profiliert In zwei Schritten einem ersten Kapitel zu Nietzsches Sichtweise der antiken Rhythmik und einem zweiten zu seinem Blick auf rhythmische Erscheinungsformen zeitgenössischer Kultur unternimmt es die vorliegende Studie seine sthetische Anthropologie des Rhythmus im Spannungsfeld von Antikerezeption und Modernekritik zu entfalten **Die Sprache der Physis** Franz Fromholzer,2025-02-19 Noch nicht entdeckt Friedrich Nietzsche als höchst origineller Theatertheoretiker der auch das philosophische Denken als Bühnensprache entlarvt Nietzsche der Apologet der griechischen Tragödie und abtrünnige Wagnerianer ist als höchst origineller Theatertheoretiker noch gar nicht entdeckt Gegen die Dekadenz der Zeit zielt Nietzsche auf eine Befreiung der menschlichen Physis von Bedeutungszuschreibungen und Sinnproduktion Im Zirkus und in der Commedia dell'arte im Karneval und in mittelalterlichen Narrenfesten zeigt der Kulturkritiker Nietzsche Möglichkeiten auf das schöpferische Potential der Physis freizusetzen Das philosophische Denken verführt selbst theatral und bringt den Denker als Possenreißer und Hanswurst aber auch als Caesar und Erläuterer zur Erscheinung Letztlich schließt Nietzsche so auch den machtanalytischen Blick für die großen

Schauspielerinnen und Schauspieler seiner Zeit von Sarah Bernhardt bis hin zu Napoleon **"Vernatürlichung"** Andrea Christian Bertino, 2011-09-29 Herder und Nietzsche werden bis heute oft nicht als ernstzunehmende Philosophen wahrgenommen. Ihr bewusst nicht systematisches Denken lässt sie vorgeblich als bloße Schriftsteller, Dichter, Prediger, Moralisten erscheinen und von ihnen keinen maßgeblichen Beitrag zur philosophischen Forschung erwarten. Inzwischen hat sich das Selbstverständnis des Philosophierens geändert und zu dieser Änderung haben sie wie diese Arbeit zeigt maßgeblich beigetragen. Sie haben die Philosophie selbst aufgrund ihrer natürlichen, moralischen und religiösen Bindungen skeptisch in Frage gestellt. Sie beschreiben den Menschen von Grund auf neu vom natürlichen Ursprung seiner Sprache her, so dass sein Denken nicht auf eine rein geistige Operation reduziert werden kann. Wo Herder noch von religiösem Vertrauen getragen ist, bezieht Nietzsche in seine Genealogisierung auch das genealogisierende Subjekt mit ein. Beide Herder und Nietzsche verstehen die Wahrheit pragmatisch. Pragmatisch ist auch ihre Betrachtung der Historie, die dem Leben dienen soll. Wie sie das kann hängt von der Reflexion darüber ab, wie der Mensch die Kultur, die Geschichte und die Gesellschaft bestimmt werden, um Orientierung geben zu können. Herder und Nietzsche machen misstrauisch gegen Ideologien und Prophezeiungen. Will Herder nach den aufklärerischen rationalistischen Verunsicherungen wieder Mut zum christlichen Glauben machen, so kann in der Dialektik der Aufklärung nach Nietzsche das Individuum letztlich Sicherheit nur aus sich selbst gewinnen.

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