



From Arab Poet
to Muslim Saint
Ibn al-Fāriḍ, His Verse, and His Shrine

Th. Emil Homerin

From Arab Poet To Muslim Saint Ibn Alfarid His Verse And His Shrine

EMIL. HOMERLIN



From Arab Poet To Muslim Saint Ibn Alfarid His Verse And His Shrine:

From Arab Poet to Muslim Saint Th. Emil Homerin, 1994 *FROM ARAB POET TO MUSLIM SAINT* EMIL. HOMERLIN, 2002 Passion Before Me, My Fate Behind Th. Emil Homerin, 2011-12-01 Umar Ibn al F ri 1181 1235 author of two classic works the Wine Ode and the Poem of the Sufi Way is considered the greatest Sufi poet to write in Arabic In this study these and other poems by Ibn al F ri are considered within the context of Islamic mysticism Arabic literature and Sufi poetry Th Emil Homerin uncovers the literary and religious intent of these poems and their aesthetic and mystical content showing them to be a type of meditative poetry Indeed Ibn al F ri often alludes to the Sufi practice of recollection or meditation on God to evoke a view of existence in which the seeker may be transformed by an epiphany of love revealing an intimate relationship to the divine beloved Homerin provides elegant translations and close readings of Ibn al F ri s poetry highlighting the beauty of his verse its moods meanings and significance within Islamic mysticism and Arabic poetry where Ibn al F ri is still known as the Sultan of the Lovers **From Arab Poet to Muslim Saint** Th. Emil Homerin, 1994 *The Masnavi, Book Two* Jalal al-Din Rumi, 2008-07-10 Book Two of Rumi s Masnavi is concerned with the challenges facing the follower of Sufi enlightenment It interweaves stories and homilies in order to instruct followers of Rumi the great thirteenth century Muslim mystic Jawid Mojaddedi s sparkling new verse translation follows his prize winning edition of Book One *Early Islamic Mysticism* Michael Anthony Sells, 1996 This volume makes available and accessible the writings of the crucial early period of Islamic mysticism during which Sufism developed as one of the world s major mystical traditions The texts are accompanied by commentary on their historical literary and philosophical context **Key Themes for the Study of Islam** Jamal J. Elias, 2014-10-01 Key Themes for the Study of Islam examines the central themes and concepts indispensable to an informed understanding of Islamic religion and society From Gender and History to Prayer and Prophecy each authoritative chapter focuses on a single aspect of the religion and presents a critical discussion written by a world expert in that field Exposing as false the idea that Islam and Muslims are incomprehensible to Western culture this book will become the first choice for students and experts in religion from disparate fields who wish to know how Islam relates to vital concepts in religion and society today Windows on the House of Islam John Renard, 1998-06-18 This volume and its companion John Renard s 1996 book SEVEN DOORS TO ISLAM together integrate a wide range of Islamic literary and visual forms offering a superb introduction to the primary religious sources as well as a general understanding of Islamic spirituality and culture 66 illustrations 1 map The Exoteric Ahmad Ibn Idrīs Knut Vikør, Bernard O'Kane, R.S. O'Fahey, Bernd Radtke, 2021-07-26 The Moroccan mystic and theologian A mad b Idr s 1749 1837 was one of the most dynamic personalities in the Islamic world of the 19th century Through his teachings and the activity of his students important Sufi orders were founded which exerted wide ranging social and political influence orders such as the San siyya in Libya and the Khatmiyya in the Sudan To date publications dealing with him have especially focused on his biography and

particular aspects of his mystical doctrines In the present work an Arabic edition and translation with commentary of two texts are made available which throw light on Ibn Idr s attitude towards the religious dogmatic questions of his day and age The first text *Ris lat al Radd al ahl al ra y* provides information about Ibn Idr s relation to the Islamic schools of jurisprudence in particular his position regarding the *ijtih d taql d* debate which was so significant in the 18th and 19th centuries Like many similarly minded scholars of his time A mad b Idr s categorically rejects the authority of the established schools of jurisprudence and favors instead the application of personal methods in deriving a legal judgement The second text presented here is a vivid report by one of his students describing a debate which Ibn Idr s at an advanced age entered into with a Wahh b theologian in the Yemenite city of saby in 1832 The text makes clear with regard to which points Ibn Idr s hoped to establish agreement with the Wahh b s and where it was not possible to reach any mutual understanding The introduction of the present book examines the tumultuous political circumstances in which both Arabic texts were composed and sketches the larger cultural and intellectual context which shaped Ibn Idr s world of ideas

The Masnavi, Book One

Jalal al-Din Rumi,2008-07-10 Rumi s Masnavi is widely recognised as the greatest Sufi poem ever written and has often been called the Koran in Persian This updated translation of the classic work remains faithful to the original text and also includes notes for readers who are new to Rumi

Dreams and Visions in the World of Islam Elizabeth Sirriyeh,2015-01-28 People in Western societies have long been interested in their dreams and what they mean However few non Muslims in the West are likely to seek interpretation of those dreams to help them make life changing decisions In the Islamic world the situation is quite different Dreaming and the import of visions are here of enormous significance to the degree that many Muslims believe that in their dreams they are receiving divine guidance for example on whether or not to accept a marriage proposal or a new job opportunity In her authoritative new book Elizabeth Sirriyeh offers the first concerted history of the rise of dream interpretation in Islamic culture from medieval times to the present Central to the book is the figure of the Prophet Muhammad seen to represent for Muslims the perfect dreamer visionary and interpreter of dreams Less benignly dreams have been exploited in the propaganda of Islamic militants in Afghanistan and in apocalyptic visions relating to the 9 11 attacks This timely volume gives an important fascinating and overlooked subject the exploration it has long deserved

Popular Preaching and Religious Authority in the Medieval Islamic Near East (Publications on the Near East) Jonathan Porter Berkey,2001 This book examines popular preaching and religious storytelling in the medieval Islamic Near East It argues that popular preaching and storytelling reflect the persistent flexibility of the Islamic understanding of religious authority

Sufi Aesthetics Cyrus Ali Zargar,2013-05-22 Sufi Aesthetics argues that the interpretive keys to erotic Sufi poems and their medieval commentaries lie in understanding a unique perceptual experience Using careful analysis of primary texts Cyrus Ali Zargar explores the theoretical and poetic pronouncements of two major Muslim mystics Muhyi al Din ibn al Arabi d 1240 and Fakhr al Din Iraqi d 1289 under the premise that behind any literary tradition exist organic

aesthetic values The complex assertions of these Sufis appear not as abstract theory but as a way of seeing all things including the sensory world The Sufi masters Zargar asserts shared an aesthetic vision quite different from those who have often studied them Sufism's foremost theoretician Ibn Arabi is presented from a neglected perspective as a poet aesthete and lover of the human form Ibn Arabi in fact proclaimed a view of human beauty markedly similar to that of many mystics from a Persian contemplative school of thought the School of Passionate Love which would later find its epitome in Iraqi one of Persian literature's most celebrated poet saints Through this aesthetic approach this comparative study overturns assumptions made not only about Sufism and classical Arabic and Persian poetry but also other uses of erotic imagery in Muslim approaches to sexuality the human body and the paradise of the afterlife described in the Qur'an

The Presence of the Prophet in Early Modern and Contemporary Islam Denis Gril, Stefan Reichmuth, Dilek Sarmis, 2021-11-15 The three volume series titled *The Presence of the Prophet in Early Modern and Contemporary Islam* is the first attempt to explore the dynamics of the representation of the Prophet Muhammad in the course of Muslim history until the present This first collective volume outlines his figure in the early Islamic tradition and its later transformations until recent times that were shaped by Prophet centered piety and politics A variety of case studies offers a unique overview of the interplay of Sunn and Sh doctrines with literature and arts in the formation of his image They trace the integrative and conflictual qualities of a Prophetic culture in which the Prophet of Islam continues his presence among the Muslim believers Contributors Hiba Abid Nelly Amri Caterina Bori Francesco Chiabotti Rachida Chih Adrien de Jarmy Daniel De Smet Mohamed Thami El Harrak Brigitte Foulon Denis Gril Christiane Gruber Tobias Heinzelmann David Jordan Pierre Lory Catherine Mayeur Jaouen Samuela Pagani Alexandre Papas Michele Petrone Stefan Reichmuth Meryem Sebti Dilek Sarmis Matthieu Terrier Jean Jacques Thibon Marc Toutant Ruggiero Vimercati Sanseverino

In Defense of the Bible Walid Saleh, 2008-09-30 The history of the Islamic interaction with the Scriptures of Judaism and Christianity has been studied extensively in academia The prevailing view is that Muslims had hardly any religious appreciation to the Bible and when used by Muslims it was mainly in apologetic or polemical settings The document presented here squarely contradicts such a view The treatise argues for the permissibility of using the Bible by Muslims for religious purposes Al Biq the author of this treatise wrote a huge Qur'an commentary that used the Hebrew Bible and the Gospels to interpret parts of the Qur'an Al Sakh w a bitter enemy opposed such a practice The document preserves for us a fundamental argument inside Islam about the value of the Scriptures of other religions

Music, Sound, and Architecture in Islam Michael Frishkopf, Federico Spinetti, 2018-03-13 Tracing the connections between music making and built space in both historical and contemporary times *Music Sound and Architecture in Islam* brings together domains of intellectual reflection that have rarely been in dialogue to promote a greater understanding of the centrality of sound production in constructed environments in Muslim religious and cultural expression Representing the fields of ethnomusicology anthropology art history architecture history of architecture religious studies and

Islamic studies the volume's contributors consider sonic performances ranging from poetry recitation to art folk popular and ritual musics as well as religious expressions that are not usually labeled as music from an Islamic perspective in relation to monumental vernacular ephemeral and landscape architectures interior design decoration and furniture urban planning and geography Underscoring the intimate relationship between traditional Muslim sonic performances such as the recitation of the Qur'an or devotional songs and conventional Muslim architectural spaces from mosques and Sufi shrines to historic aristocratic villas gardens and gymnasiums the book reveals Islam as an ideal site for investigating the relationship between sound and architecture which in turn proves to be an innovative and significant angle from which to explore Muslim cultures

Colors of Enchantment Sherifa Zuhur, 2001 In this companion volume to the successful *Images of Enchantment Visual and Performing Arts of the Middle East* AUC Press 1998 historian and ethnomusicologist Sherifa Zuhur has once again commissioned and edited authoritative essays from noteworthy scholars from around the globe that explore the visual and performing arts in the Middle East What differentiates this volume from its predecessor is its investigation of theater from the early modern period to the contemporary Topics include race and national identity in Egyptian theater early writing in the Arab theater in North America Persian language theater from its origins through the twentieth century Palestinian nationalist theater and a survey of the work of noted Egyptian playwright Yusuf Idris Other aspects of the arts are not neglected of course as further avenues of dance music and the visual arts are explored Marked by interesting and fresh perspectives *Colors of Enchantment* is another vital contribution to scholarship on the arts of the Middle East Contributors Najwa Adra Wijdan Ali Sami Asmar Clarissa Burt Michael Frishkopf M R Ghanoonparvar Tori Haring Smith Kathleen Hood Deborah Kapchan Neil van der Linden Samia Mehrez Mona Mikhail Sami A Ofeish Ali Jihad Racy Rashad Rida Tonia Rifaey Edward Said Lori Anne Salem Philip D Schuyler Selim Sednaoui Reuven Snir James Stone Eve Troutt Powell and Sherifa Zuhur *Religious Boundaries for Sex, Gender, and Corporeality* Alexandra Cuffel, Ana Echevarria, Georgios T.

Halkias, 2018-10-09 The ambiguity concerning the interpretation of the physical body in religious thought is not peculiar to any given religion but is discernible in the scriptures practices and disciplines in most of the world's major religious traditions This book seeks to address the nuances of difference within and between religious traditions in the treatment and understanding of what constitutes the body as a carrier of religious meaning and or vindication of doctrine Bringing together an international team of contributors from different disciplines this collection addresses the intersection of religion gender corporeality and or sexuality in various Western and Eastern cultures The book analyses instances when religious meaning is attributed to the human body's physicality and its mechanics in contrast to imagined or metaphorical bodies In other cases it is shown that the body may function either as a vehicle or a hindrance for mystical knowledge The chapters are arranged chronologically and across religious orientations to offer a differentiated view on the body from a global perspective This collection is an exciting exploration of religion and the human body As such it will be of great interest to scholars in religious

studies theology Islamic studies South Asian studies history of religions and gender studies **The Formation of Islam**
Jonathan P. Berkey, 2003 Jonathan Berkey's 2003 book surveys the religious history of the peoples of the Near East from roughly 600 to 1800 CE. The opening chapter examines the religious scene in the Near East in late antiquity and the religious traditions which preceded Islam. Subsequent chapters investigate Islam's first century and the beginnings of its own traditions, the classical period from the accession of the Abbasids to the rise of the Buyid amirs and thereafter the emergence of new forms of Islam in the middle period. Throughout close attention is paid to the experiences of Jews and Christians as well as Muslims. The book stresses that Islam did not appear all at once but emerged slowly as part of a prolonged process whereby it was differentiated from other religious traditions and indeed that much that we take as characteristic of Islam is in fact the product of the medieval period. *'Umar Ibn Al-Fāriḍ* 'Umar ibn 'Alī Ibn al-Fāriḍ, Ṣibt ibn al-Fāriḍ, 2000. Includes English translation of the introduction to the Diwan known as Dībajah. The adorned poem by Abu al-Hasan Nur al-Dīn 'Alī al-Misrī.

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From Arab Poet To Muslim Saint Ibn Alfarid His Verse And His Shrine Introduction

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